

**GENERAL NOTES:**

- TO THE BEST OF OUR KNOWLEDGE, THESE PLANS COMPLY WITH APPLICABLE BUILDING CODES.
- EACH BIDDER SHALL VISIT THE SITE AND FAMILIARIZE HIMSELF WITH ALL CONDITIONS UNDER WHICH THE WORK IS TO BE PERFORMED.
- ALL WORK SHALL BE IN ACCORDANCE WITH STATE, LOCAL, AND ALL APPLICABLE CODES.
- ALL DIMENSIONS SHALL BE FIELD-VERIFIED, AND ALL ROUGH OPENING DIMENSIONS FOR WINDOW AND DOOR OPENINGS, EQUIPMENT, ETC., SHALL BE VERIFIED WITH THE MANUFACTURERS AS APPLICABLE.
- THE ARCHITECT IS NOT RESPONSIBLE FOR CHANGES OR DEVIATIONS FROM THESE PLANS UNLESS SPECIFICALLY APPROVED BY THE ARCHITECT IN WRITING.
- ALL UNDERGROUND UTILITIES CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE GOVERNING AUTHORITY HAVING JURISDICTION.
- SEE SITE ENGINEERING DRAWINGS (BY OTHERS) FOR HANDICAPPED PARKING AND ACCESS TO THE BUILDING. ALL UNITS HAVE BEEN DESIGNED TO BE ACCESSIBLE TO THE PHYSICALLY HANDICAPPED IN ACCORDANCE WITH ADA LEGISLATION.
- ELECTRICAL DISTRIBUTION AND TRANSFORMER LOCATION TO BE AS DESIGNED BY F.P.L., WITH ON-SITE DISTRIBUTION LINES AND SERVICE TO THE BUILDING UNDERGROUND.
- THE ENTIRE BUILDING SHALL BE EQUIPPED WITH AUTOMATIC FIRE SPRINKLERS PER NFPA 13, 13R, OR FLORIDA ADMINISTRATIVE CODE 4A-45, AS APPLICABLE. PORTABLE FIRE EXTINGUISHERS SHALL BE PROVIDED IN LOCATIONS AS DESIGNATED BY THE LOCAL FIRE AUTHORITY.
- THESE PLANS ARE THE PROPERTY OF THE ARCHITECT. THEY ARE AN INSTRUMENT OF SERVICE AND SHALL NOT BE RE-USED, REVISED, REPRODUCED, OR COPIED WITHOUT WRITTEN CONSENT FROM THE ARCHITECT.

**13. Fire sprinkler instructions.**

Provide a complete and operational Class III fire protection system or as otherwise required by the Fire Authority. The Fire sprinkler system to be designed by a certified fire protection engineer according to NFPA 13, 14 & 15 and all other applicable codes and regulations and submitted to the Fire Authority for approval. The entire structure is to be sprinkled. Fire pump est. 60 to 70 HP. min. 1000 gpm with 65 psi residual at roof fire dept. connection. The hose cabinet provided at each level is to have 1.5" valve and 2.5" fire dept. connection with 100 ft of 1.5" hose. The system shall be installed by a certified fire protection contractor and tested in accordance with the Fire Authorities requirements.

**DOMESTIC WATER BOOSTER PUMP SPECIFICATIONS (IF REQUIRED)**

This contractor shall furnish and install a complete, operation and approved "Hydro-Pneumatic" or tankless "Packaged Pressure Booster System" for the domestic water system. The system shall be designed for a total system capacity of 400 gpm against a total discharge system pressure of 60 psi when supplied with a minimum suction pressure of 30 psi. The electric power supply shall be 120/208 volt, 3 phase. All piping shall be type "K" copper. The system shall be complete with check valves, suction and discharge pressure gauges, isolation valves, bypass valves, all electrical wiring and necessary controls. Low suction pressure shall cause immediate shutdown of the system and the system shall automatically restart upon return of the suction pressure. The electric requirements shall be coordinated with the electrical system design and adjustments made accordingly.

**FIRE PUMP NOTE:**

FIRE PUMP SHALL BE DIESEL POWERED. CONTRACTOR SHALL PROVIDE A SYSTEM ADEQUATE TO MEET ALL FIRE CODES AND BREVARD COUNTY REQUIREMENTS. FIRE PUMP SHALL BE LOCATED IN GARAGE BLDG "C-1" NORTH END. BID SIZE TO ACCOMMODATE ALL STRUCTURES IN THIS PROJECT. SUBMIT SHOP DRAWING FOR APPROVAL.

# Lantana Condominium

## Brevard County, Florida

| REVISIONS               | BY          |
|-------------------------|-------------|
| FOR OWNER REQUEST       | WMP 1/10/98 |
| FOR COMMUNITY PLAN SPEC | WMP 4/4/98  |
|                         |             |
|                         |             |
|                         |             |
|                         |             |
|                         |             |

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 NCARB CERT. #3456

*Michael Penney*  
 4/6/98  
 1998 May 17

**FRONT ELEVATION**  
**LANTANA CONDOMINIUM**  
**BREVARD COUNTY, FLORIDA**

**ARCHITECT'S CERTIFICATION:**

- These design plans and specifications are in compliance with the standards established in Section 166-33.007, Florida Administrative Code.
- The components and cladding have been selected and their use incorporated into design and specifications in accordance with Section 6, American National Standards/American Society of Civil Engineers 7-88 (July 1990) "Minimum Design Loads for Buildings and Other Structures" to withstand the wind loads associated with a minimum basic wind speed of 110 miles per hour.



**NOTE:**  
 SEE SITE PLAN FOR BUILDING LOCATION, ORIENTATION, GRADES, UTILITIES AND RELATED PAVING AND PARKING.

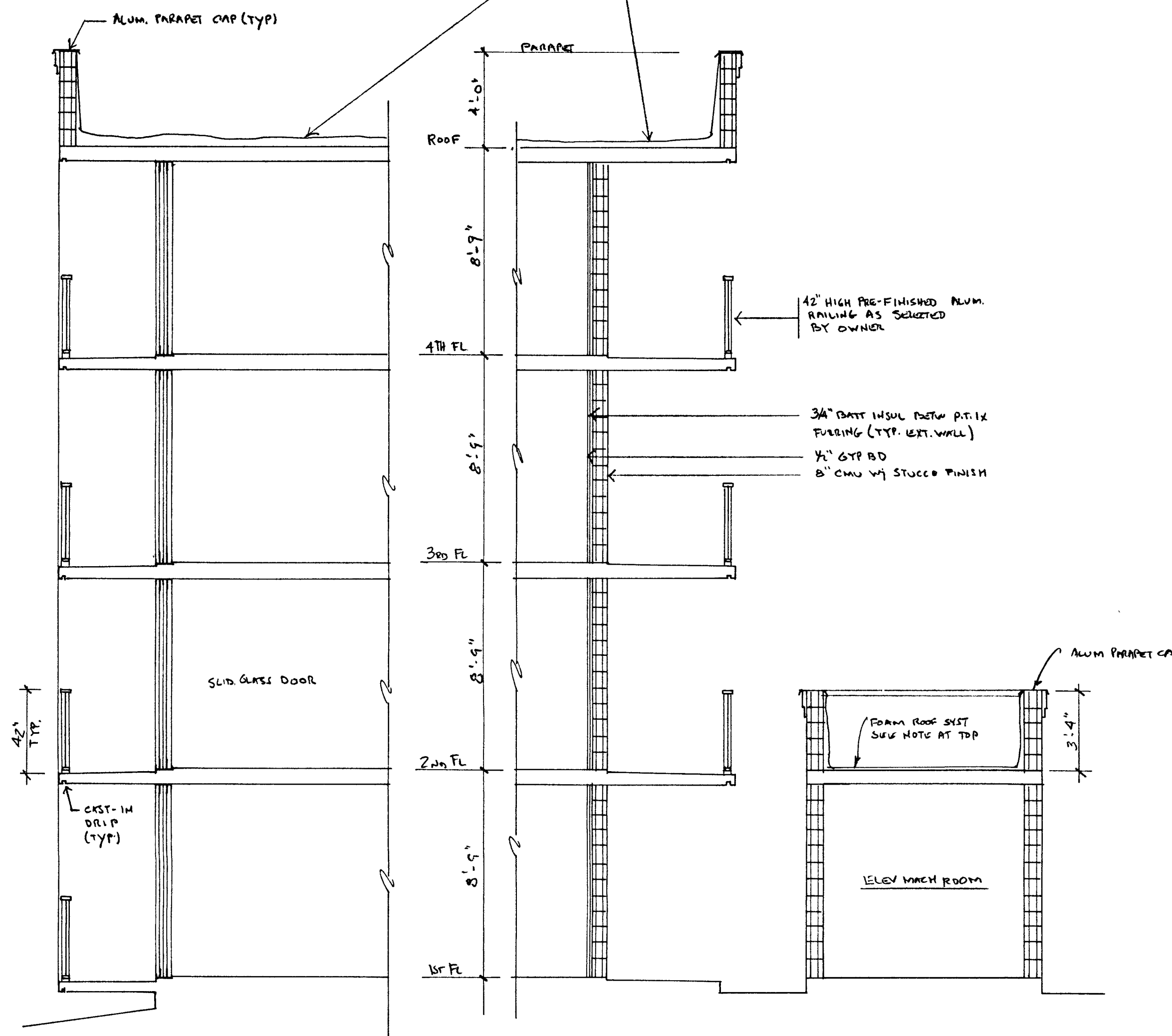
**NOTE:**

These drawings are to be considered a "Contractor's Permit Document" and are not intended to cover all areas of contractual agreement between the Owner and the Contractor. Specific materials, finishes, fixtures, allowances, etc. not covered by these plans should be included in the written agreement between the Owner and the Contractor.

**FRONT ELEVATION** SCALE: 1/8" = 1'-0"

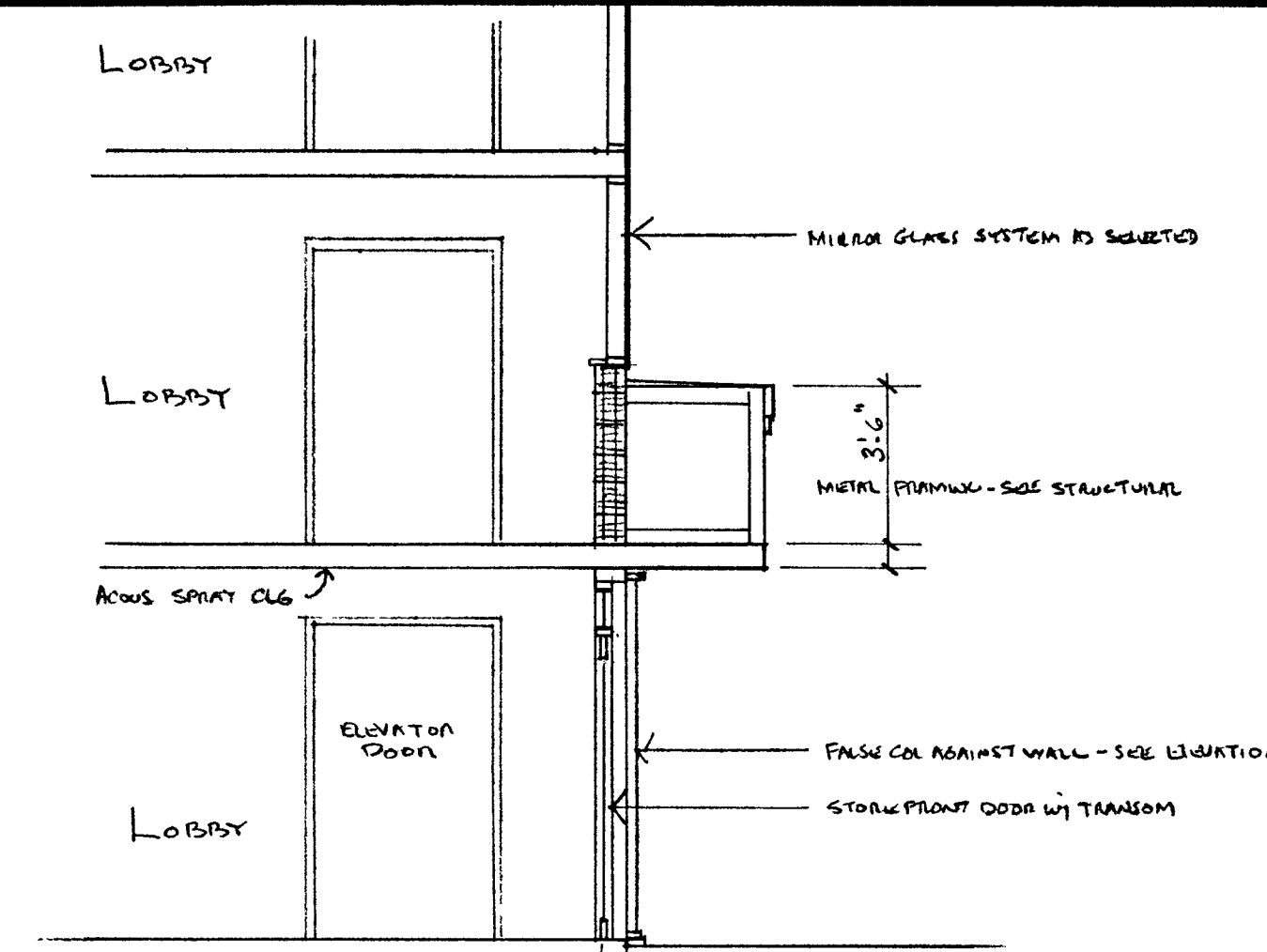
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|-------------------|
| DRAWN<br>MAP      |
| CHECKED<br>MAP    |
| DATE<br>10-11-97  |
| SCALE<br>AS SHOWN |
| JOB NO.<br>30197  |
| SHEET             |
| <b>A-1</b>        |
| OF 22 SHEETS      |

FOAMED IN PLACE ROOF SYSTEM AS SELECTED BY OWNER, PITCH TO ROOF DRAINS (SEE ROOF PLAN). MINIMUM INSULATION VALUE = R-19.

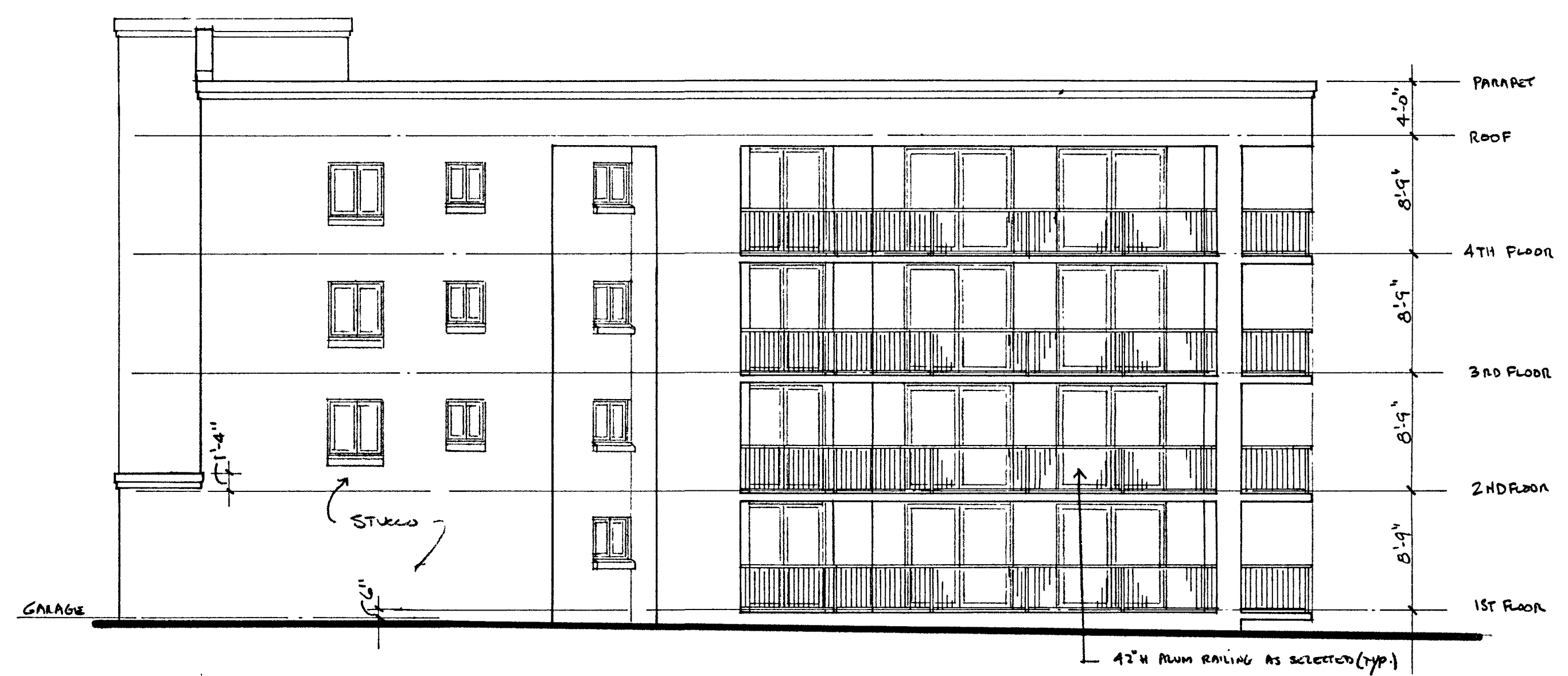


A B

SECTIONS SCALE: 1/4" = 1'-0"

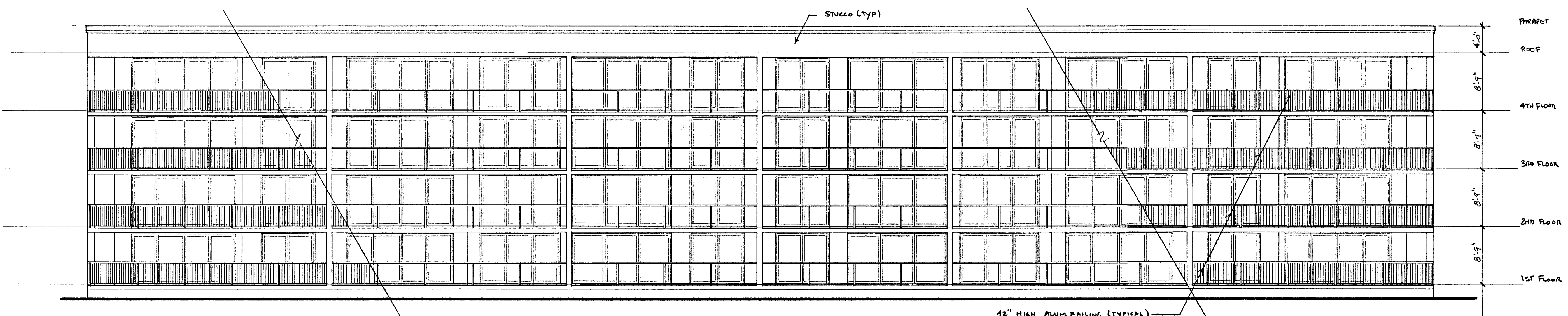


SECTION @ ENTRY SCALE: 1/4" = 1'-0"



RIGHT SIDE (SOUTH)

LEFT SIDE (NORTH) IDENTICAL BUT OPPOS. HAND



REAR (EAST)

ELEVATIONS SCALE: 1/8" = 1'-0"

| REVISIONS             | BY           |
|-----------------------|--------------|
| FOR COMMENTS BY SPEC. | MMT 10/14/97 |
|                       |              |
|                       |              |
|                       |              |
|                       |              |
|                       |              |

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 NCARB CERT. #4518

*Michael A. Penney*  
 10/14/97

**ELEVATIONS, SECTIONS**  
**LANTANA CONDOMINIUM**  
**BREVARD COUNTY, FLORIDA**

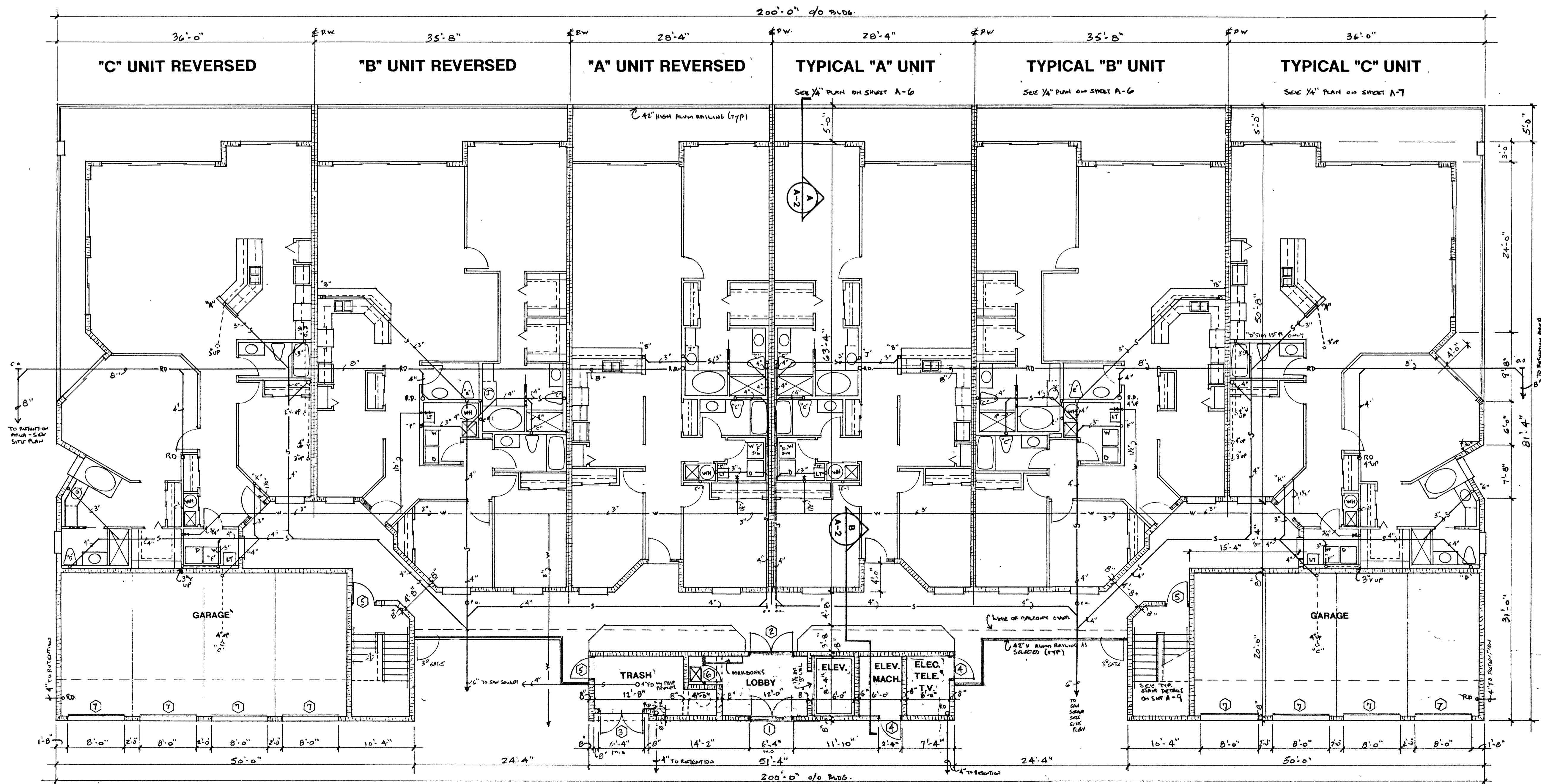
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| CHECKED<br>MMT    |
| DATE<br>10-22-97  |
| SCALE<br>AS NOTED |
| JOB NO.<br>30197  |
| SHEET             |

**A-2**  
 OF 22 SHEETS

# DOOR SCHEDULE (COMMON AREA)

| MARK | SIZE                        | TYPE        | MATERIAL    | FRAME | REMARKS                    |
|------|-----------------------------|-------------|-------------|-------|----------------------------|
| 1    | (TR) 3'-0" x 6'-8"          | STOREFRONT  | ALUM/GLASS  | ALUM  | TRANSOM OVER               |
| 2    | (PR) 3'-0" x 6'-8" x 1 3/4" | PANEL       | INSUL METAL | METAL |                            |
| 3    | (PR) 3'-0" x 6'-8" x 1 3/4" | FLUSH       | METAL       | METAL | FULL LAMINA W/ HUBET SCRD. |
| 4    | 3'-0" x 6'-8" x 1 3/4"      | FLUSH       | METAL       | METAL | FULL LAMINA                |
| 5    | 3'-0" x 6'-8" x 1 3/4"      | FLUSH       | METAL       | METAL |                            |
| 6    | 2'-4" x 6'-8" x 1 3/8"      | FLUSH       | WOOD        | METAL | FULL LAMINA                |
| 7    | 8'-0" x 7'-0"               | O.H. GARAGE | AS SELECTED |       |                            |
| 8    | 3'-0" x 6'-8" x 1 3/4"      | FLUSH       | METAL       | METAL | 1/2" HGT. W/ CLOSER        |
| 9    | 3'-0" x 6'-8" x 1 3/4"      | FLUSH       | METAL       | METAL | 3/4" HGT. W/ CLOSER        |

| REVISIONS                  | BY             |
|----------------------------|----------------|
| REVIEWED FOR OWNER REQUEST | M.A.P. 1/19/78 |
| FOR COMMENTS BY SPEC       | M.A.P. 4/4/78  |
|                            |                |
|                            |                |
|                            |                |
|                            |                |



**1ST FLOOR PLAN** SCALE: 1/8" = 1'-0"

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 7620 Turkey Pt. Dr.  
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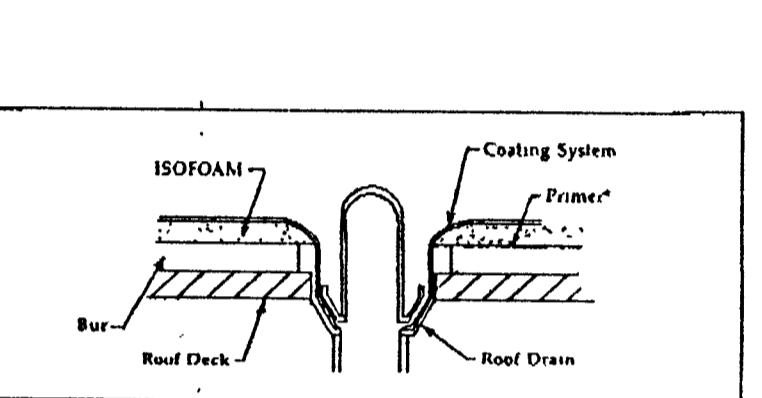
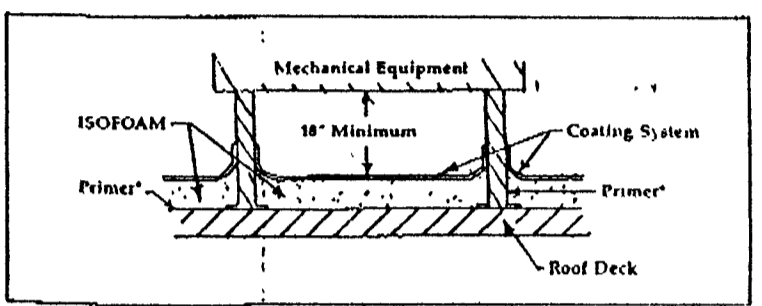
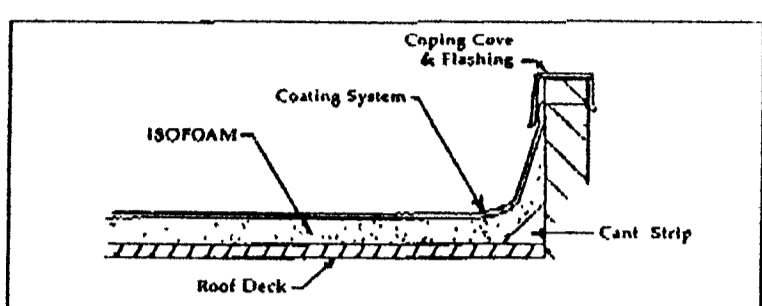
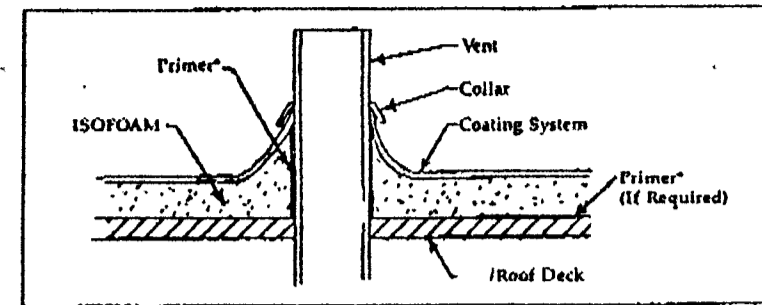
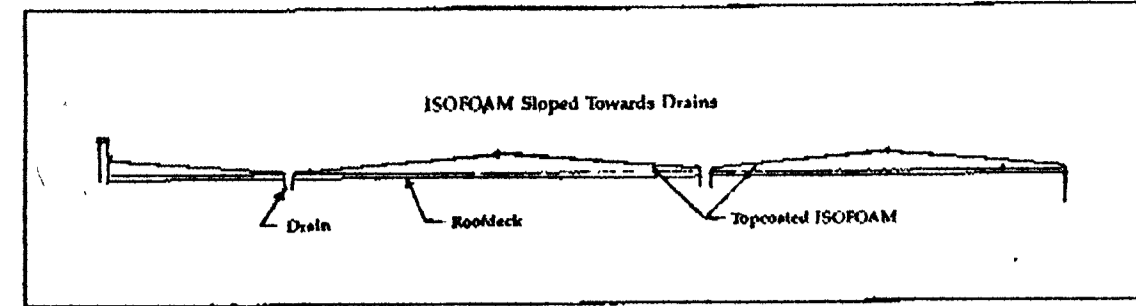
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 N.C.I.B. CERT. #2456

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 4/1/78

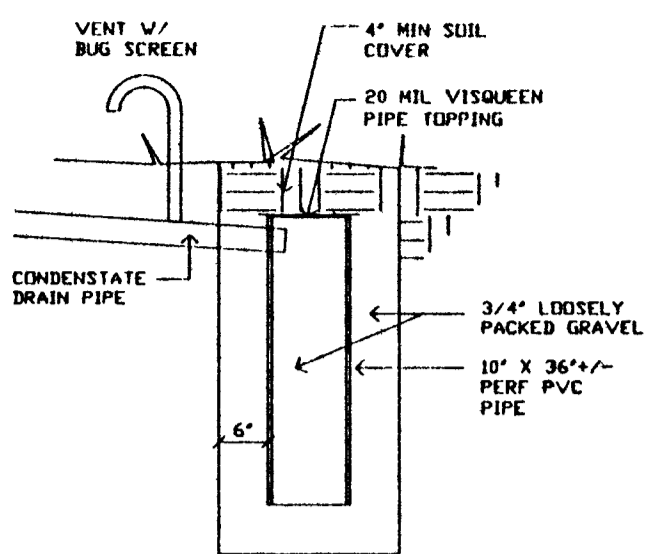
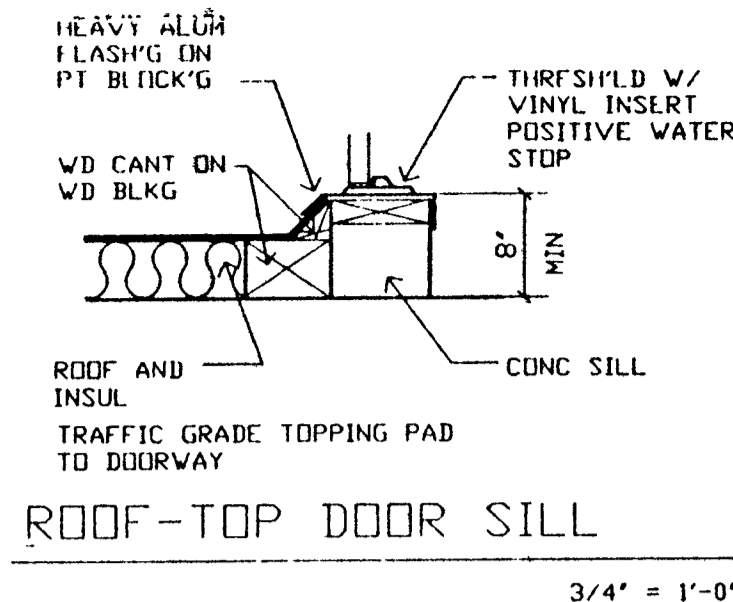
**1ST FLOOR PLAN**  
**LANTANA CONDOMINIUM**  
**BREVARD COUNTY, FLORIDA**

|         |          |
|---------|----------|
| DRAWN   | M.A.P.   |
| CHECKED | M.A.P.   |
| DATE    | 10-22-97 |
| SCALE   | AS NOTED |
| JOB NO. | 30177    |
| SHEET   |          |

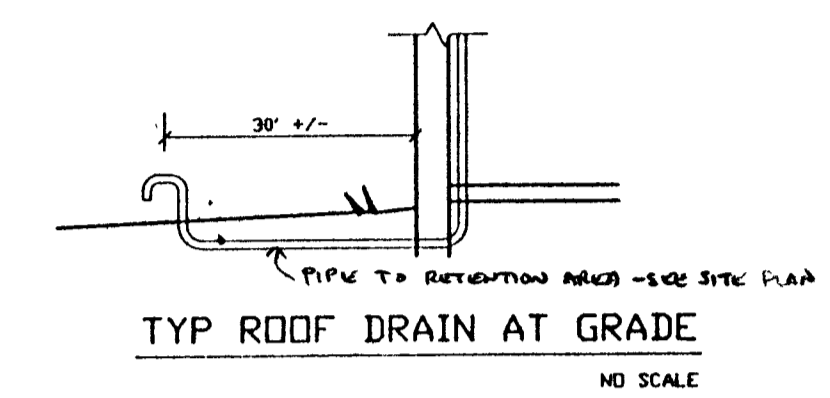
**A-3**  
 OF 22 SHEETS



**ROOFING DETAILS**  
NO SCALE



**CONDENSATE DRAIN PIT**  
NO SCALE



**TYP ROOF DRAIN AT GRADE**  
NO SCALE

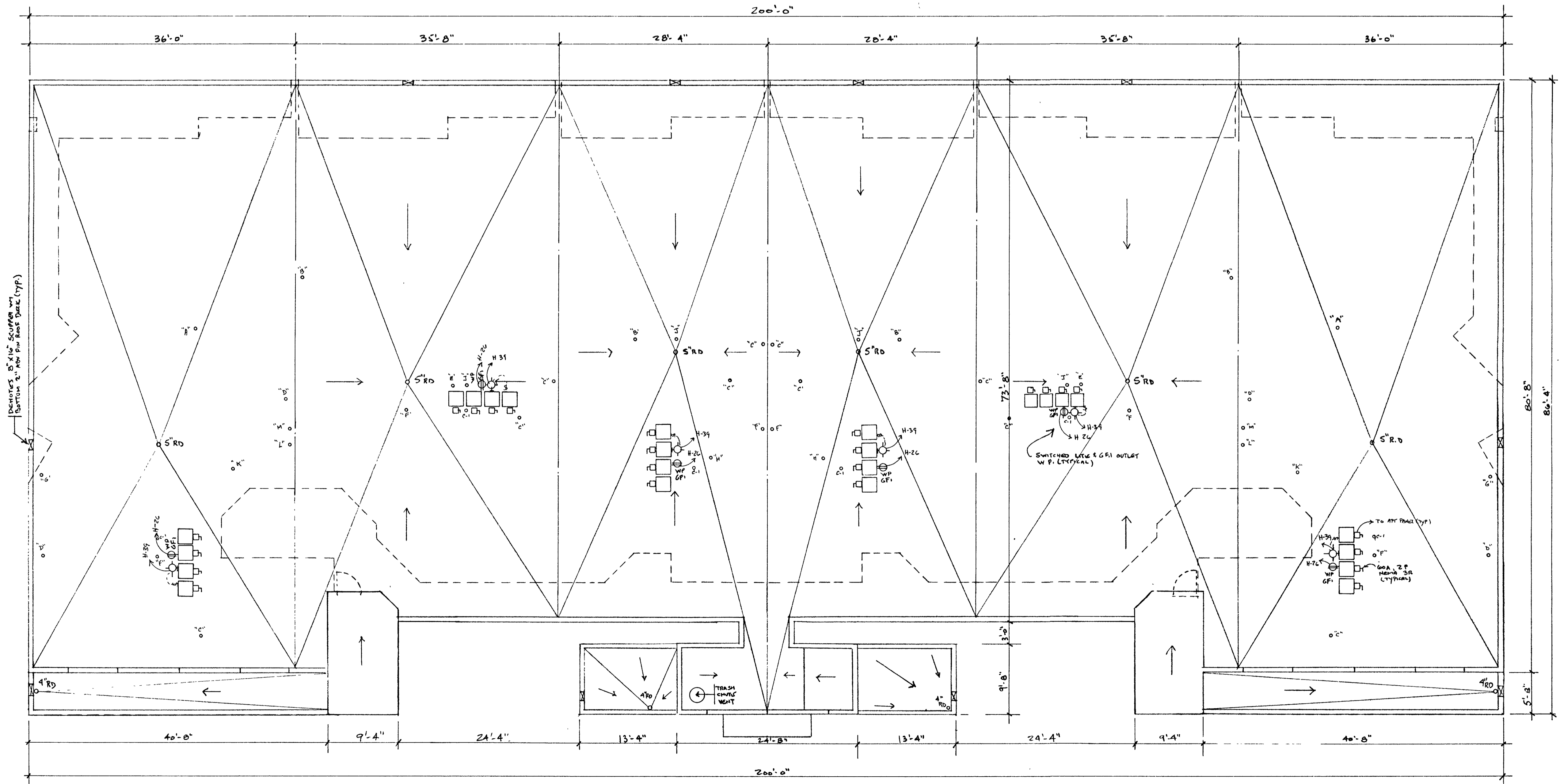
**ROOF DRAIN CALCULATIONS:**

ROOF SLOPE @ 1/8" PER FOOT  
ROOF AREA @ 100% = 15,940 SQ FT  
PARAPET AREA @ 50% (7154 x .5) = 1,378 SQ FT  
TOTAL = 17,318 SQ FT

17,318 SF ÷ 6 DRAINS = 2886 SF / DRAIN  
MAX. ROOF AREA SERVED BY ANY DRAIN = 2904 SF.  
PER TABLE 1108.2, SPC, 5" ROOF DRAIN = 3340 SF.  
X 4 = 13,360 ÷ 4.5 = 2969 S.F. ∴ 5" DRAIN OK WITH 4" VENT LEADER

**Overflow Scupper Sizing:**

MAXIMUM TRIBUTARY AREA FOR ANY SCUPPER = 731 S.F.  
FROM NOTE 1, TABLE 1108.1, SPC, AN 8" X 16" SCUPPER IS EQUAL TO A 6" Ø PIPE.  
RAINFALL RATE FROM TABLE 1108.4, SPC, GIVES 8.4" / HR.  
FROM TABLE 1108.2, 6" Ø DRAIN = 5350 S.F. X 4 = 21,400 ÷ 8.4 = 2548 S.F. WHICH IS GREATER THAN 731 S.F. ∴ 8" X 16" SCUPPER O.K.



**ROOF PLAN**

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| REVISIONS                 | BY          |
|---------------------------|-------------|
| REVISED PER OWNER REQUEST | MHP 1-10-98 |
| PLAN COMMENT BY SBC1      | MHP 4/4/98  |
|                           |             |
|                           |             |
|                           |             |

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NCARB CERT #32618

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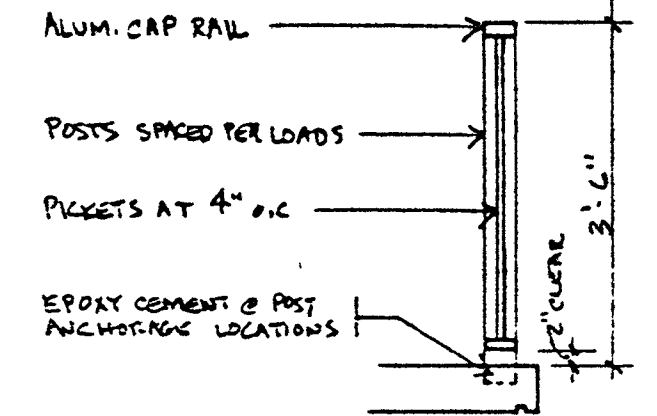
**ROOF PLAN**  
**LANTANA CONDOMINIUM**  
**BREVARD COUNTY, FLORIDA**

|         |            |
|---------|------------|
| DRAWN   | MHP        |
| CHECKED | MHP        |
| DATE    | 10-12-97   |
| SCALE   | AS SHOWN   |
| JOB NO. | 20197      |
| SHEET   | <b>A-5</b> |

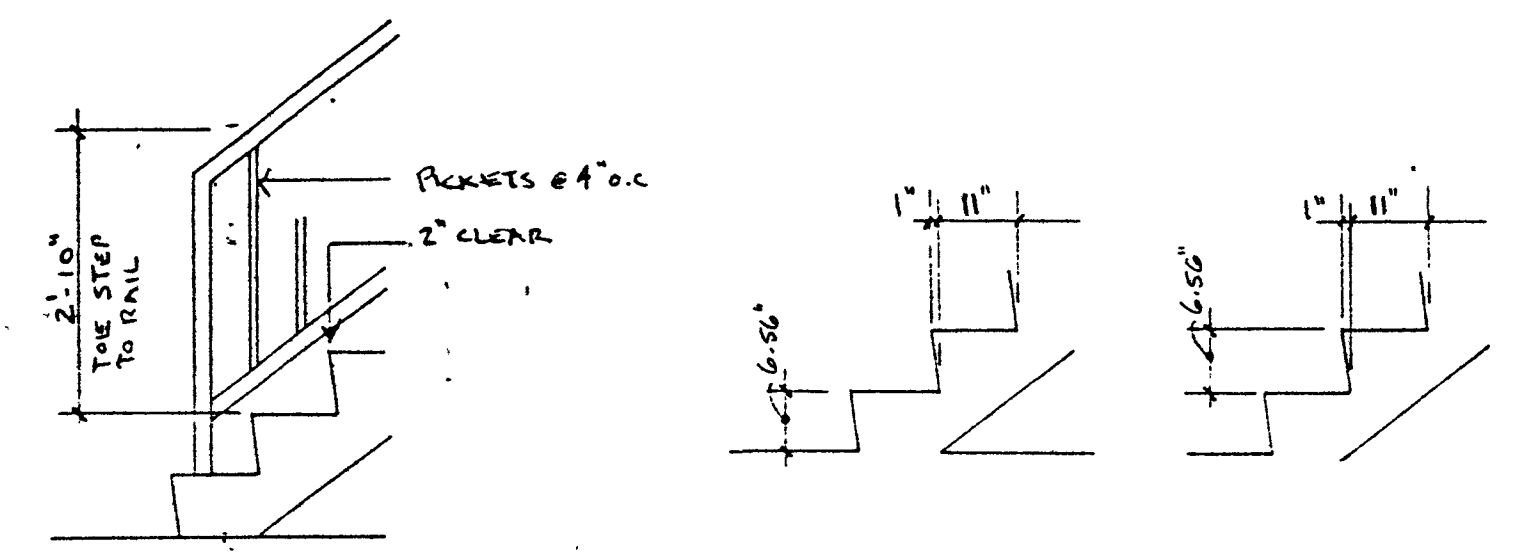
OF 22 SHEETS

| REVISIONS                     | BY          |
|-------------------------------|-------------|
| REVISED FOR OWNER REQUEST     | MHP 1/10/98 |
| REVISED FOR COMMENTS BY SBCEI | MHP 6/4/98  |
|                               |             |
|                               |             |
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ALUMINUM HAND RAILS & CORNER RAILS SHALL BE PRE-FINISHED TO COLOR & STYLE AS SPECIFIED BY OWNER.

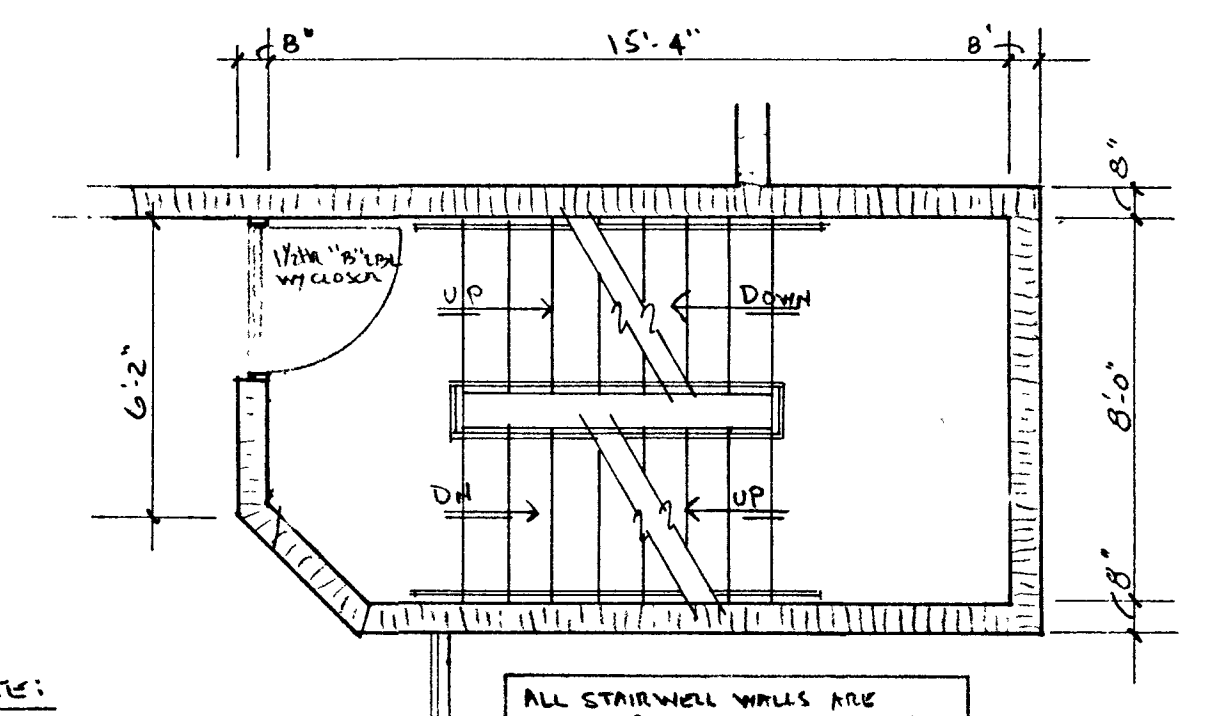


ALUM. RAILINGS



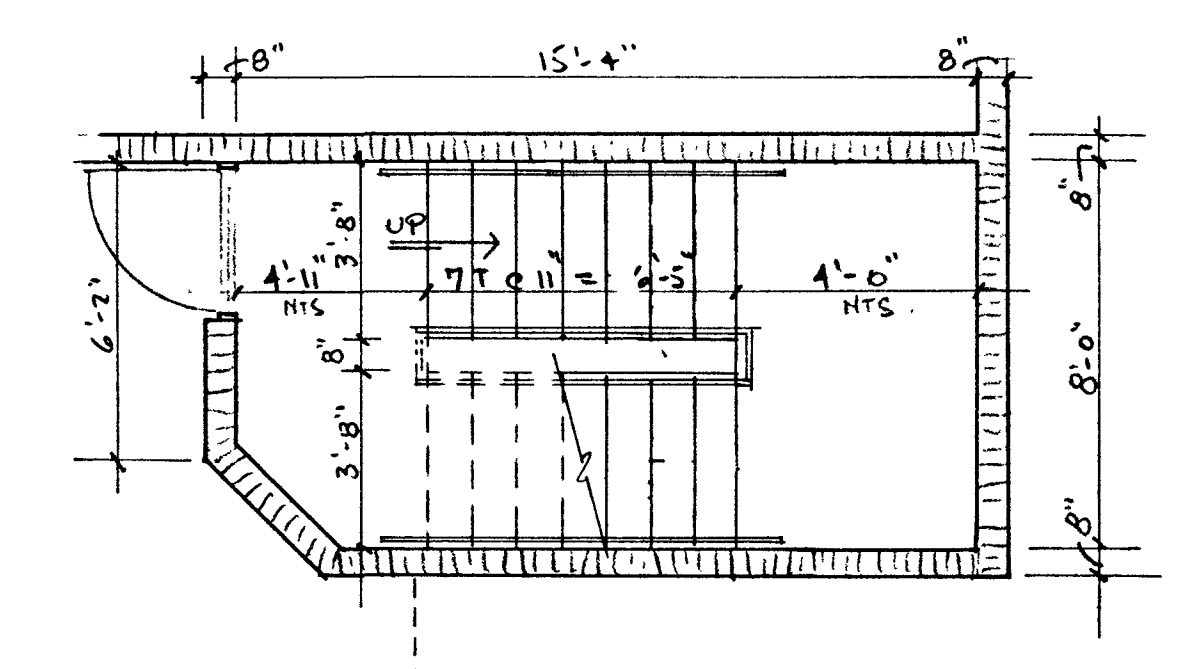
RAILING DETAIL 1st FLOOR RISERS TYPICAL RISERS

TYPICAL STAIR DETAILS NO SCALE



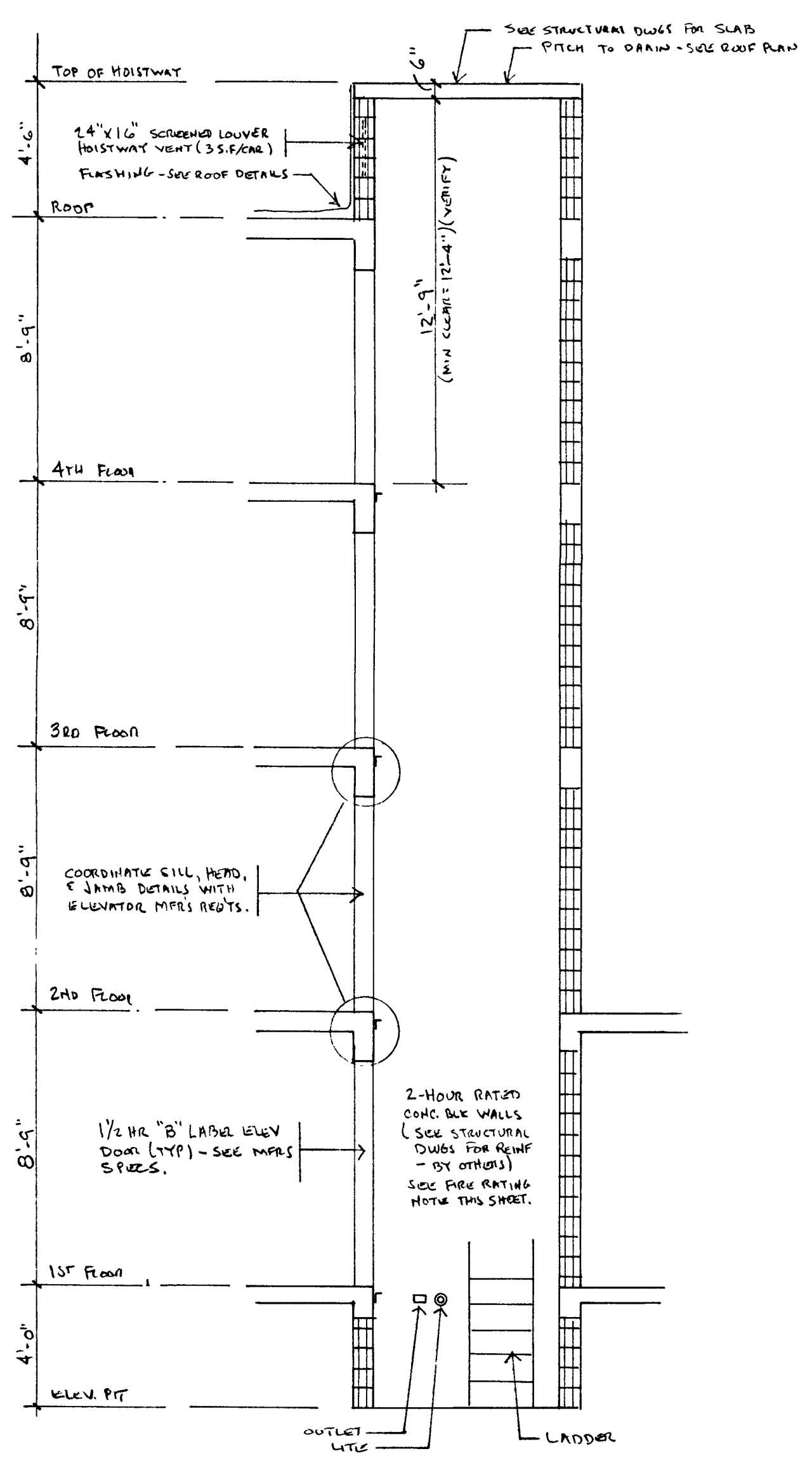
NOTE: A SIGN SHALL BE PLACED IN STAIRWELL INDICATING UP/DOWN AND THE DIRECTION OF EXIT DISCHARGE.

**FIRE RATING NOTE B**  
(2-HOUR RATED MASONRY CONSTRUCTION)  
8"X16"X8" RIMMER TYPE 10 CMU, EQUALS 3.7" CONC. W/ 3/8" SPACE FINISH (.675") IS EQUIV. TO 4.375" OF CONCRETE. PER SBCEI TABLE 709.3.1, FIRE RATING IS IN EXCESS OF 2 HOURS.

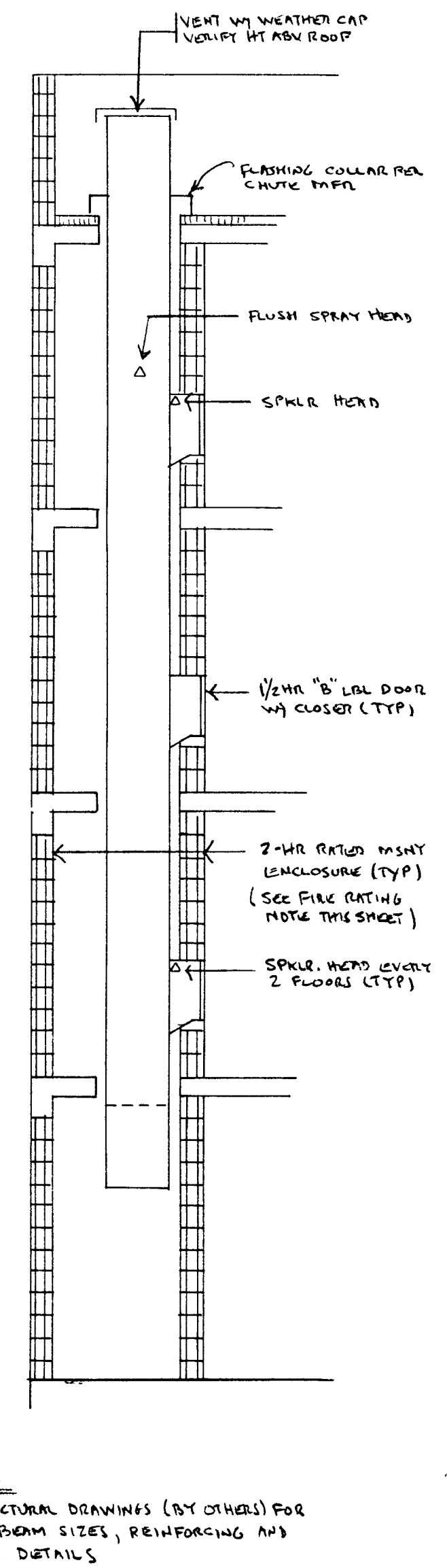


NOTE: STAIR PLANS SHOWN ARE FOR SOUTH END STAIRS, NORTH END SIMILAR, OFF. HAND.

STAIR PLANS SCALE: 1/4" = 1'-0"

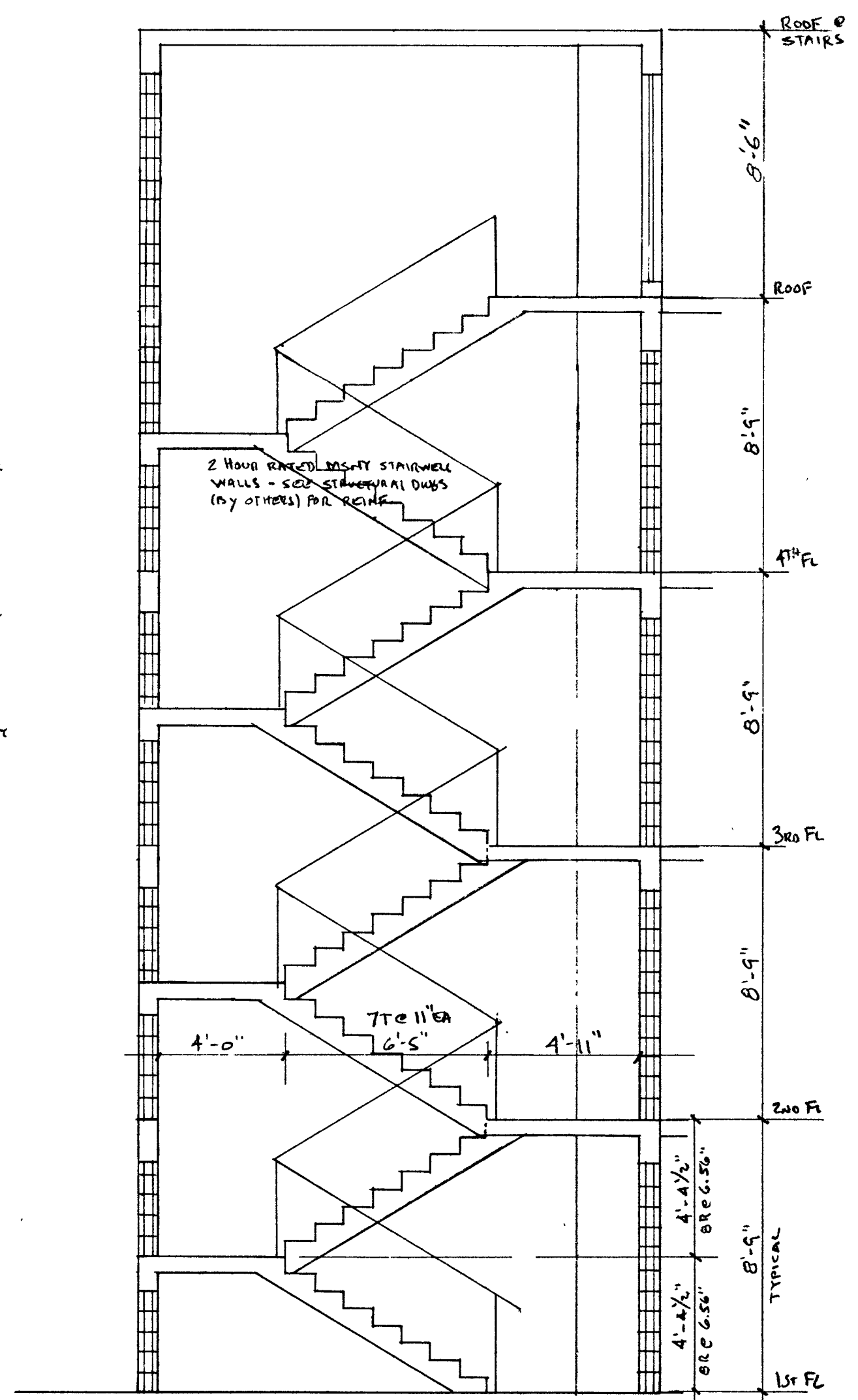


ELEVATOR



TRASH CHUTE

NOTE: SEE STRUCTURAL DRAWINGS (BY OTHERS) FOR COLUMN, BEAM SIZES, REINFORCING AND MASONRY DETAILS



STAIRS

SECTIONS SCALE: 1/4" = 1'-0"

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6/19/97

**SECTIONS, DETAILS**  
**LANTANA CONDOMINIUM**  
**BREVARD COUNTY, FLORIDA**

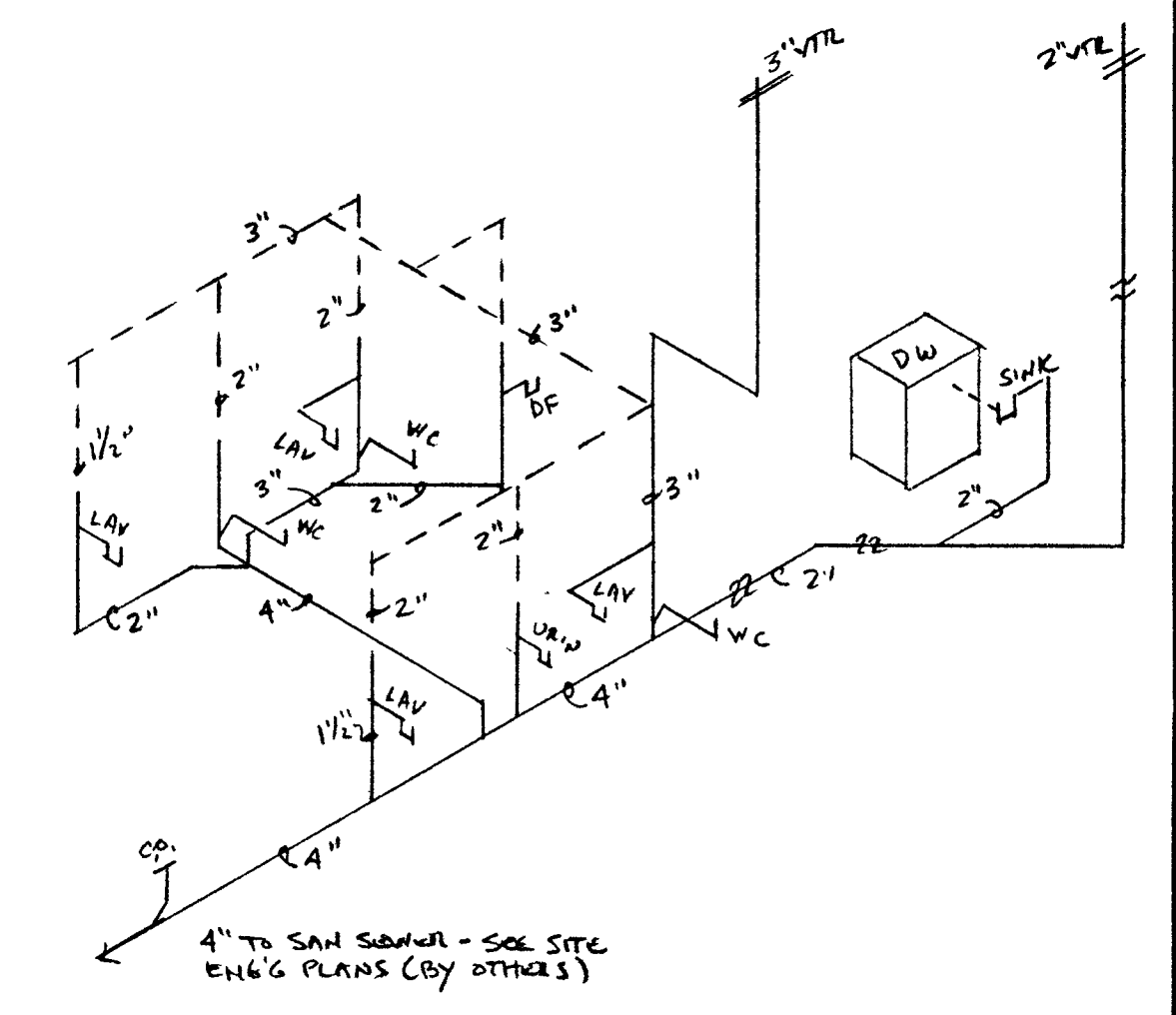
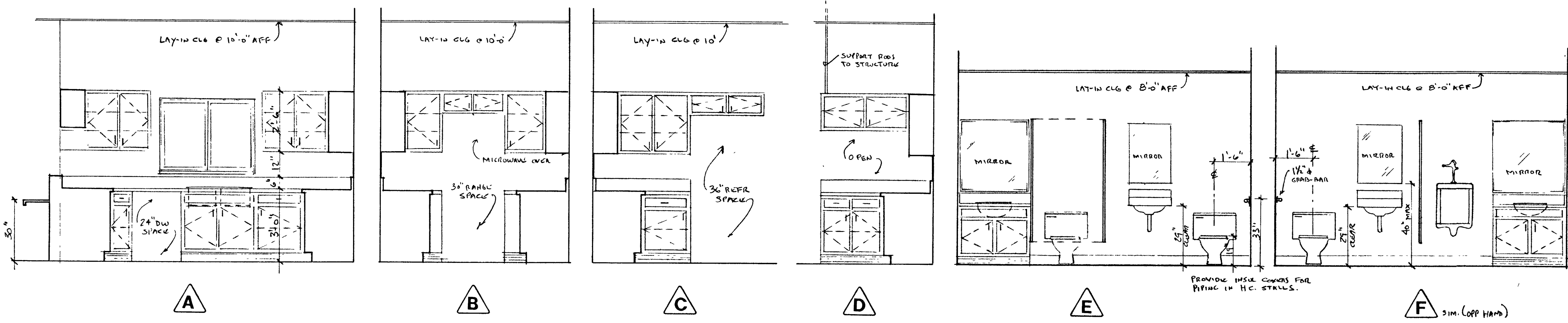
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|------------|----------|
| DRAWN BY   | MHP      |
| CHECKED BY | MHP      |
| DATE       | 10-22-97 |
| SCALE      | AS NOTED |
| JOB NO.    | 30197    |
| SHEET      |          |

**A-9**  
OF 22 SHEETS

**DOOR SCHEDULE**

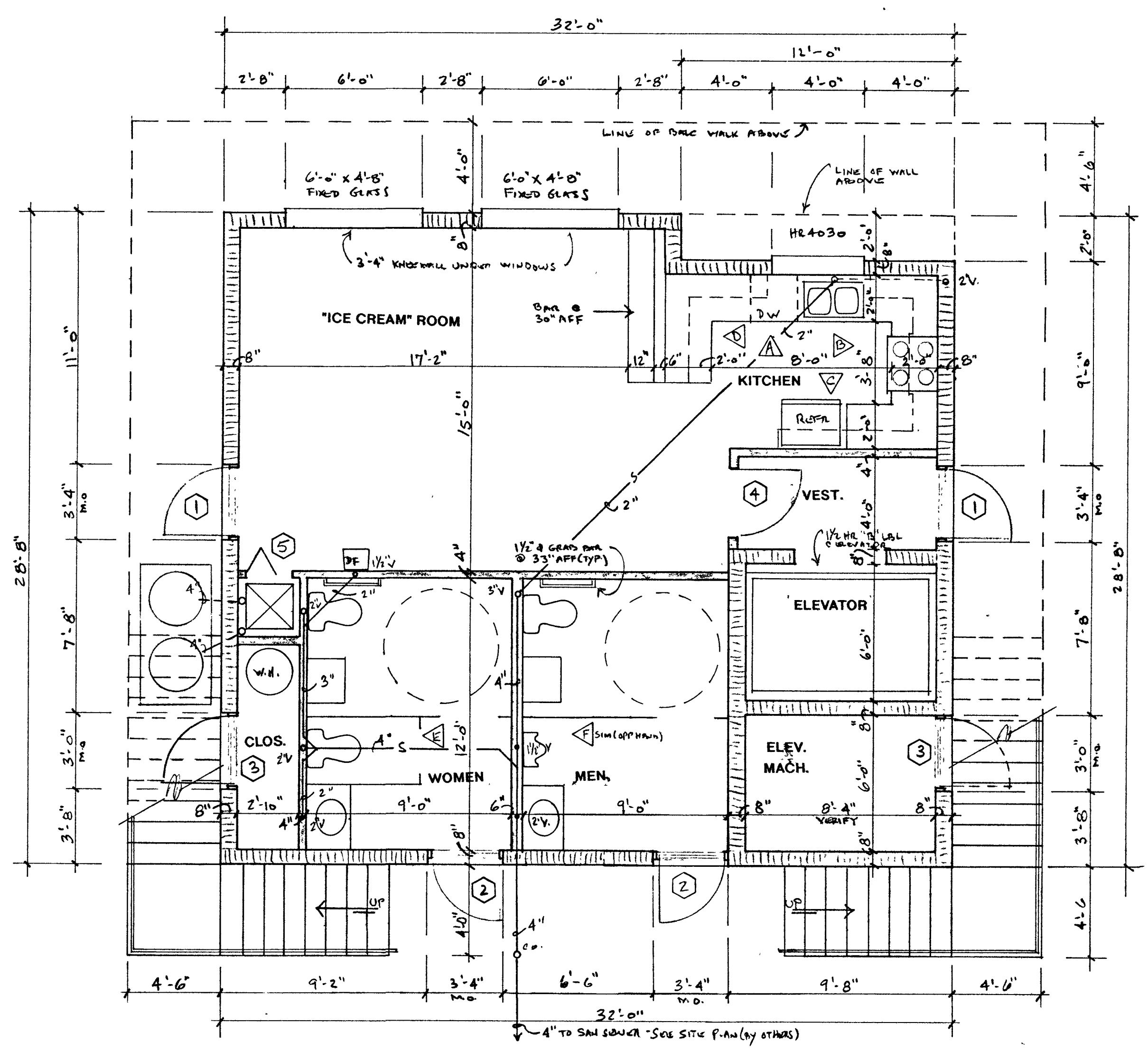
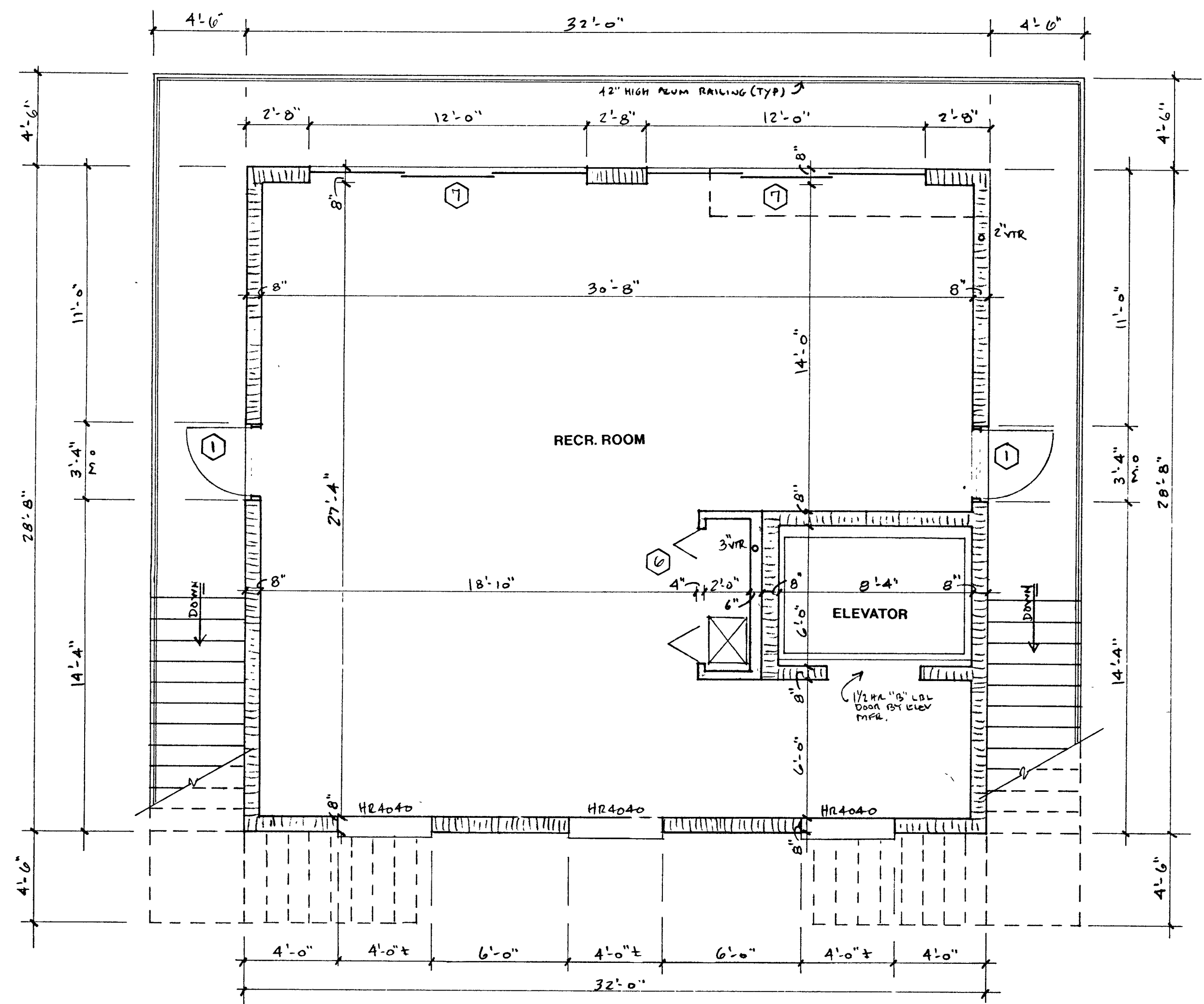
**ROOM FINISH SCHEDULE**

| MARK | SIZE                   | TYPE        | MATERIAL     | FRAME | REMARKS        | ROOM        | BASE | FLOOR | WALLS                          | CEILING       | CLG.HT. | REMARKS          |
|------|------------------------|-------------|--------------|-------|----------------|-------------|------|-------|--------------------------------|---------------|---------|------------------|
| 1    | 3'-0" X 6'-8" X 1 3/4" | PANEL       | INSUL. METAL | METAL | PANIC HARDWARE | "ICE CREAM" | TILE | TILE  | PAINT ON G.W.B                 | ACOUST LAY-IN | 10'-0"  |                  |
| 2    | 3'-0" X 6'-8" X 1 3/4" | FLUSH       | METAL        | METAL | BOTTOM LOUVER  | KITCHEN     | TILE | TILE  | PAINT ON G.W.B                 | "             | 10'-0"  | SEMI-GLOSS PAINT |
| 3    | 2'-8" X 6'-8" X 1 3/4" | FLUSH       | METAL        | METAL | FULL LOUVER    | VESTIBULE   | TILE | TILE  | PAINT ON G.W.B                 | "             | 10'-0"  |                  |
| 4    | 3'-0" X 6'-8" X 1 3/4" | PANEL       | S.C. WOOD    | METAL |                | ELEV MACH   | NONE | CONC. | CONC. BLOCK                    | NONE          |         | CONC. SEALER     |
| 5    | 2'-0" X 6'-8"          | BIFOLD      | WOOD         | N/A   | FULL LOUVER    | MEN         | TILE | TILE  | TILE MATCH TO AB/PAINTED G.W.B | ACOUST LAY-IN | 8'-0"   | SEMI-GLOSS PAINT |
| 6    | 6'-0" X 6'-8"          | BIFOLD      | WOOD         | N/A   | FULL LOUVER    | WOMEN       | TILE | TILE  | "                              | "             | 8'-0"   |                  |
| 7    | 12'-0" X 8'-0"         | SL. GL DOOR | ALUM/GLASS   | ALUM  |                | CLOS.       | NONE | CONC  | C/MU/GYP BO.                   | NONE          |         | CONC. SEALER     |



**INTERIOR ELEVATIONS**

SCALE: 3/8" = 1'-0"



| REVISIONS                | BY   |
|--------------------------|------|
| REV. NUMBER SUBJECT DATE | DATE |
| FOR SECC COMMENTS        | DATE |

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FL REG. #13188 - GA. REG. #739  
NCARB CERT. #34518

*Michael Penney*  
6/17/97

**FLOOR PLANS, SCHEDULES**  
**LANTANA CONDOMINIUM**  
**BREVARD COUNTY, FLORIDA**

|                |
|----------------|
| DRAWN M.A.P.   |
| CHECKED M.A.P. |
| DATE 10-21-97  |
| SCALE AS NOTED |
| JOB NO. 30197  |
| SHEET          |

| REVISIONS         | BY     |
|-------------------|--------|
| FOR OWNER REQUEST | MMP    |
| FOR SCAI COMMENTS | MMP    |
|                   | 6/4/98 |
|                   |        |
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|                   |        |
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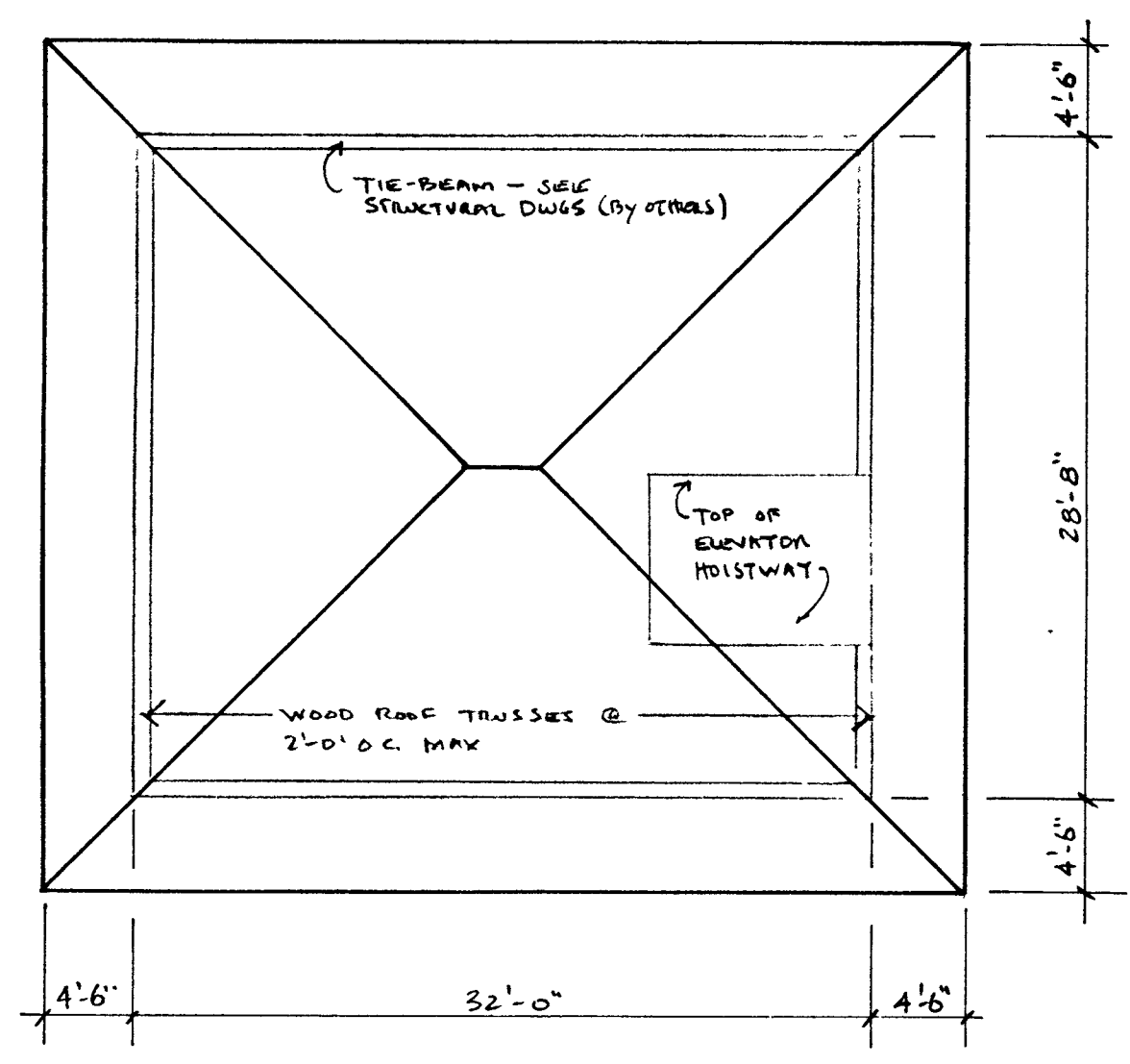
*Michael Penney*  
 6/18/98

**ELEVATIONS, SECTION, PLAN**  
 LANTANA CONDOMINIUM  
 BREVARD COUNTY, FLORIDA

|         |          |
|---------|----------|
| DRAWN   | MMP      |
| CHECKED | MMP      |
| DATE    | 10-22-97 |
| SCALE   | AS NOTED |
| JOB NO. | 30457    |
| SHEET   |          |

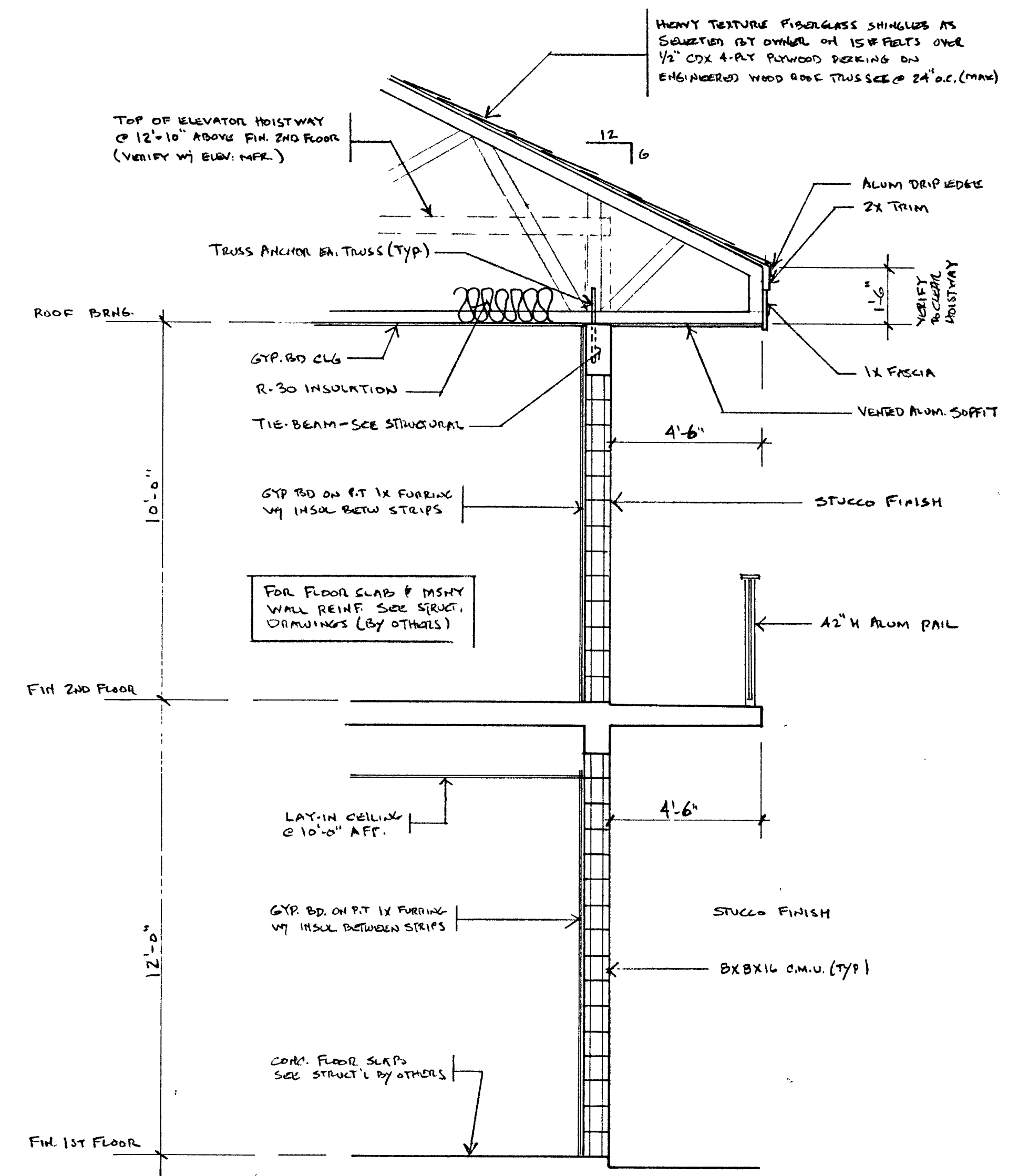
**A-11**  
OF 22 SHEETS

RECREATION BLDG.

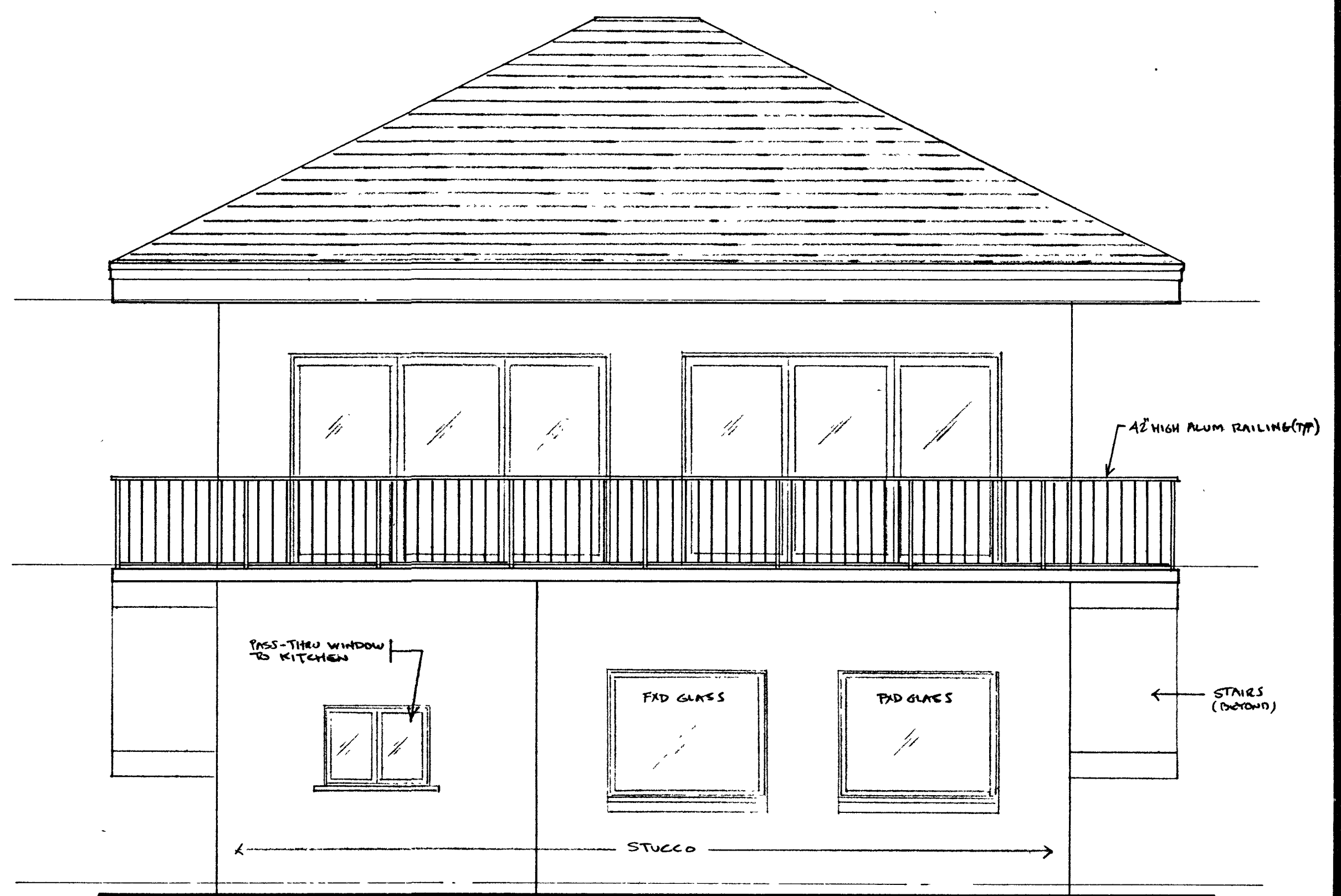


**ROOF PLAN** SCALE: 1/8" = 1'-0"

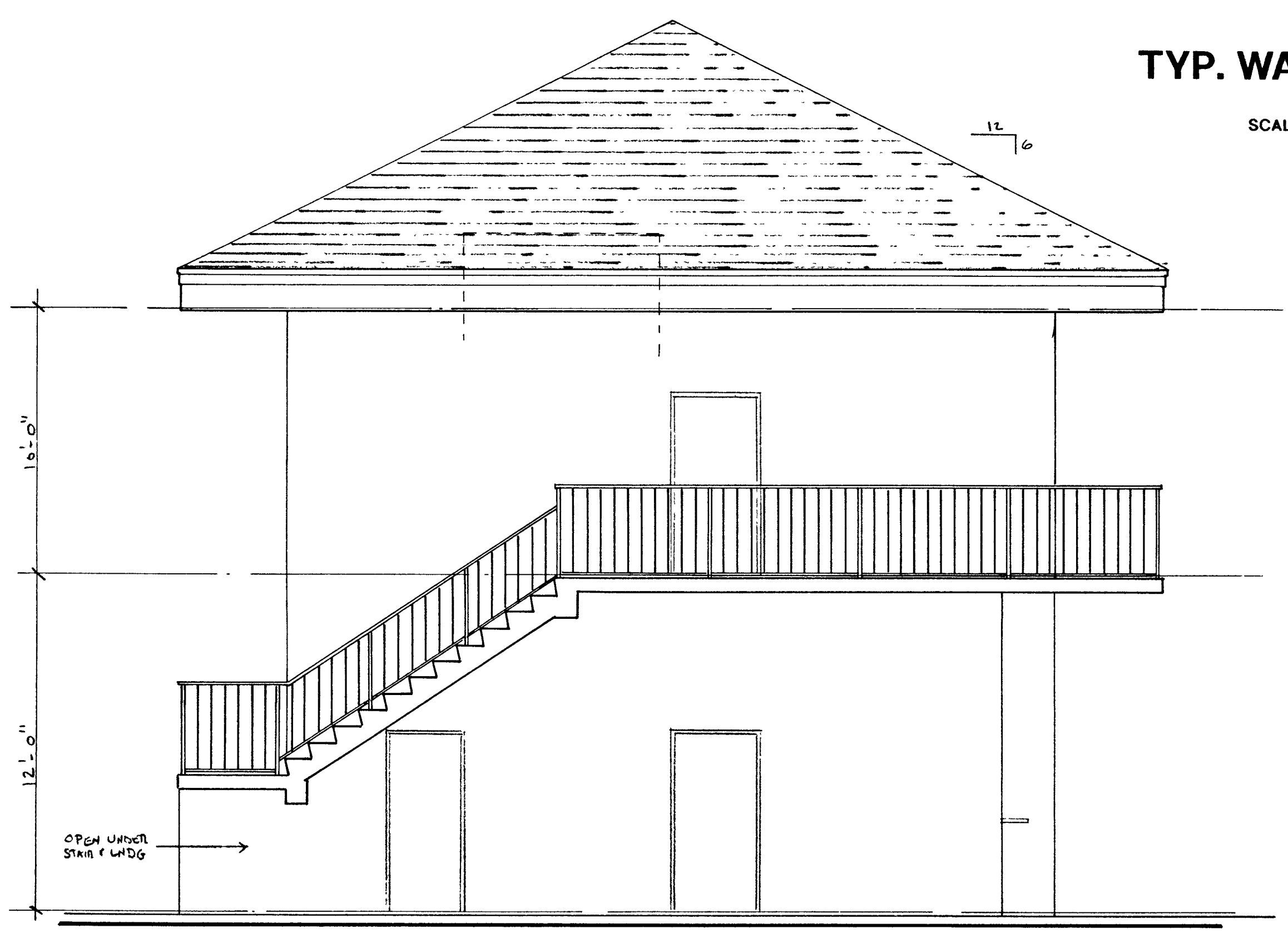
SEE TRUSS MFR'S DRAWINGS FOR TRUSS LAYOUT AND MEMBER CONFIGURATION.



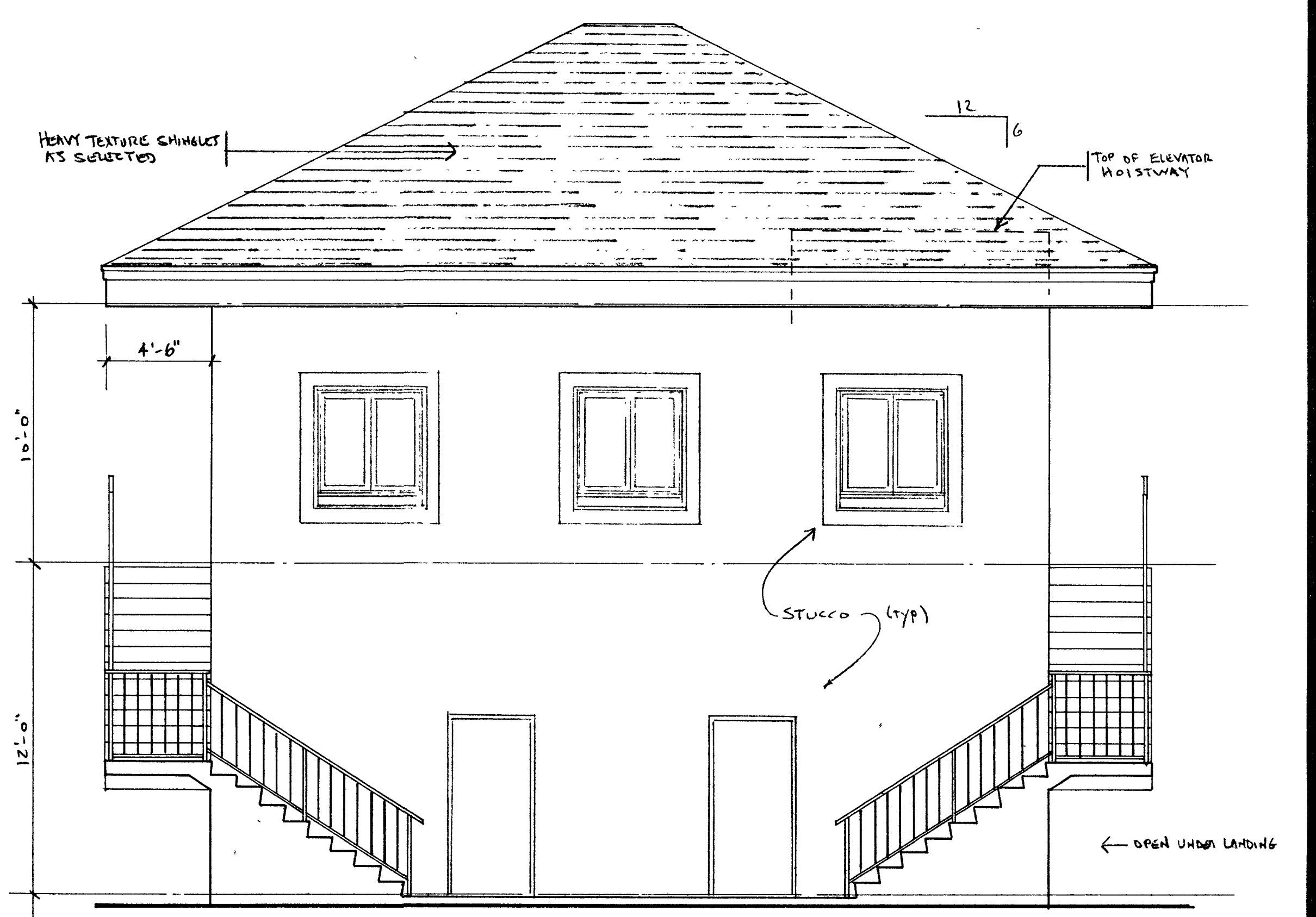
**TYP. WALL SECTION** SCALE: 3/8" = 1'-0"



**EAST SIDE**



**SOUTH SIDE (NORTH SIDE SIMILAR - OPP. HAND)**



**FRONT (WEST)**

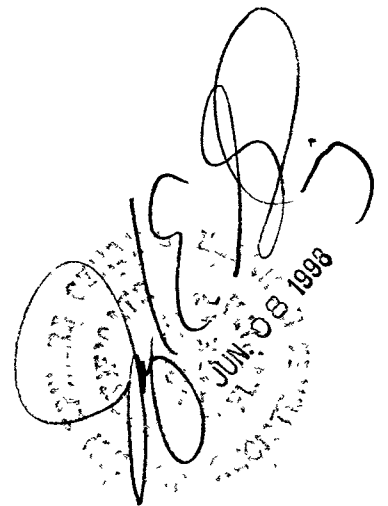
**ELEVATIONS** SCALE: 1/4" = 1'-0"

PROJECT NO 106397

**STRUCTURAL COMPUTATIONS  
WIND LOADS (ASCE 7-95)**

**PROPOSED LANTANA CONDOMINIUMS  
INDIAN HARBOUR BEACH, BREVARD COUNTY, FLORIDA**

**GERDING ENGINEERING CORPORATION**  
STRUCTURAL ENGINEERING  
65 EAST NASA BOULEVARD, SUITE 201  
MELBOURNE, FLORIDA 32901  
407 984 3255



A handwritten signature in black ink is written over a circular professional seal. The seal contains the text "FLORIDA BOARD OF PROFESSIONAL ENGINEERS" around the perimeter and "JULY 8 1998" in the center. The signature is a stylized, cursive script.

STRUCTURAL ENGINEERING  
 65 EAST NASA BOULEVARD, SUITE 201  
 MELBOURNE, FLORIDA 32901  
 PHONE 407 984 3255 / FAX 407 728 7289

PROJECT LANTANA CONDOMINIUM  
WINDLOAD CALCULATIONS ASCE 7-95

PROJECT # 100397, ENGINEER JEG

DESIGN LOADS

WIND (REF ASCE 7-95)

|                                  |  |             |
|----------------------------------|--|-------------|
| BASIC WIND SPEED                 | 135 MPH  | (FIG. 6.1)  |
| BUILDING DESCRIPTION             | ENCLOSED, LOW-RISE   |             |
| BUILDING HEIGHT                  | 36'  |             |
| BUILDING CATEGORY                | II   | (TABLE 1.1) |
| IMPORTANCE FACTOR                | 1.00   |             |
| EXPOSURE CATEGORY                | D  | (6.5.3)     |
| VELOCITY PRESSURE EXPOSURE COEFF | 1.19   | (TABLE 6-3) |
| TOPOGRAPHIC FACTOR               | 1.0  |             |
| GUST EFFECT FACTOR               | 0.85   | 6.6.1       |
| GCF                              | ±0.18  |             |
| VELOCITY PRESSURE                | $q_z = (0.00256)(K_z)(K_{zt})V^2I$ (EQ 6.1) 6.5.1<br>$q_z = (0.00256)(1.19)(1.0)(135)^2(1.0) = 55.5 \text{ psf}$ |             |

MWFRS

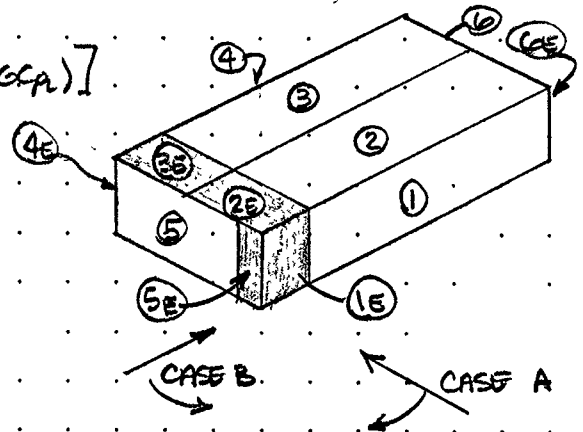
$\theta = 0$ , PARAPET  $> 3'$ ,  $a = 8.6'$ ,  $2a = 17.2'$

DESIGN WIND LOAD  $P = q_h [(GC_{pf}) - (GC_{pi})]$

$q_h = 55.5 \text{ psf}$

CASE A DESIGN PRESSURES

| SURFACE | GCF   | +GC <sub>p</sub> | -GC <sub>p</sub> |
|---------|-------|------------------|------------------|
| 1       | 0.4   | 32.3             | 12.2             |
| 2       | -0.69 | -28.3            | -48.3            |
| 3       | -0.37 | -10.5            | -30.5            |
| 4       | -0.29 | -6.1             | -26.1            |
| 1E      | 0.161 | 43.8             | 23.9             |
| 2E      | -1.07 | -49.4            | -69.4            |
| 3E      | -0.53 | -19.4            | -39.4            |
| 4E      | -0.43 | -13.9            | -33.9            |



STRUCTURAL ENGINEERING  
 65 EAST NASA BOULEVARD, SUITE 201  
 MELBOURNE, FLORIDA 32901  
 PHONE 407 984 3255 / FAX 407 728 7289

DESIGN LOADS

WIND (ASCE 7-95)

MWFRS (TABLE 6-1) CASE B LOADS ARE WORST CASE (FIG 6-4)

$$P = q_h [G_{Cp} + G_{Cpi}] \quad q_h = 55.5 \text{ psf}$$

| ZONE | G <sub>Cp</sub> | G <sub>Cpi</sub> | G <sub>Cp</sub> - G <sub>Cpi</sub> |        | P (PSF) |        |
|------|-----------------|------------------|------------------------------------|--------|---------|--------|
|      |                 |                  | + INT.                             | - INT. | + INT.  | - INT. |
| 1    | -0.45           | ±0.18            |                                    |        | -15.0   | -35.0  |
| 2    | -0.69           | /                |                                    |        | -28.3   | -48.3  |
| 3    | -0.37           |                  |                                    |        | -10.5   | -30.5  |
| 4    | -0.45           |                  |                                    |        | -15.0   | -35.0  |
| 5    | 0.10            |                  |                                    |        | 32.3    | 12.2   |
| 6    | -0.29           |                  |                                    |        | -6.1    | -26.1  |
| 1E   | -0.48           |                  |                                    |        | -16.7   | -36.6  |
| 2E   | -1.09           |                  |                                    |        | -49.4   | -69.4  |
| 3E   | -0.53           |                  |                                    |        | -19.4   | -39.4  |
| 4E   | -0.48           |                  |                                    |        | -16.7   | -36.6  |
| 5E   | 0.10            | /                |                                    |        | 43.8    | 23.9   |
| 6E   | -0.43           | /                |                                    |        | -13.9   | -33.9  |

WORST CASE LOADS (MWFRS)

| ZONE      | ASCE 7-95 | ASCE 7-88        |
|-----------|-----------|------------------|
| WALL      | -35.0     | 44.4 (AVG.)      |
| WALL EDGE | 43.8      |                  |
| ROOF      | -48.3     | -50.1            |
| ROOF EDGE | -69.4     | -81.5            |
| LATERAL   | 38.4      | (EW) 67.0 (AVG.) |
| LAT. EDGE | 57.7      | (NS) 56.1 (AVG.) |
| PARAMET   | 53.3      | 65.2             |

$$\text{ASCE 7-95 (AVG)} = (38.4)(2) + (57.7)(2) = \underline{423}$$

STRUCTURAL ENGINEERING  
 65 EAST NASA BOULEVARD, SUITE 201  
 MELBOURNE, FLORIDA 32901  
 PHONE 407 984 3255 / FAX 407 728 7289

PROJECT LANTANA CONDOMINIUM  
WIND LOAD CALCULATIONS

PROJECT # 106397 ENGINEER JES

DESIGN WIND PRESSURES (COMPONENTS & CLADDING)

(FIG. 6-5A & 6-5B)

$\alpha < 10^\circ$

PARAPET = 4.0'

$G_{CP}$  WALLS REDUCED 10% (NOTE 5)

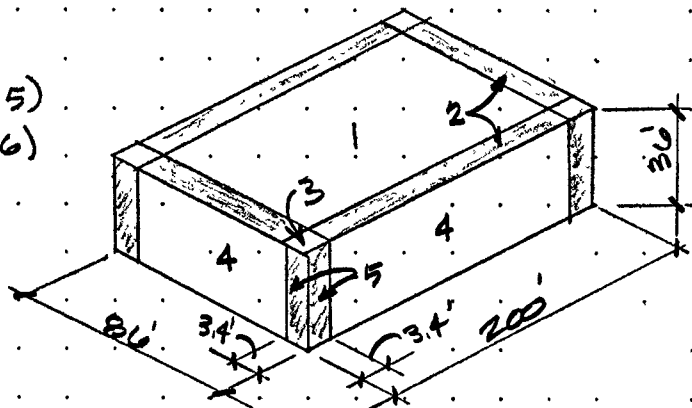
ZONE 3 = ZONE 2 (NOTE 6)

$a = (0.04)(86) = 3.4'$

$G_{CPi} = \pm 0.18$

$P = q_h [G_{CP} - G_{CPi}]$

$q_h = 55.5 \text{ psf}$



EXTERNAL PRESSURE COEFFICIENTS

| ZONE | COMPONENT                | EFFECTIVE WIND AREA           | $G_{CP}$  | $[G_{CP} - G_{CPi}]$ | P (Worst) |
|------|--------------------------|-------------------------------|-----------|----------------------|-----------|
| 1    | CONCRETE SLAB            | > 100 SF                      | -0.9, 0.2 | -1.08, 0.38          | -60.0     |
| 2,3  | CONCRETE SLAB            | > 100 SF                      | -1.1, 0.2 | -1.28, 0.38          | -71.0     |
|      | PARAPET CMU              | 16 SF                         | -1.7, 0.3 | -1.88, 0.48          | -10.4     |
| 4    | CMU WALL<br>WINDOW, DOOR | $\approx 30 \text{ SF} (x.9)$ | -0.9, 0.8 | -1.08, 0.98          | -60.0     |
| 5    | CMU WALL<br>WINDOW, DOOR | $\approx 30 \text{ SF} (x.9)$ | -1.1, 0.8 | -1.28, 0.98          | -71.0     |
| 1,2  |                          |                               |           |                      |           |

ASCE 7-88 90 MPH WORST CASE

| ZONE    | $P_{30}$                  | $P_{27}$ | $P_{18}$ |
|---------|---------------------------|----------|----------|
| 1       | -70.3                     | -        | -        |
| 2,3     | -84.9                     | -        | -        |
| 4       | -80.0                     | -75.6    | -68.6    |
| 5       | -99.4                     | -93.9    | -85.3    |
| PARAPET | = $P_{30}$ ZONE 5 = -99.4 |          |          |



Fire Sprinklers, Inc

111 TECH DRIVE, SANFORD, FL 32771  
(407) 328-3000 FAX (407) 328-3001

June 9, 1998

Mr Alan Vinacke  
Tricon Development, Inc  
P O Box 320637  
Cocoa Beach, FL 32932  
Phone (407) 453-5360  
Fax (407) 453-3618

**RE: LANTANA CONDOMINIUM  
S. R. A-1-A  
INDIAN HARBOUR BEACH, FLORIDA**

SUB SBCCI PLAN REVIEW

Dear Mr Vinacke

The following is our response to the Subject Plan Review Comments

Item No 1 (Code Section SBC 706) CPVC plastic pipe and fittings shall be installed concealed behind minimum 3/8 inch gypsum drywall in accordance with its UL listing and SBCCI Report No 8661 All exposed piping shall be black steel Schedule 40 and Schedule 10

Item No 2 (Code Section SBC 903 3) The automatic sprinkler system shall be equipped with control valve monitor switches and waterflow indicating switches at each level Standpipe sectional valves shall be equipped with a monitor switch Fire pump valves shall be equipped with a monitor switch A water flow indicating switch shall be provided at the fire pump room to monitor distribution and standpipe piping It is the responsibility of the property owner to obtain central station monitoring services

Item No 3 (Code Section SBC 1004 3 2 1) Automatic sprinkler system design specified in accordance with NFPA #13R, 1996 edition, complies with NFPA #13, 1996 edition Section 5-3 2 and as such justifies determination as fully sprinklered in accordance with NFPA #13, 1996 edition The general notes on Drawing 1 of 3 dated 2/16/98 shall be amended

If you have any questions concerning our response, please contact the undersigned

Respectfully,

**DELTA FIRE SPRINKLERS, INC.**

  
Skip Bateman  
Vice President

SB/cw

25' TO 1980 CCLL

WOOD WALKWAY TO BEACH

FENCE

WOOD DECK

INDIAN HARBOR BEACH  
25' SETBACK LINE

5' CONCRETE WALL  
STUCCO W/ BAND

2x2' CONC COLUMN  
W/ LIGHT FIXTURE

ALUMINUM FENCE  
5FT. MIN. HEIGHT

LANTANA CONDOMINIUM  
PROPOSED POOL & DECK  
© 1997 INTERCOASTAL  
POOLS  
1/8" = 1'

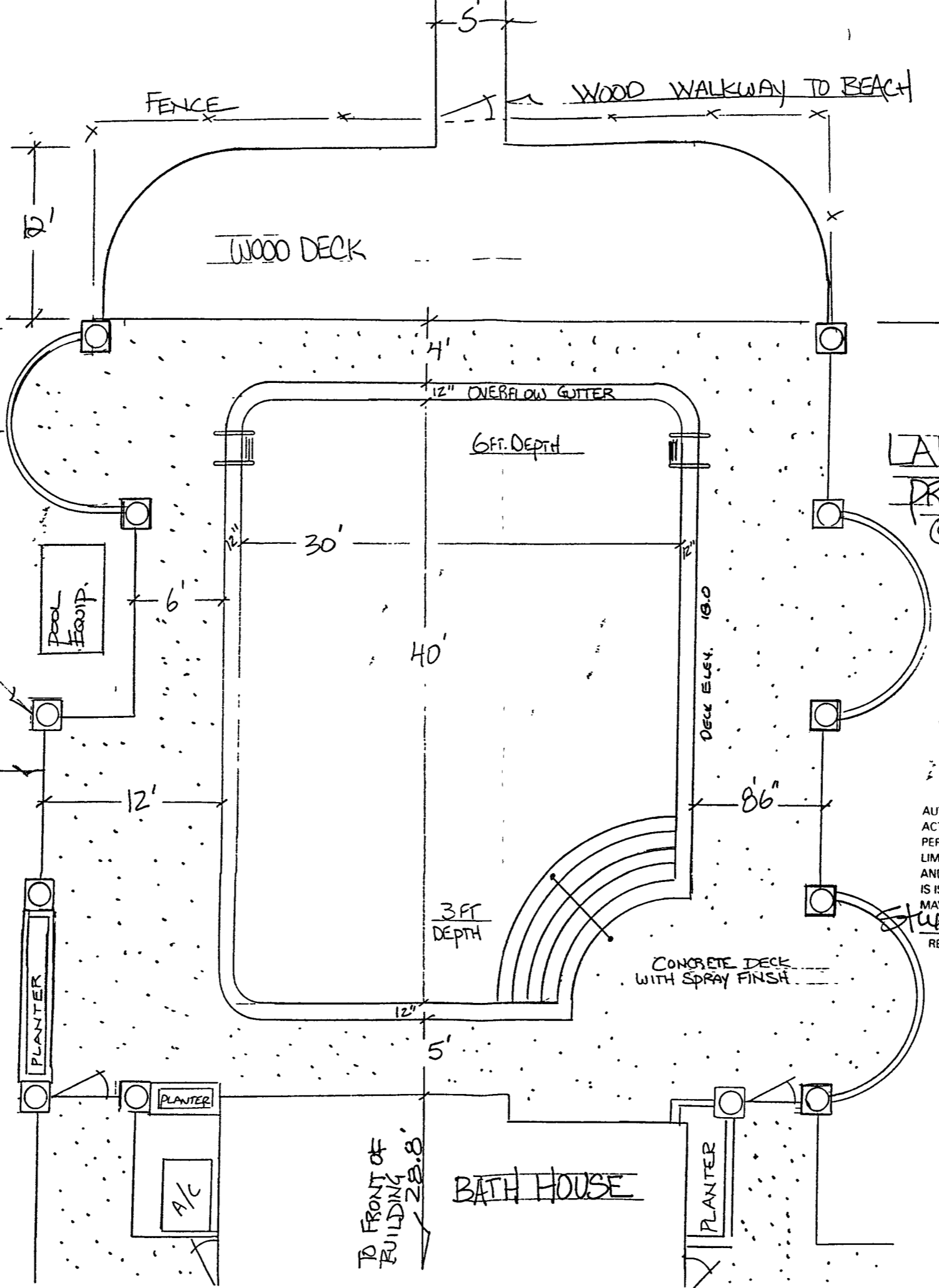
APPROVED PLAN AS PERMITTED  
BY BUREAU OF BEACHES  
AND COASTAL SYSTEMS  
FLORIDA DEPT OF  
ENVIRONMENTAL PROTECTION

AUTHORIZED CONSTRUCTION AND ANY OTHER AUTHORIZED  
ACTIVITIES MUST COMPLY WITH ALL CONDITIONS OF THE  
PERMIT. CONSTRUCTION AND ACTIVITIES ARE STRICTLY  
LIMITED TO THOSE BOTH SHOWN ON THE APPROVED PLANS  
AND LISTED IN THE PROJECT DESCRIPTION. THIS PERMIT  
IS ISSUED PURSUANT TO CH. 161, F.S., AND OTHER PERMITS  
MAY BE REQUIRED.

REVIEWED DATE PERMIT NO



*Edward M. Fleiss*  
3.9.98



BUILDING "B"

TO FRONT OF  
BUILDING  
28.8'

BATH HOUSE

CONCRETE DECK  
WITH SPRAY FINISH

DECK ELEV. 18.0

3 FT  
DEPTH

40'

30'

6 FT DEPTH

12" OVERFLOW GUTTER

6'

12'

PLANTER

PLANTER

A/C

PLANTER

8'6"

12"

5'

20'

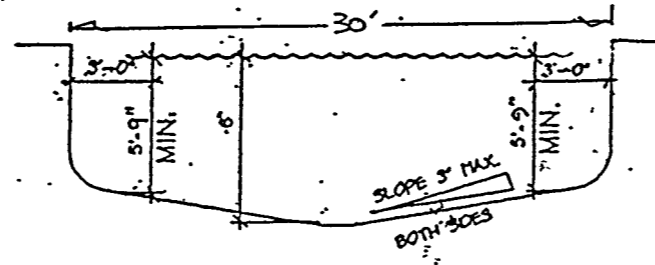
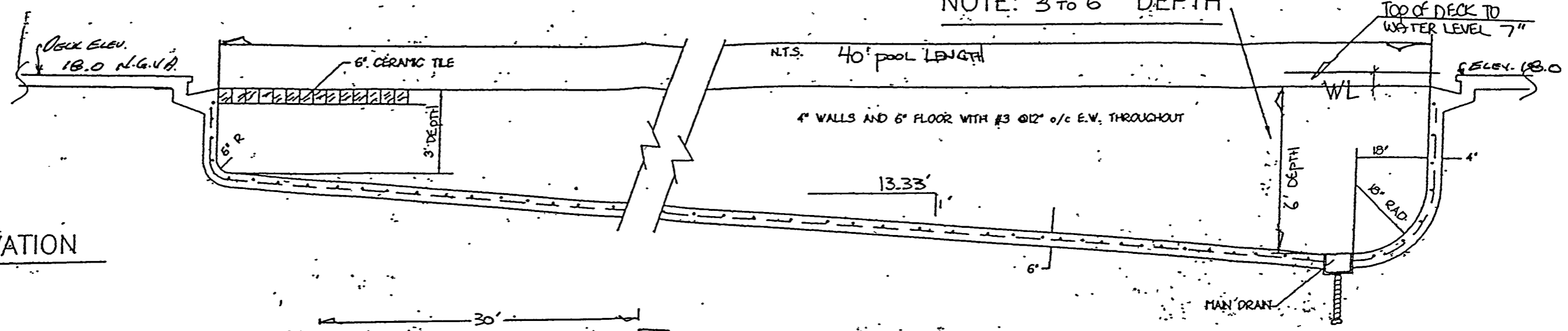
4'

5'

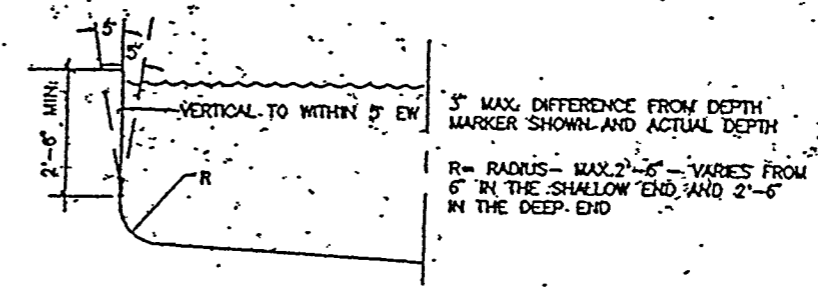
PROPOSED POOL DETAILS FOR:  
LANTANA CONDOMINIUM

NOTE: 3' TO 6' DEPTH

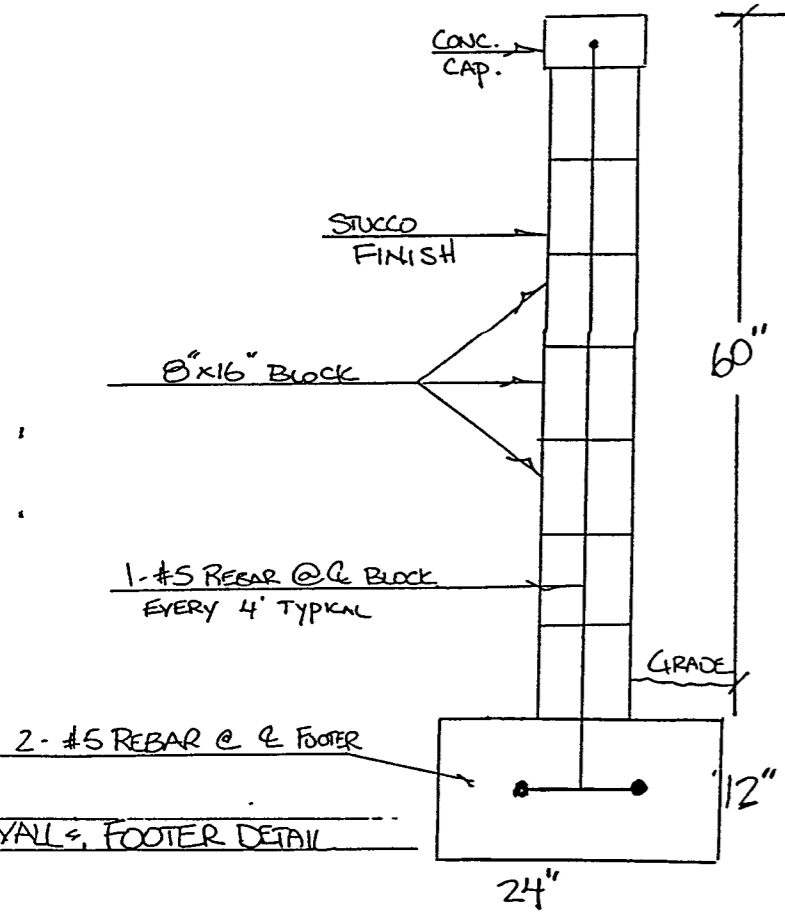
POOL ELEVATION



SECTION DEEP END  
SCALE: N.T.S.



SECTION C/L OF POOL (TYPICAL BOTH SIDES)  
SCALE: N.T.S.

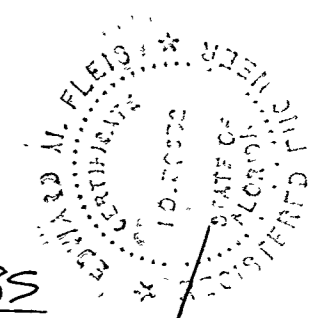


CONSTRUCTION NOTES

1. These design plans and specifications are in compliance with the standards established in section 16B-33.007 Florida Administrative Code
2. The main wind force resisting system has been designed in accordance with section 6 American National Standards / American Society of Civil Engineering 7-88 ( July 1990 ) "Minimum design loads for buildings and other structures" to withstand the wind loads associated with a minimum basic wind speed of 110 miles per hour ( section 1606-SBC-1994 edition ) .
3. The components and cladding have been selected and their use incorporated into design and specifications in accordance with section 6. American National Standards / American Society of Civil Engineering 7-88 ( July 1990 ) " Minimum Design Loads for Buildings and Other Structures " to withstand the wind loads associated with a minimum basic wind speed of 110 miles per hour ( section 1606-SBC-1994 edition ) .
4. Privacy walls constructed of concrete masonry units on a footer shall be frangible at minimum 5 foot intervals.
5. Pool deck to be frangible concrete.

APPROVED PLAN AS PERMITTED  
BY BUREAU OF BEACHES  
AND COASTAL SYSTEMS  
FLORIDA DEPT OF  
ENVIRONMENTAL PROTECTION

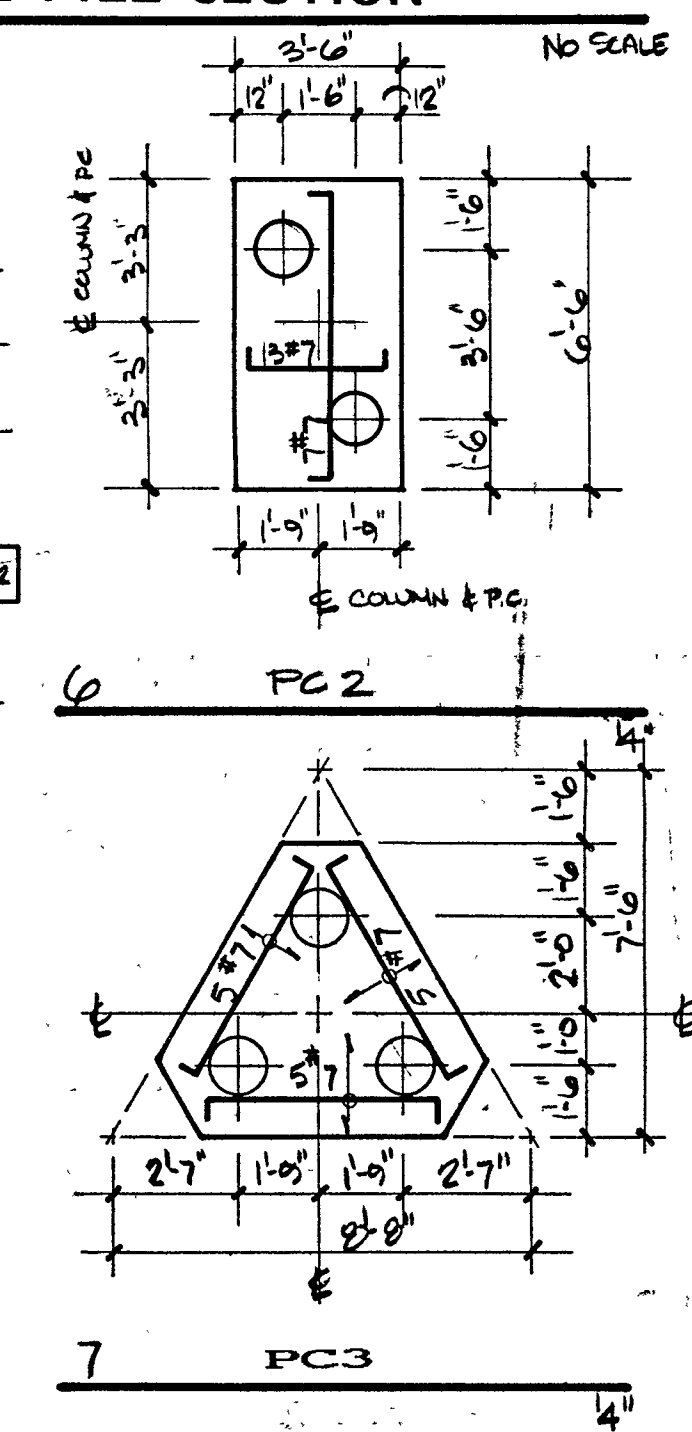
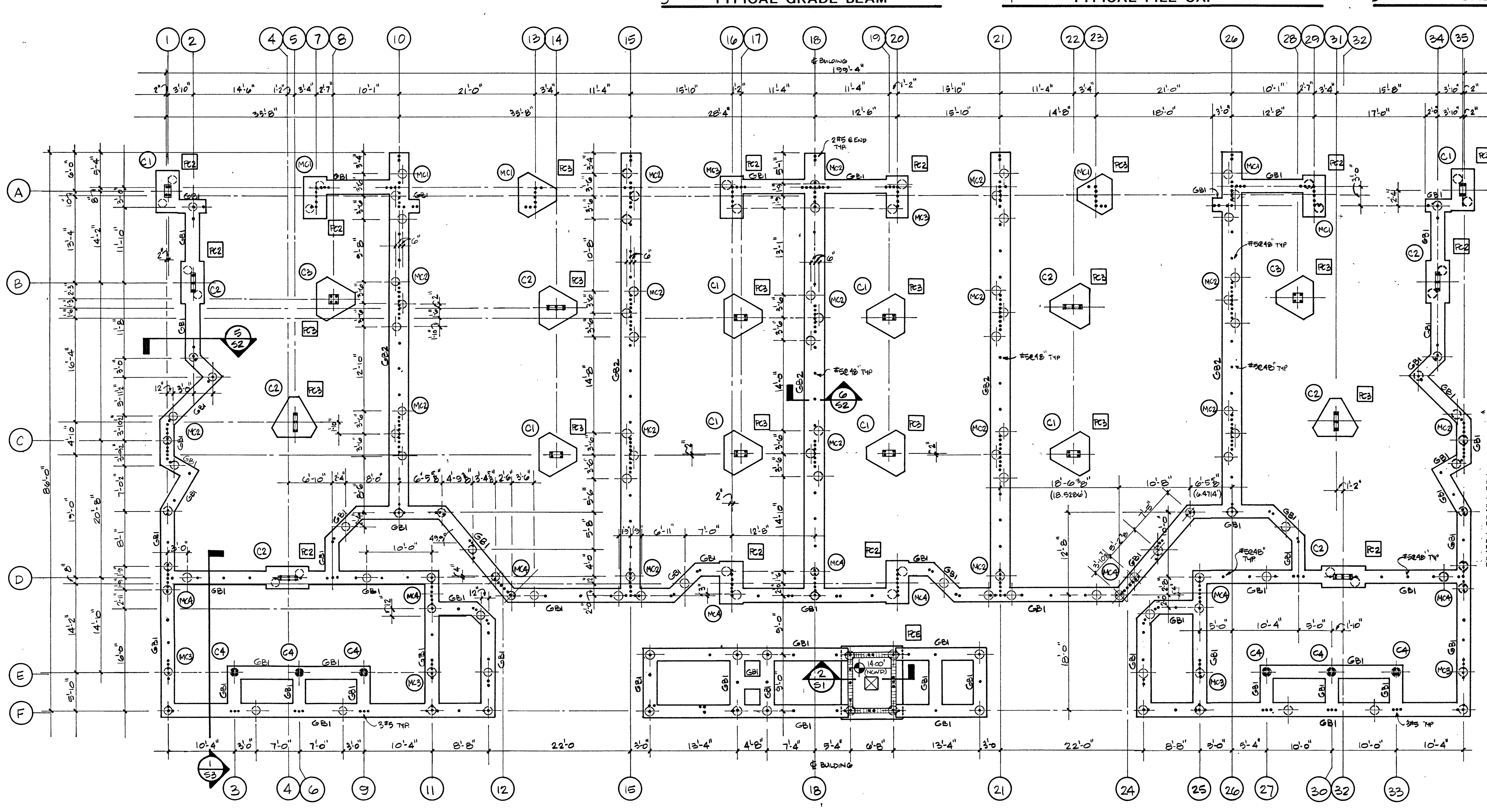
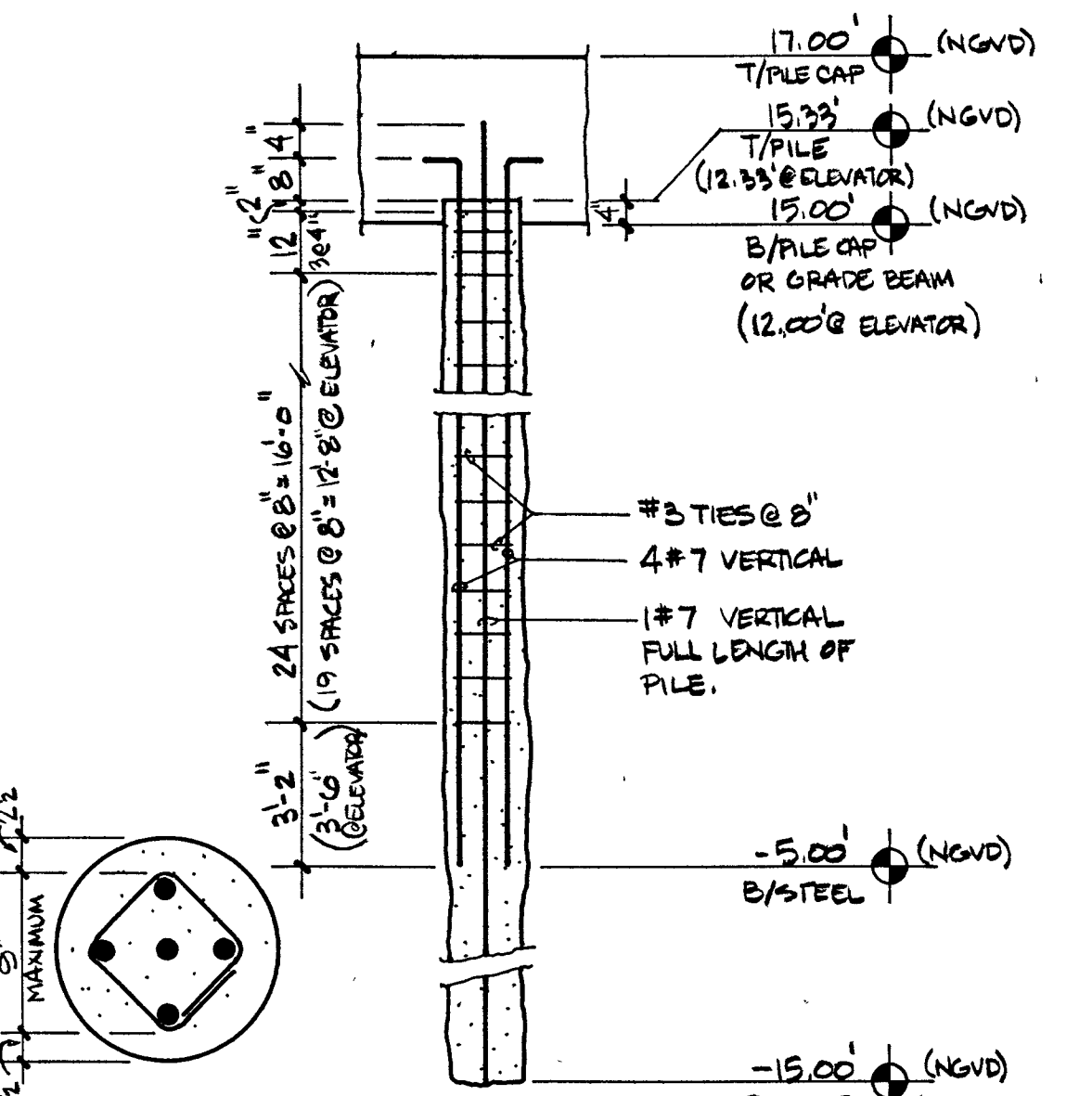
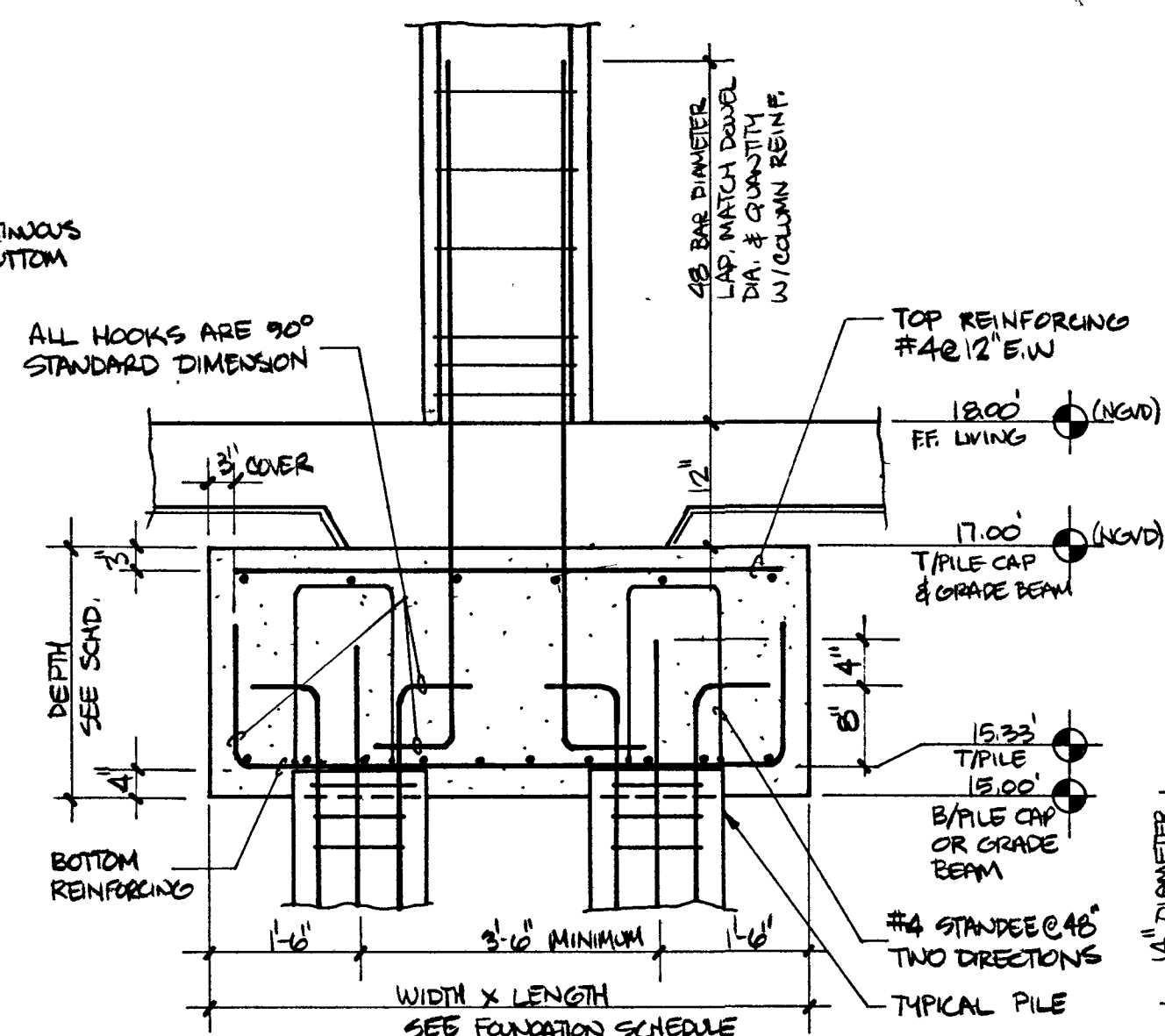
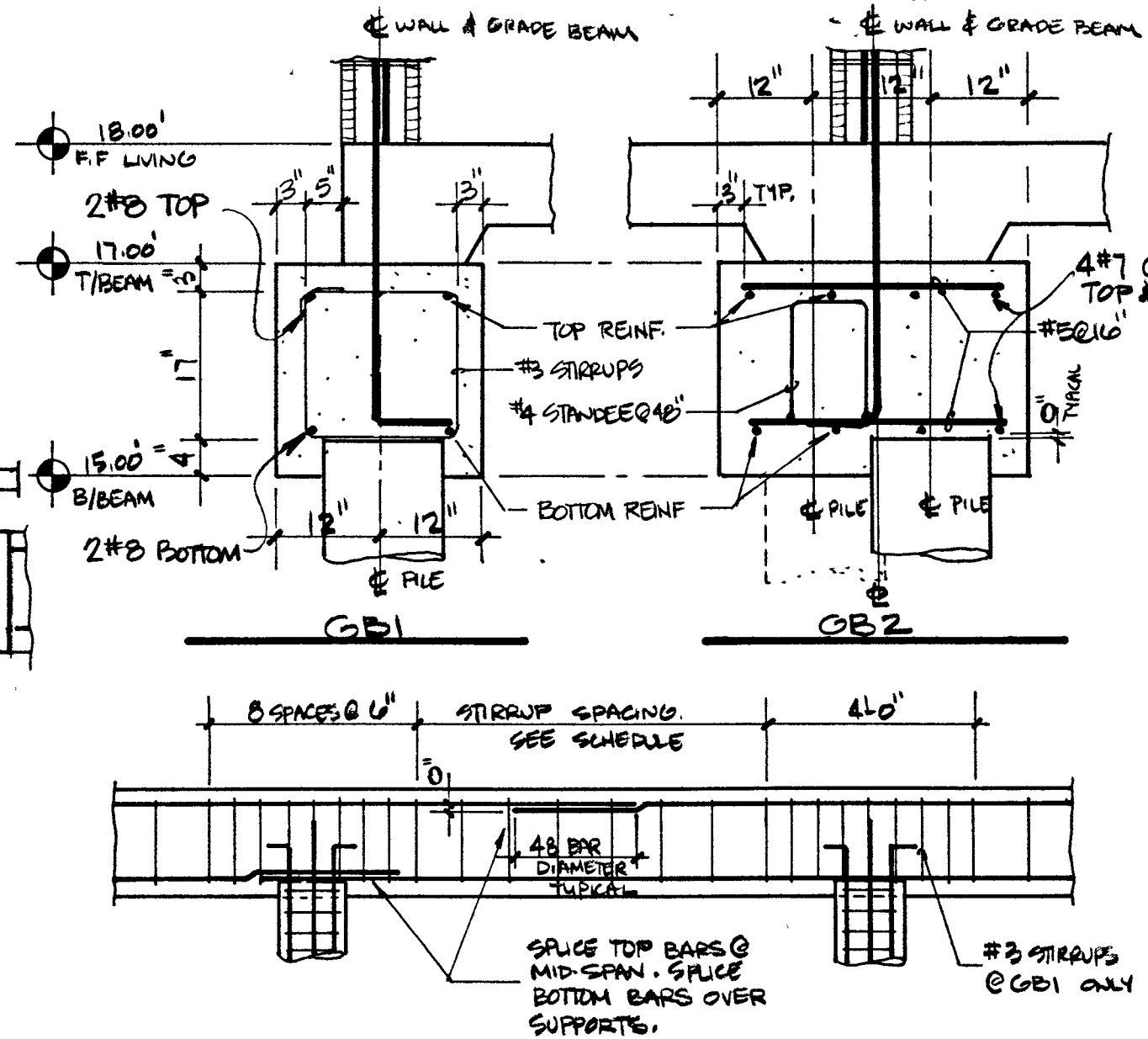
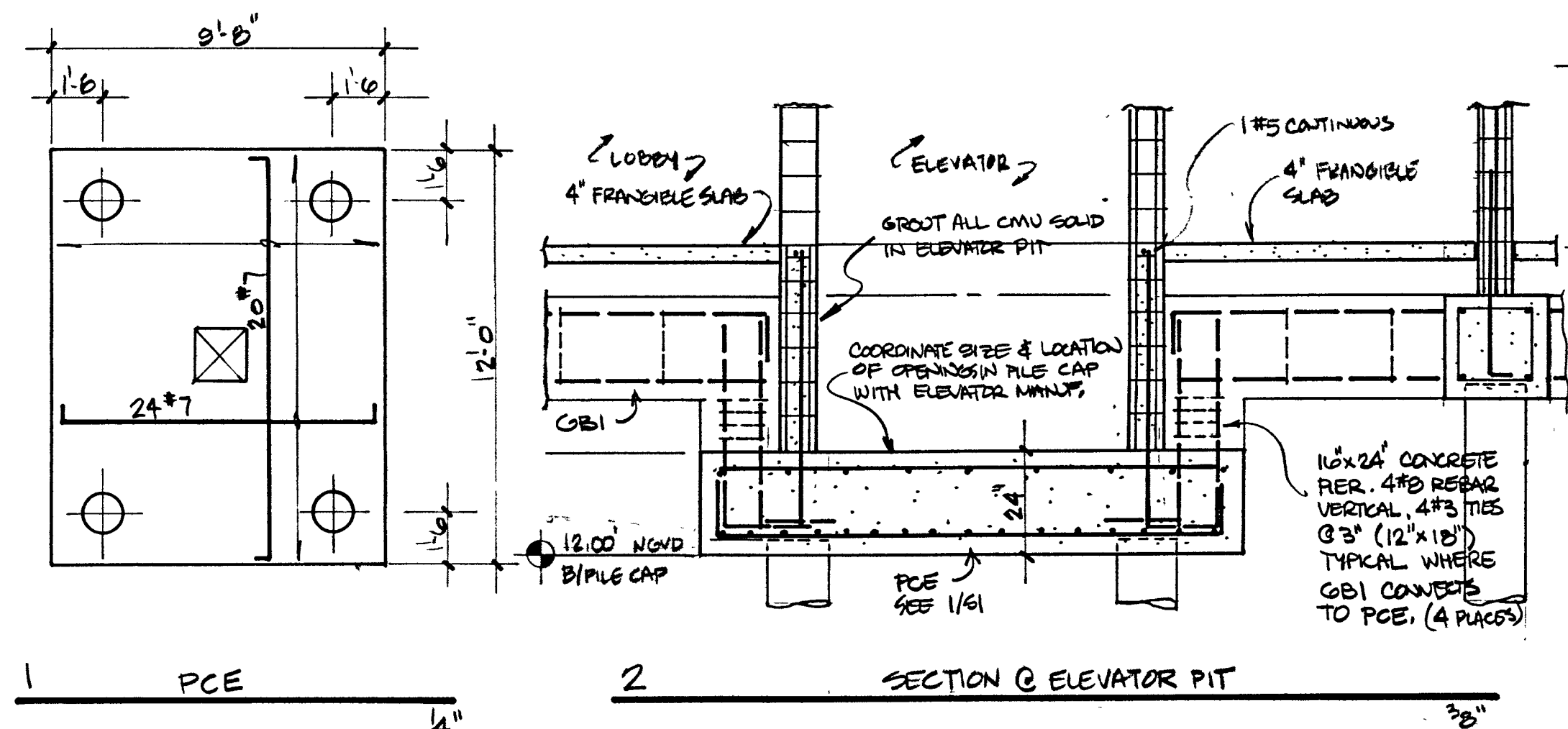
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AND LISTED IN THE PROJECT DESCRIPTION THIS PERMIT  
IS ISSUED PURSUANT TO CH 161 FS, AND OTHER PERMITS  
MAY BE REQUIRED  
REVIEWED DATE PERMIT NO



Steven M. Fleishman  
11-98 BE-855

*[Signature]*  
3.9.98

BE-855



TO THE BEST OF MY KNOWLEDGE, THE STRUCTURAL CONSTRUCTION DRAWINGS AND SPECIFICATIONS ARE IN COMPLIANCE WITH ALL THE PROVISIONS, CONDITIONS AND CRITERIA ESTABLISHED AND SET FORTH IN BREVARD COUNTY ORDINANCE 88-14 THE "COASTAL CONSTRUCTION CODE" TO WITHSTAND 140 MPH WIND SPEEDS.

TO THE BEST OF MY KNOWLEDGE, THE DESIGN OF THE STRUCTURE COMPLIES WITH THE APPLICABLE PROVISIONS AND REQUIREMENTS OF THE SBCO 1994 STANDARD BUILDING CODE, INCLUDING THE REQUIREMENTS OF CHAPTER 18 AND SPECIALLY SECTION 1805.

TO THE BEST OF MY KNOWLEDGE, THESE DESIGN PLANS AND SPECIFICATIONS ARE IN COMPLIANCE WITH THE STANDARDS ESTABLISHED IN SECTION 16B-33.007, FLORIDA ADMINISTRATIVE CODE.

TO THE BEST OF MY KNOWLEDGE, THE MAIN WIND-FORCE RESISTING SYSTEM HAS BEEN DESIGNED IN ACCORDANCE WITH ANSISANCE 788, "MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES" SECTION 6, TO WITHSTAND THE WIND LOADS ASSOCIATED WITH A MINIMUM BASIC WIND SPEED OF 110 MILES PER HOUR.

TO THE BEST OF MY KNOWLEDGE, THE COMPONENTS AND CLADDING HAVE BEEN SELECTED AND THEIR USE INCORPORATED INTO THE DESIGN AND SPECIFICATIONS IN ACCORDANCE WITH ANSISANCE 788, "MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES" SECTION 6, TO WITHSTAND THE WIND LOADS ASSOCIATED WITH A MINIMUM BASIC WIND SPEED OF 110 MILES PER HOUR.

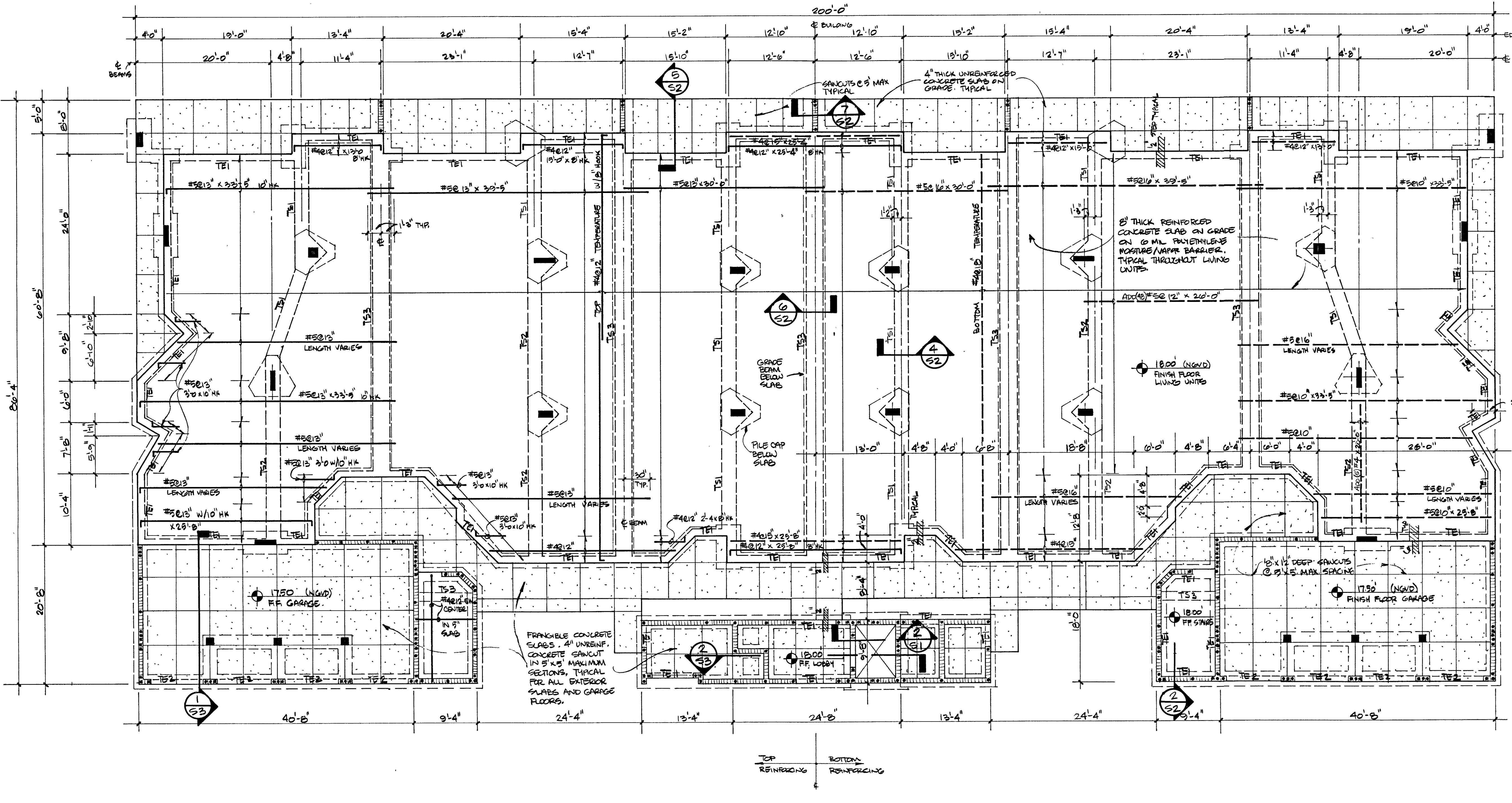
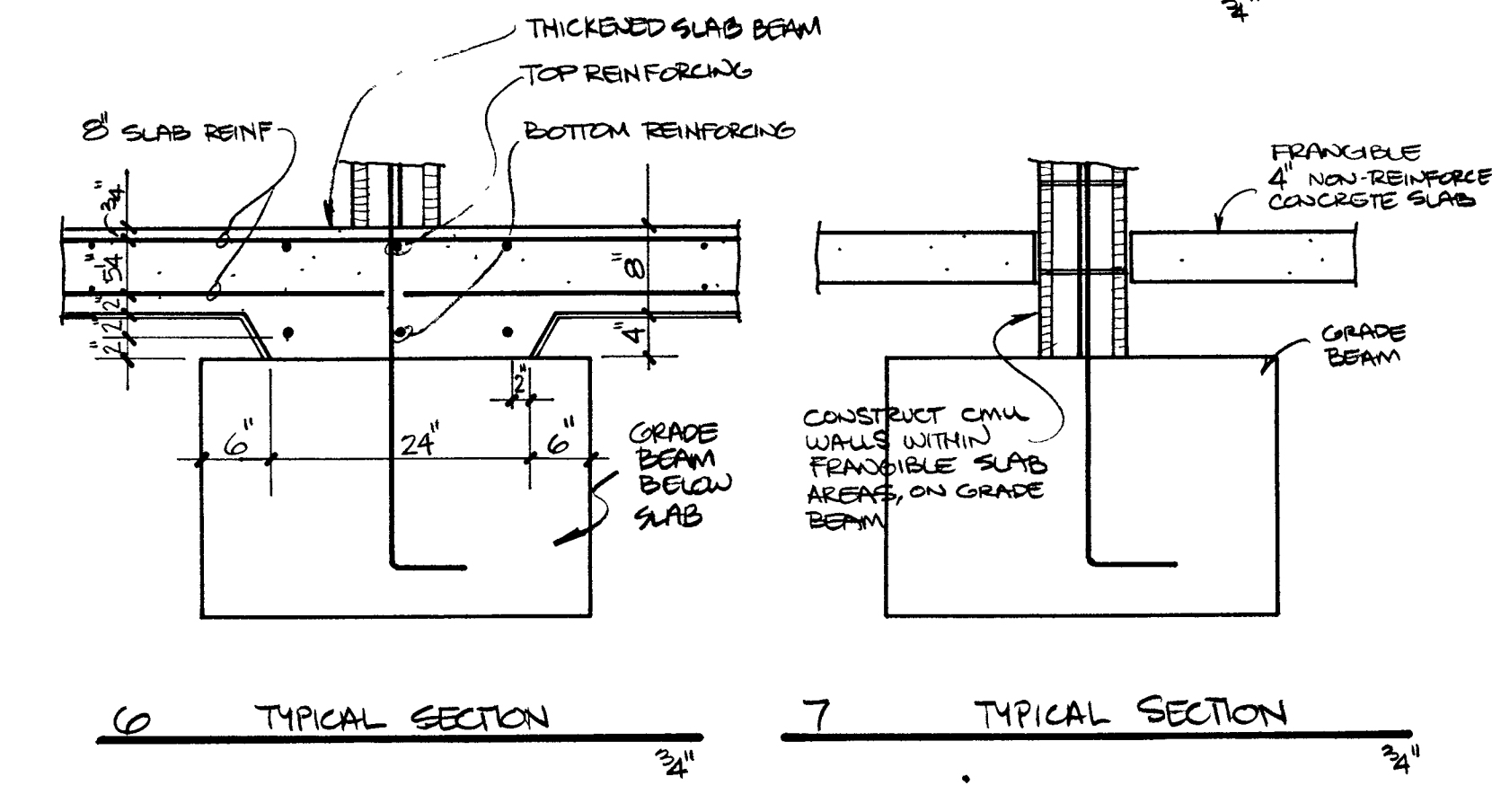
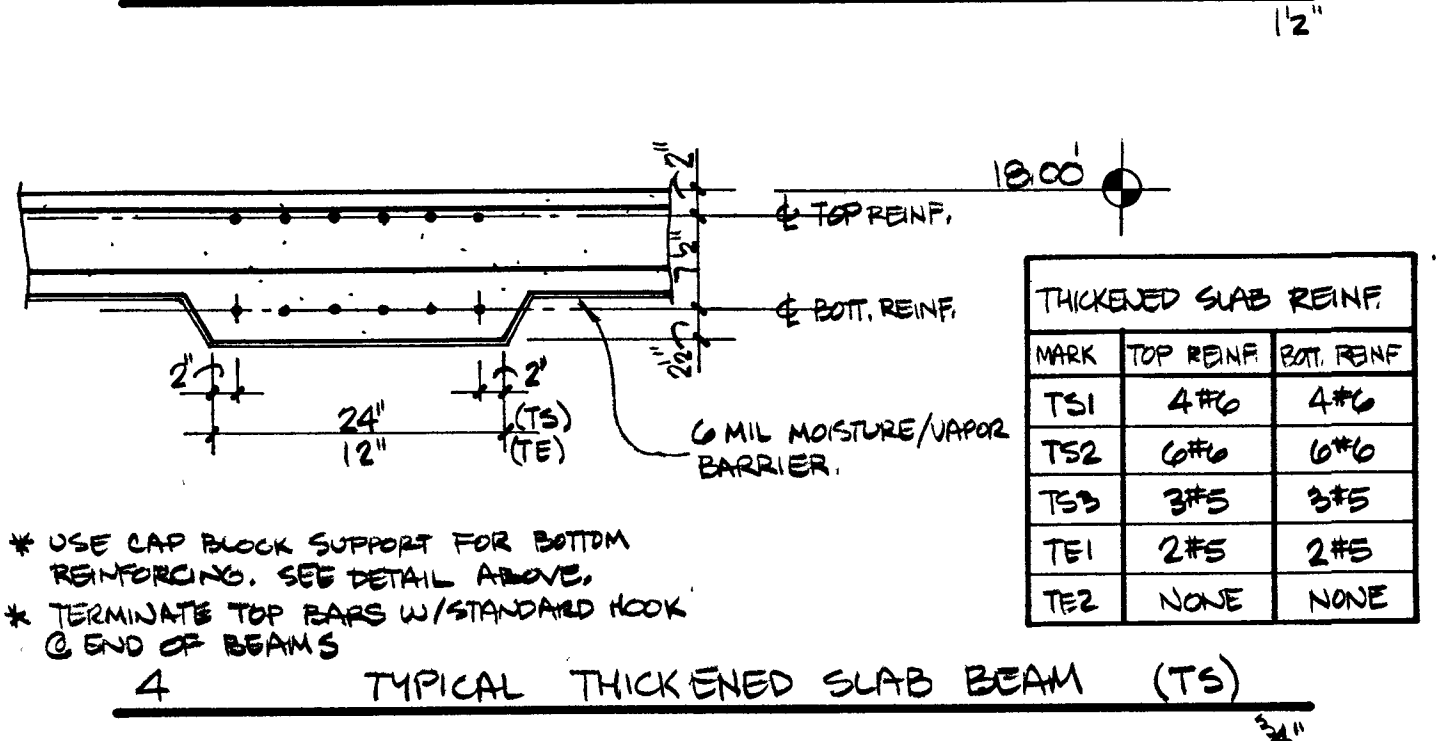
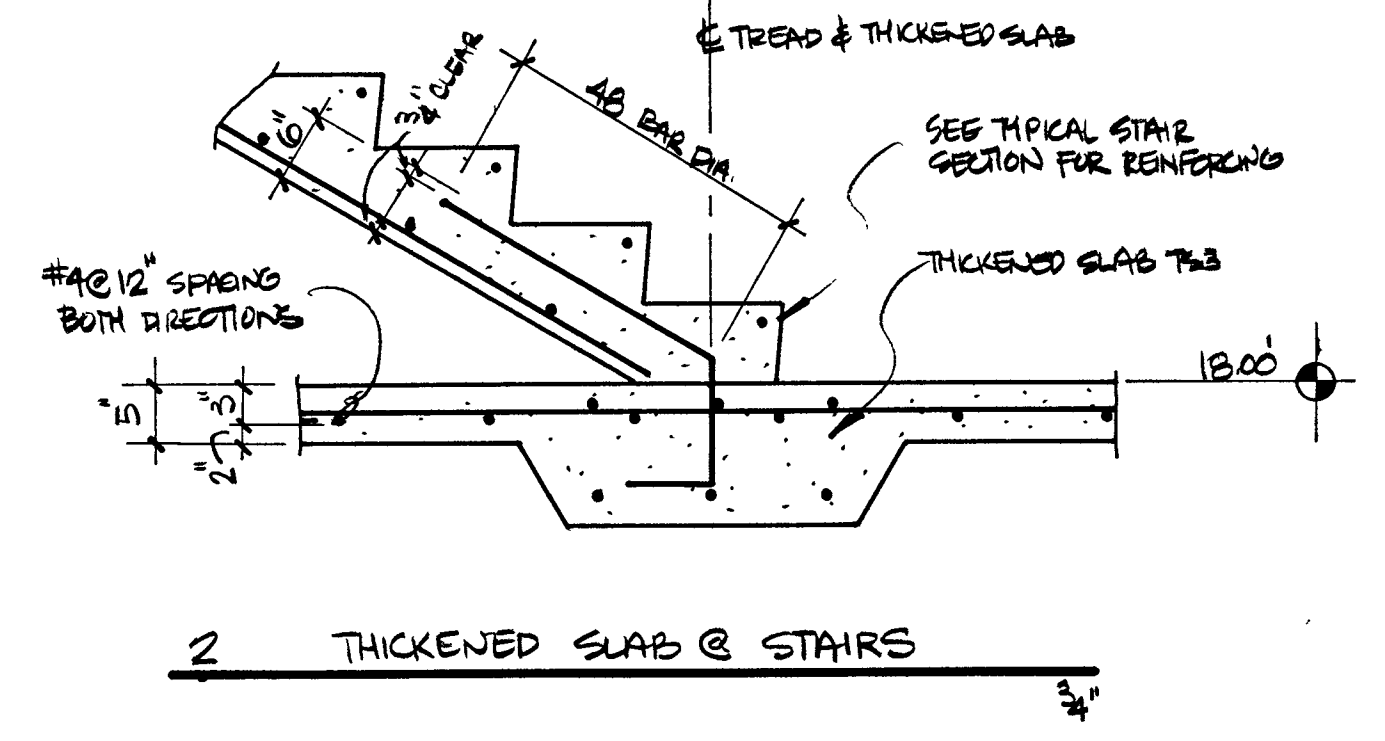
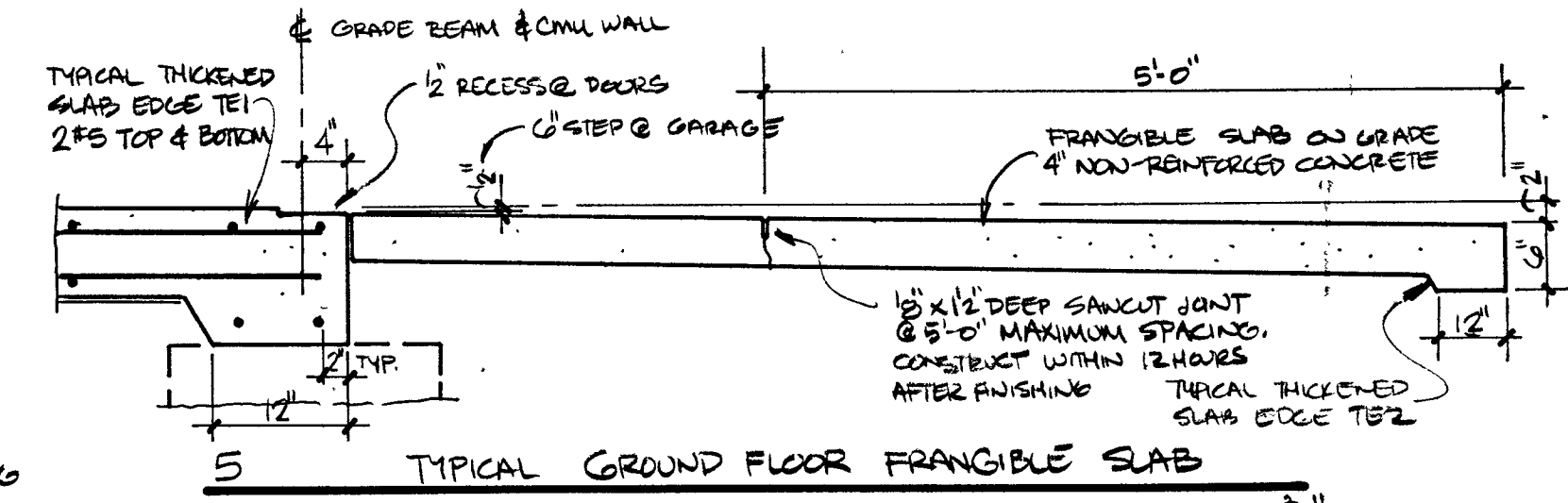
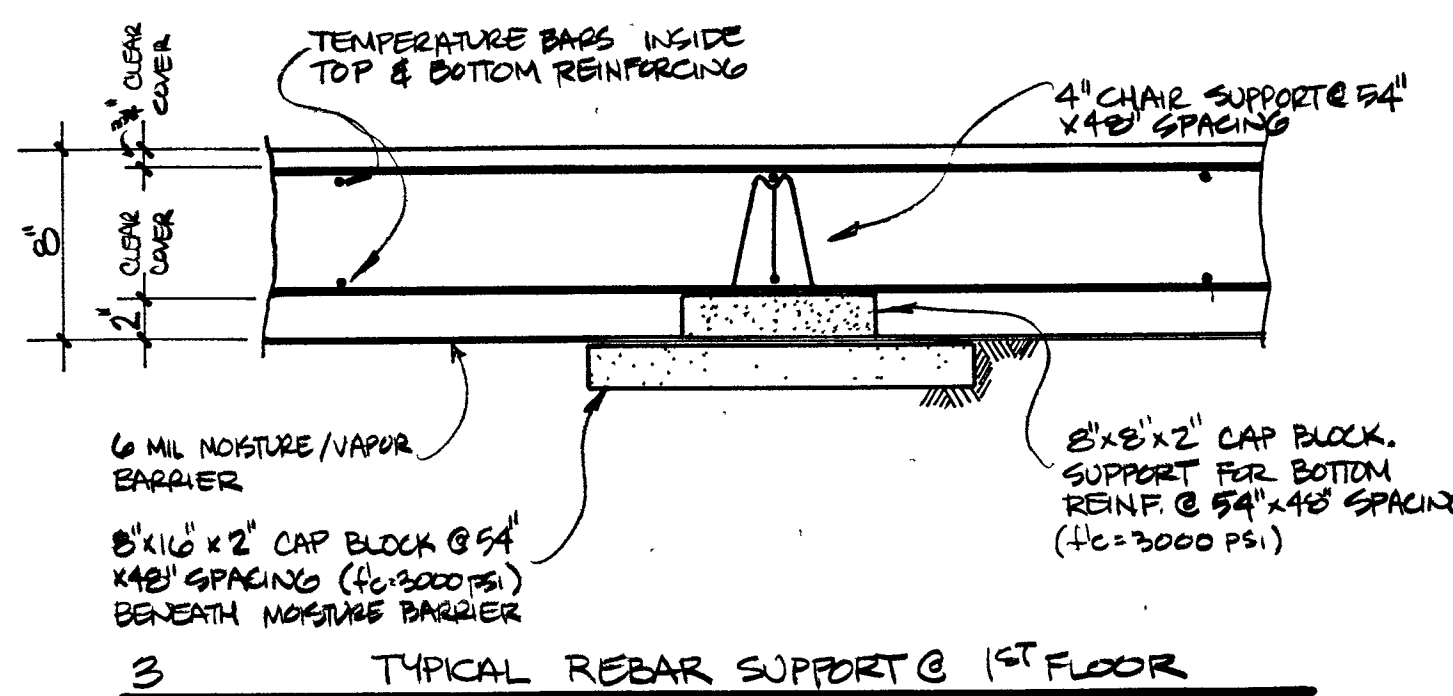
| LEGEND                 |       |
|------------------------|-------|
| PILE CAP MARK          | PC2   |
| COLUMN MARK            | C2    |
| AUGER PILE MARK        | ( )   |
| #3 REBAR DWEL          | ..... |
| REINF. CONCRETE COLUMN | ■     |
| GRADE BEAM MARK        | GB1   |

**FOUNDATION PLAN**

\* ALL REINFORCING IS SYMMETRIC ABOUT BUILDING CENTERLINE  
 \* REFER TO ARCHITECTURAL UNIT PLANS FOR DWEL LOCATIONS ADJACENT TO DOORS, WINDOWS & AT CORNERS OF CMU WALLS.

| DATE    | REVISIONS         | DESIGN    | DRAWN     | PROJECT |
|---------|-------------------|-----------|-----------|---------|
| 11-6-97 | J GERDING         | J GERDING | J GERDING | 1060397 |
| 2-18-98 | DSP PERMIT ISSUE  |           |           |         |
|         | CITY PERMIT ISSUE |           |           |         |

| DATE     | REVISIONS                |
|----------|--------------------------|
| 11.06.97 | DESIGN J. GERDING        |
| 1.26.98  | DEP. PERMIT ISSUE        |
| 2.18.98  | MOVE STAIR DOORS TO EAST |
|          | CITY PERMIT ISSUE        |
|          | DRAWN J. GERDING         |
|          | PROJECT 100997           |



**FIRST FLOOR PLAN**

\* ALL DIMENSIONS AND REINFORCING ARE SYMMETRIC ABOUT BUILDING CENTERLINE @ 6"=1'-0"

\* CMU WALLS AND COLUMNS WITHIN LIVING UNITS HAVE BEEN OMITTED FOR CLARITY SEE S1 FOR DOWEL LOCATIONS.

TO THE BEST OF MY KNOWLEDGE, THESE DESIGN PLANS AND SPECIFICATIONS ARE IN COMPLIANCE WITH THE STANDARDS ESTABLISHED IN SECTION 16B-33.07, FLORIDA ADMINISTRATIVE CODE.

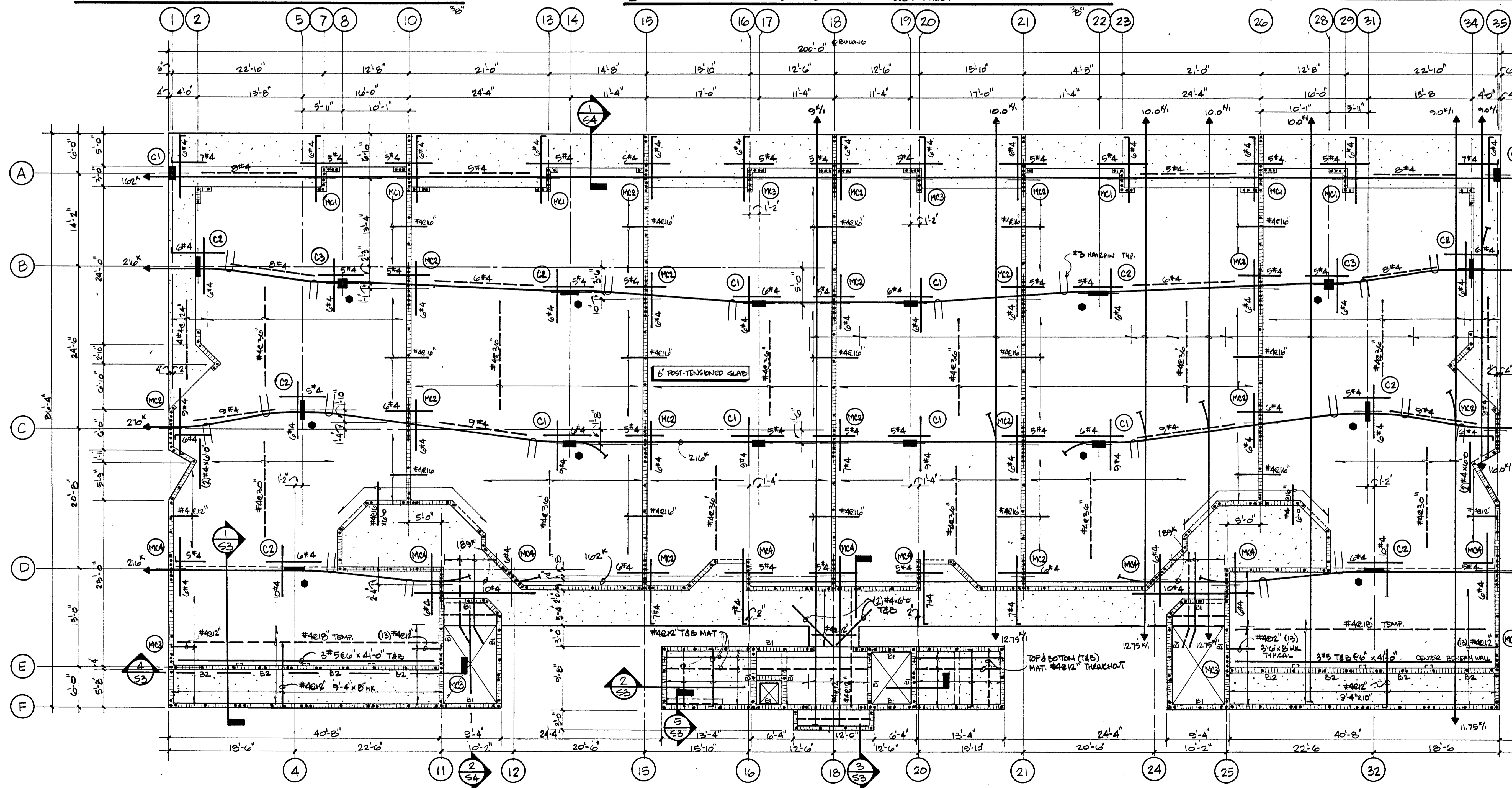
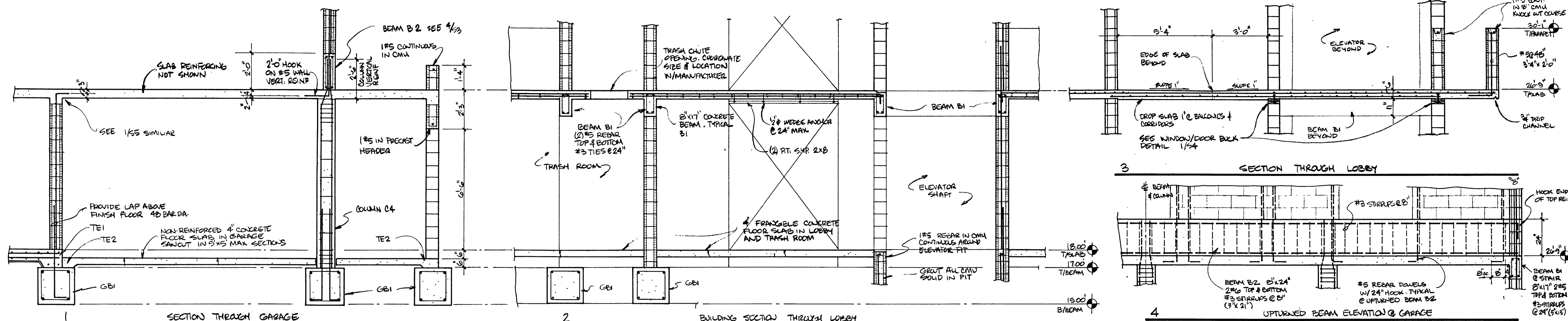
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TO THE BEST OF MY KNOWLEDGE, THE COMPONENTS AND CLADDING HAVE BEEN SELECTED AND THEIR USE INCORPORATED INTO THE DESIGN AND SPECIFICATIONS IN ACCORDANCE WITH ANSII/AISC 7.88, MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES' SECTION 6, TO WITHSTAND THE WIND LOADS ASSOCIATED WITH A MINIMUM BASIC WIND SPEED OF 110 MILES PER HOUR.

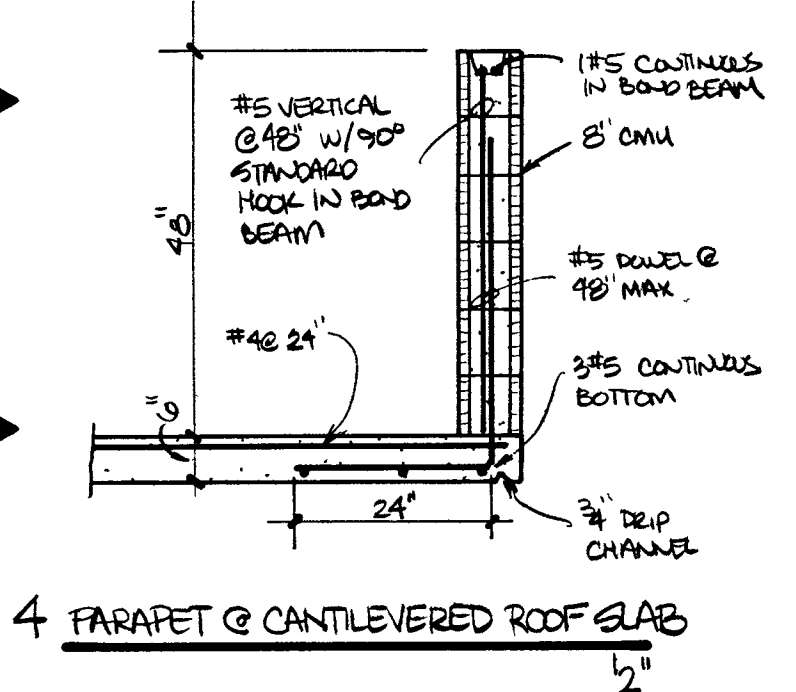
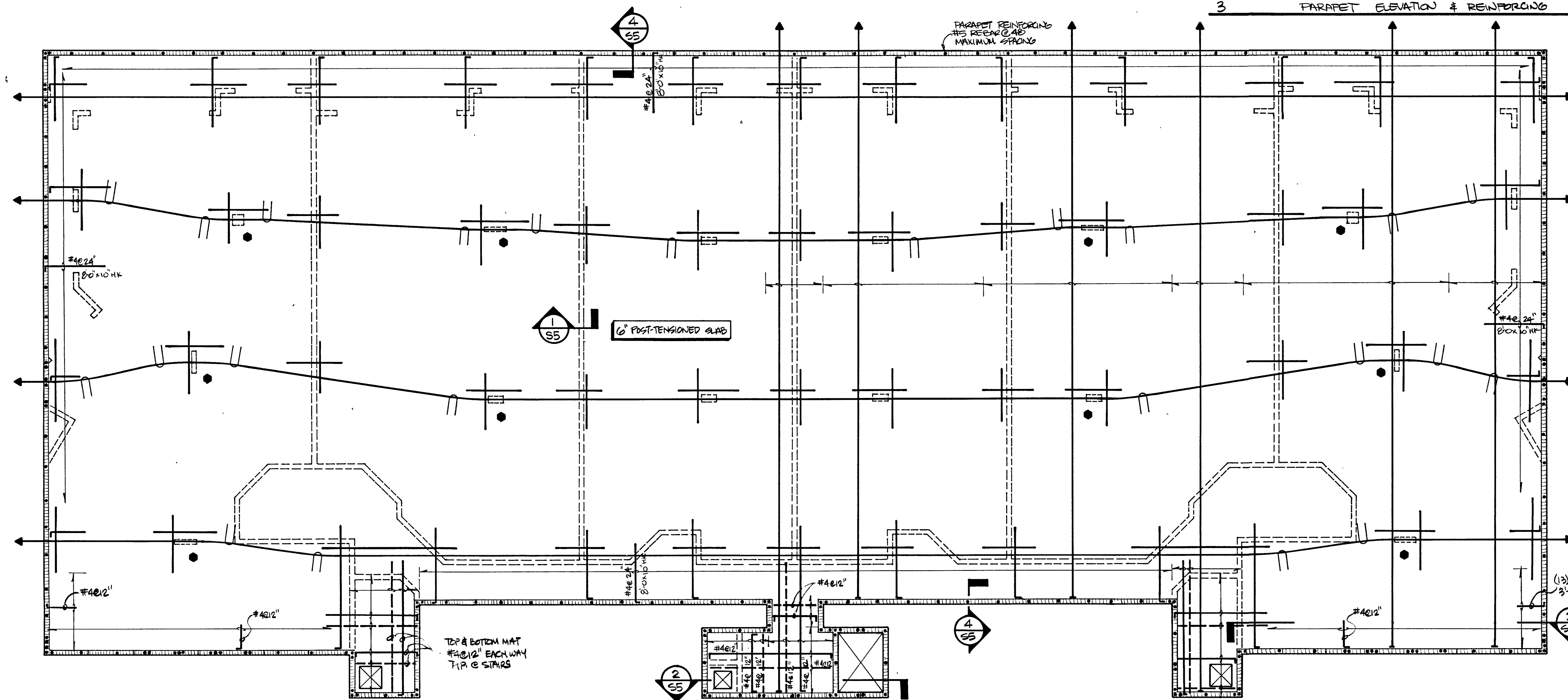
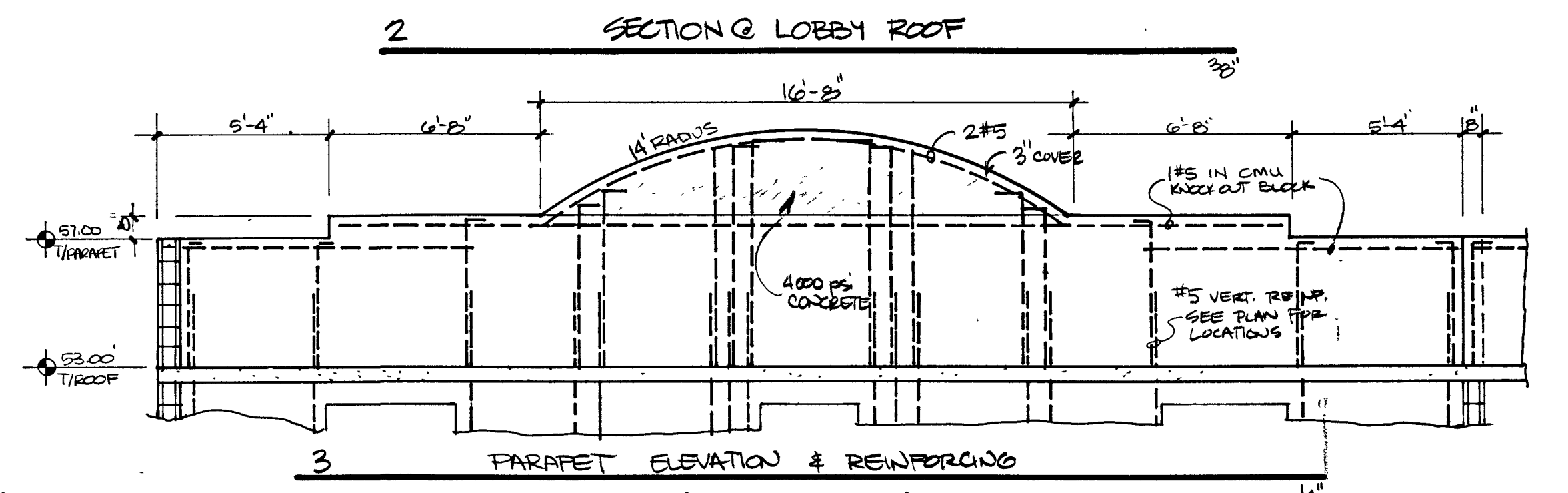
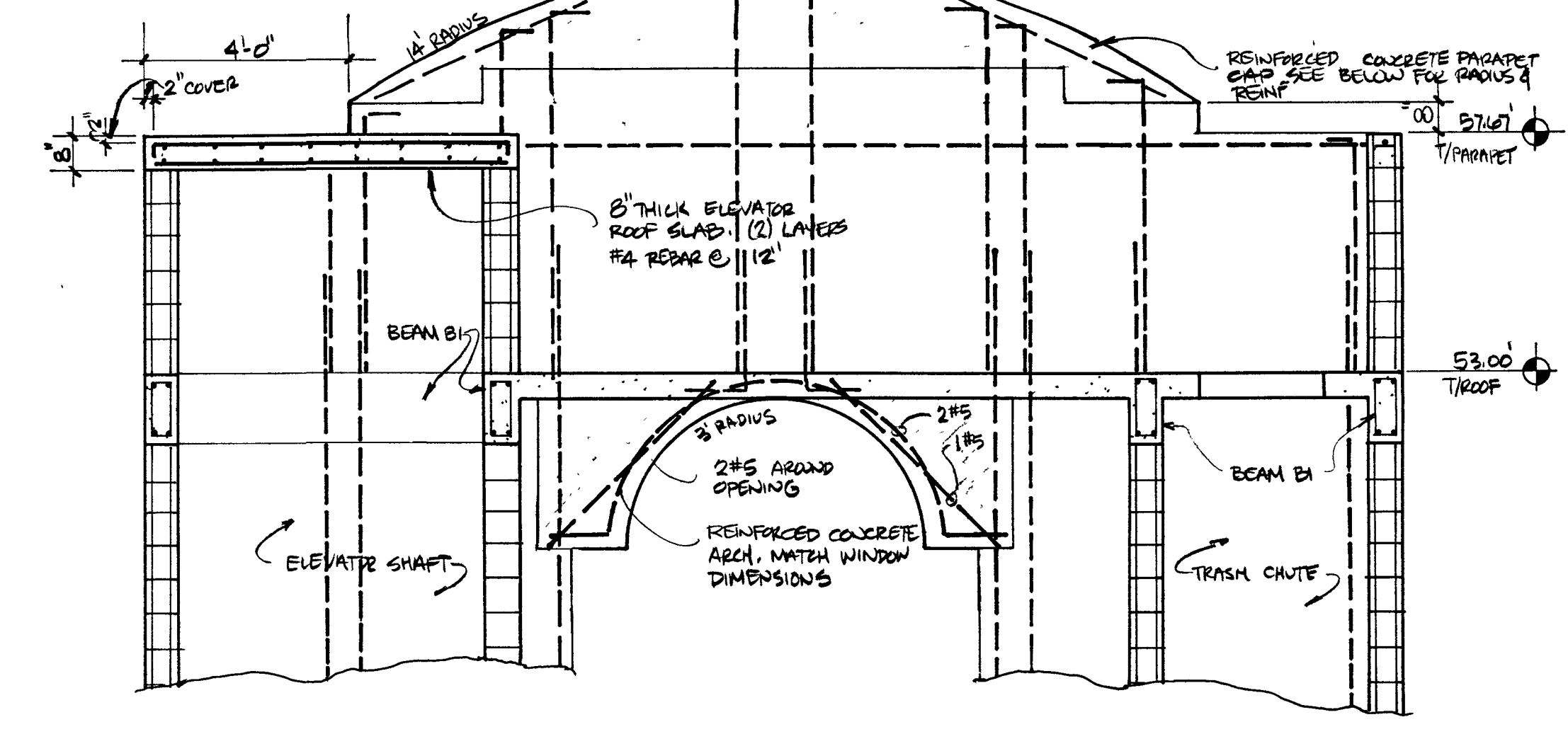
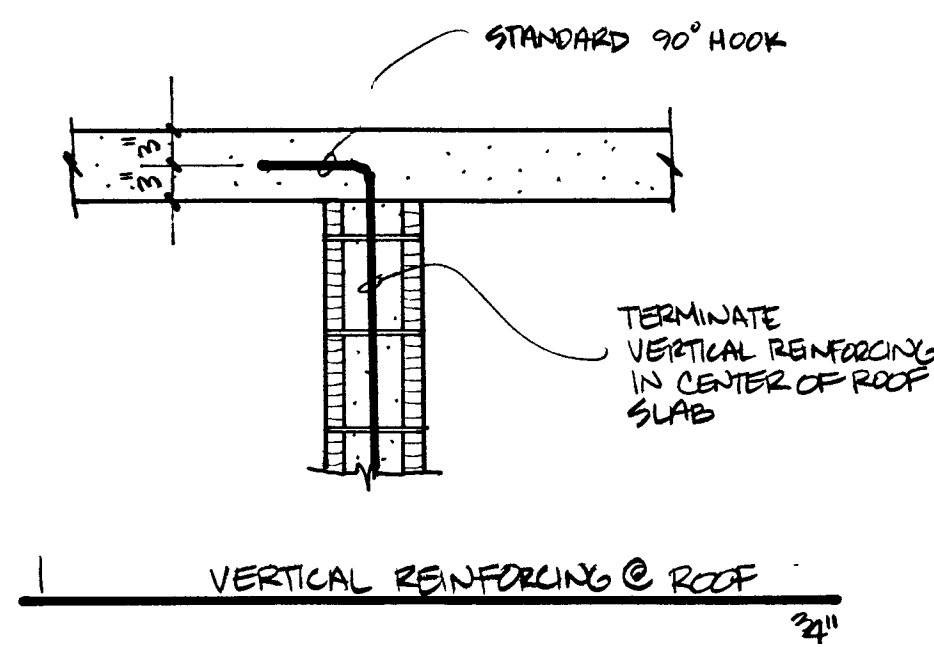
TO THE BEST OF MY KNOWLEDGE, THE STRUCTURAL CONSTRUCTION DRAWINGS AND SPECIFICATIONS ARE IN COMPLIANCE WITH ALL THE PROVISIONS, CONDITIONS AND CRITERIA ESTABLISHED AND SET FORTH IN BREVARD COUNTY ORDINANCE 85-14 THE 'COASTAL CONSTRUCTION CODE' TO WITHSTAND 140 MPH WIND SPEEDS.

TO THE BEST OF MY KNOWLEDGE, THE DESIGN OF THE STRUCTURE COMPLIES WITH THE APPLICABLE PROVISIONS AND REQUIREMENTS OF THE SBCCI 1994 STANDARD BUILDING CODE, INCLUDING THE REQUIREMENTS OF CHAPTER 16 AND SPECIFICALLY SECTION 1605.

| LEGEND                 |   |
|------------------------|---|
| CONCRETE COLUMN        | ■ |
| CMU WALL               | ▬ |
| GRADE BEAM OR PILE CAP | ▬ |
| THICKENED SLAB EDGE    | ▬ |
| THICKENED SLAB BEAM    | ▬ |
| FRANGIBLE SLAB         | ▬ |
| TOP REINFORCING        | ▬ |
| BOTTOM REINFORCING     | ▬ |
| STEP IN SLAB           | ▬ |







DRAWINGS AND SPECIFICATIONS ARE IN COMPLIANCE WITH ALL THE PROVISIONS, CONDITIONS AND CRITERIA ESTABLISHED AND SET FORTH IN BREVARD COUNTY ORDINANCE 88-14 THE "COASTAL CONSTRUCTION CODE" TO WITHSTAND 140 MPH WIND SPEEDS

TO THE BEST OF MY KNOWLEDGE, THE DESIGN OF THE STRUCTURE COMPLES WITH THE APPLICABLE PROVISIONS AND REQUIREMENTS OF THE SBCCI 1994 STANDARD BUILDING CODE, INCLUDING THE REQUIREMENTS OF CHAPTER 16 AND SPECIFICALLY SECTION 1608

TO THE BEST OF MY KNOWLEDGE, THESE DESIGN PLANS AND SPECIFICATIONS ARE IN COMPLIANCE WITH THE STANDARDS ESTABLISHED IN SECTION 160-33.007, FLORIDA ADMINISTRATIVE CODE

TO THE BEST OF MY KNOWLEDGE, THE MAIN WIND-FORCE RESISTING SYSTEM HAS BEEN DESIGNED IN ACCORDANCE WITH ANSICAGE 7.48, "MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES" SECTION 6, TO WITHSTAND THE WIND LOADS ASSOCIATED WITH A MINIMUM BASIC WIND SPEED OF 110 MILES PER HOUR

TO THE BEST OF MY KNOWLEDGE, THE COMPONENTS AND CLADDING HAVE BEEN SELECTED AND THEIR USE INCORPORATED INTO THE DESIGN AND SPECIFICATIONS IN ACCORDANCE WITH ANSICAGE 7.48, "MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES" SECTION 6, TO WITHSTAND THE WIND LOADS ASSOCIATED WITH A MINIMUM BASIC WIND SPEED OF 110 MILES PER HOUR

LEGEND

|                            |  |
|----------------------------|--|
| REINFORCED CONCRETE COLUMN |  |
| REINFORCED CMU WALL        |  |
| BEAM OR WALL BELOW SLAB    |  |
| MASONRY COLUMN             |  |
| EXPOSED CONCRETE           |  |
| POST-TENSION REINFORCING   |  |
| TOP REINFORCING            |  |
| BOTTOM REINFORCING         |  |
| COLUMN MARK                |  |

ROOF FRAMING PLAN

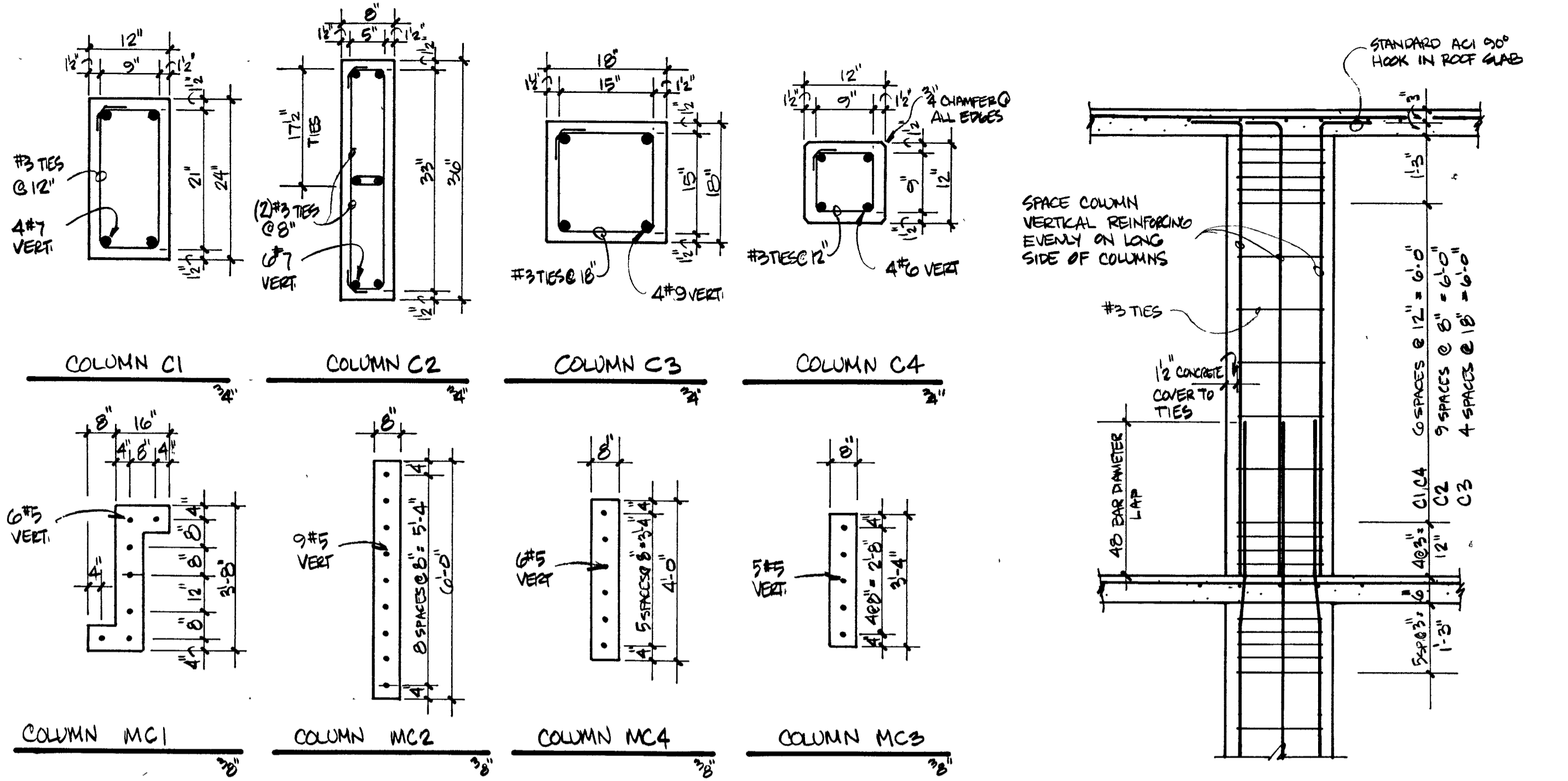
\* GROSS UP/LIFT = 50 PSF  
 \* REINFORCING IS SAME AS 2ND FLOOR EXCEPT AS NOTED

| DATE    | REVISIONS                        |
|---------|----------------------------------|
| 11.6.97 | DEP PERMIT ISSUE                 |
| 1.26.98 | REMOVE PARAPET & OPENING @ STAIR |
| 2.18.98 | CITY PERMIT ISSUE                |

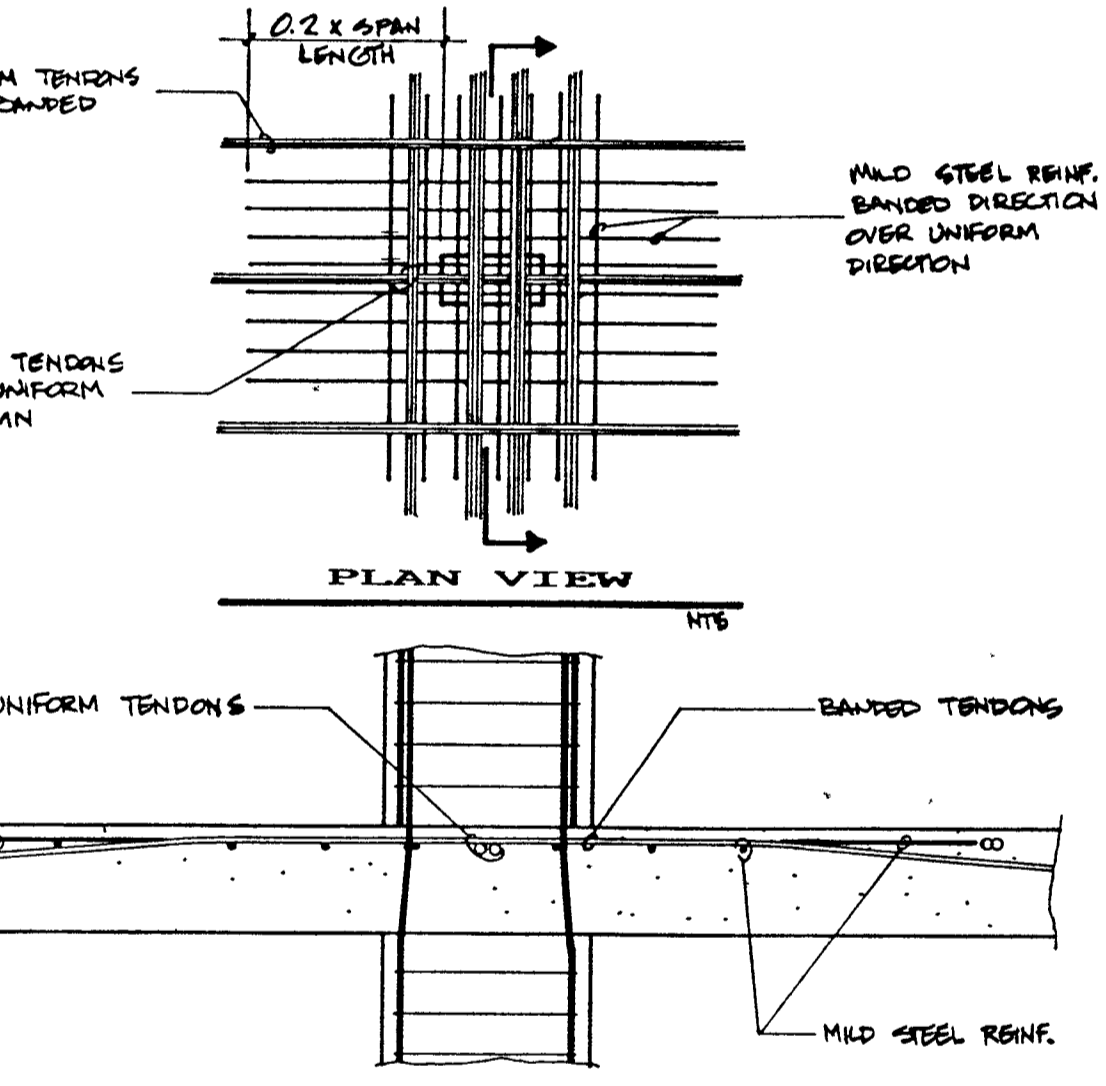
  

|         |            |
|---------|------------|
| DESIGN  | J. GERDING |
| DRAWN   | J. GERDING |
| PROJECT | 100397     |

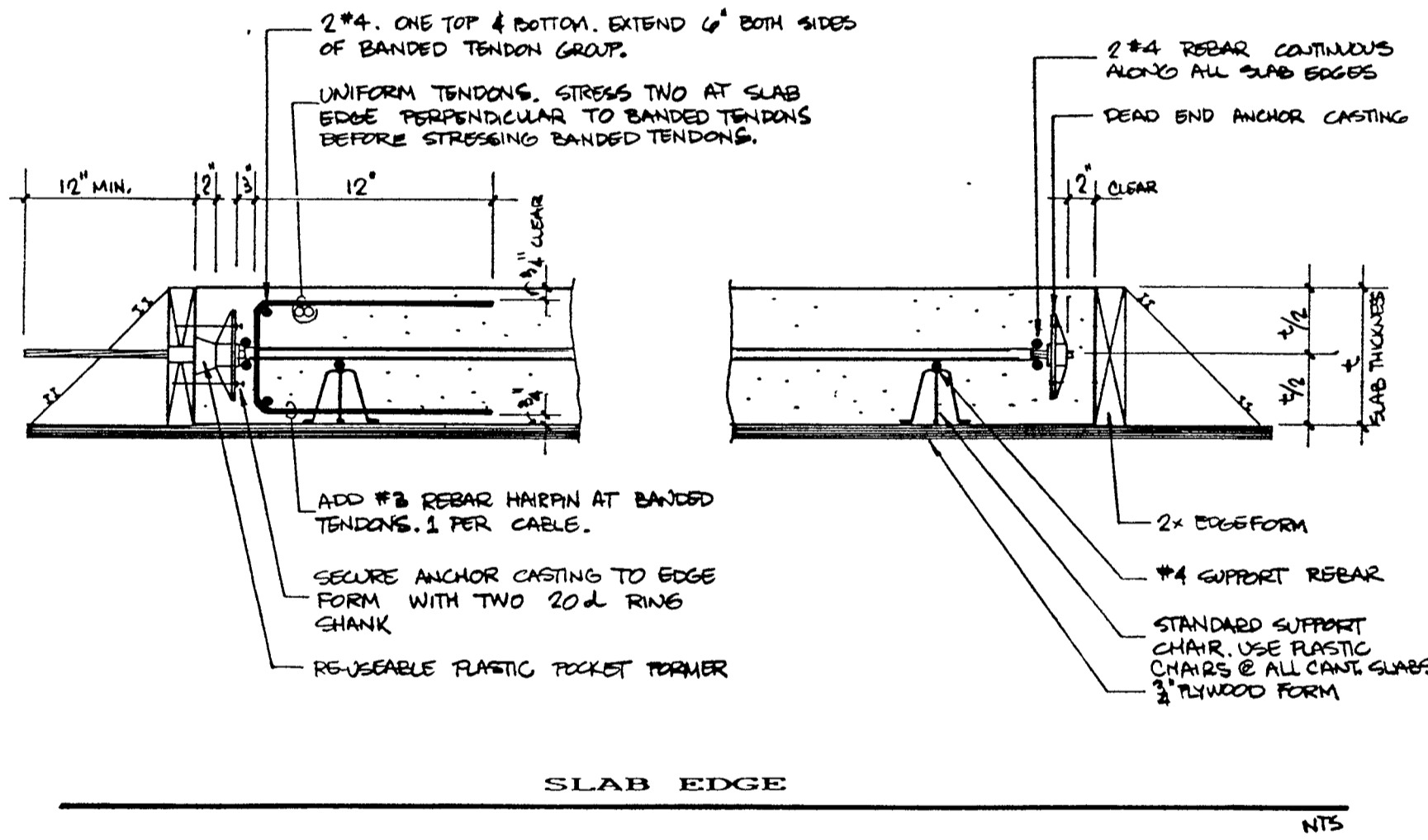




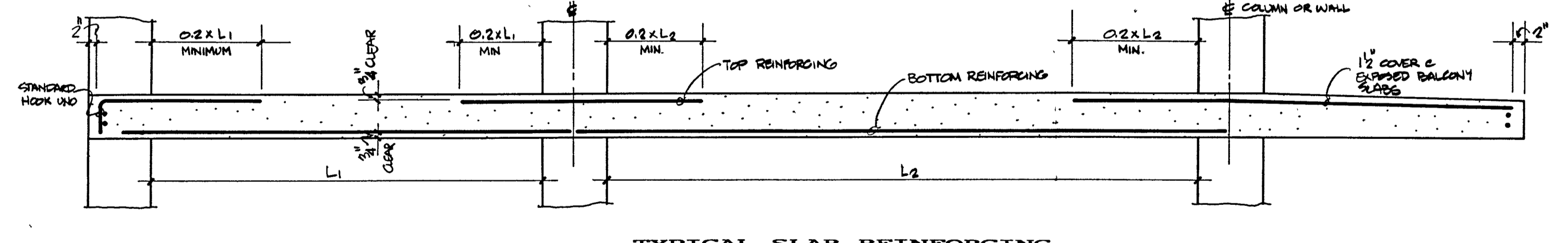
TYPICAL COLUMN SECTION



SLAB REINFORCING @ COLUMN

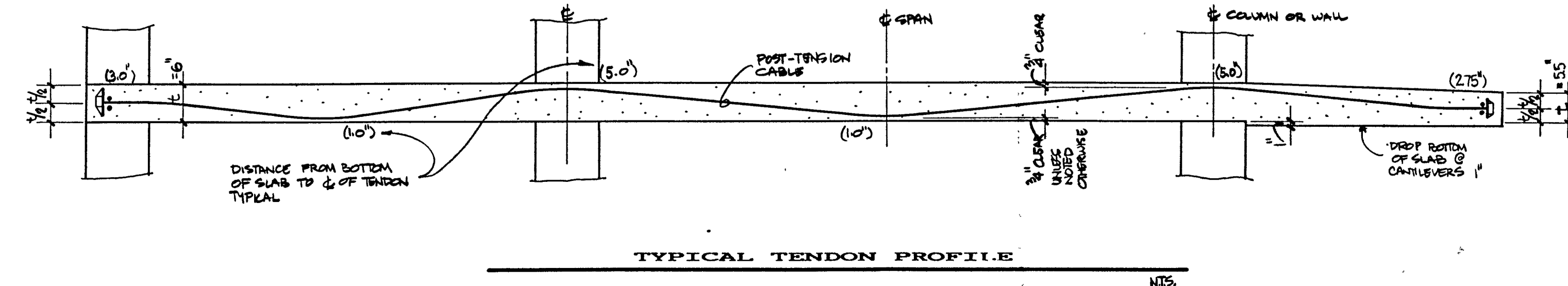


SLAB EDGE



TYPICAL SLAB REINFORCING

\* ROUND UP ALL TOP STEEL LENGTHS TO NEXT WHOLE FOOT  
 \* TERMINATE BOTTOM BARS @ COLUMN OR WALL CENTERLINE UNLESS NOTED OTHERWISE



TYPICAL TENDON PROFILE

GENERAL NOTES:

- ALL MATERIALS AND WORKMANSHIP SHALL CONFORM TO THE DRAWINGS AND SPECIFICATIONS LISTED.
  - THE GENERAL CONTRACTOR SHALL COORDINATE ALL CONSTRUCTION SHOWN ON THE DRAWINGS ANY ATTENTION OF THE ENGINEER BEFORE STARTING CONSTRUCTION
  - THE STRUCTURE HAS BEEN DESIGNED TO MEET THE REQUIREMENTS OF THE 1991 STANDARD BUILDING CODE, ASCE 7-88 AND SECTION 168-33.007 OF THE FLORIDA ADMINISTRATIVE CODE.
- GENERAL NOTES: AUGER-CAST PILES
- ALL CONSTRUCTION, WORKMANSHIP AND MATERIALS SHALL CONFORM TO THE AMERICAN SOCIETY OF CIVIL ENGINEERS "STANDARD FOR PILE FOUNDATIONS" 1984
  - FINE GROUT (SIZE 1 OR 2) SHALL BE USED WITH A MINIMUM COMPRESSIVE STRENGTH (F<sub>c</sub>) OF 5,000 PSI CONFORMING TO THE REQUIREMENTS OF ASTM C 109
  - FOUNDATION HAS BEEN DESIGNED FOR AN INDIVIDUAL PILE BEARING CAPACITY OF 50 TONS, UPLIFT CAPACITY OF 10 TONS AND A LATERAL LOAD OF 3 KIPS
  - AS A MINIMUM, ALL PILES SHALL BE 14" DIAMETER AUGER CAST, REINFORCED WITH FOUR #7 REBAR VERTICALLY, AND #3 TIES AT 8" SPACING FOR A DEPTH EXTENDING 10 FEET BELOW THE SOIL EROSION LINE ONE ADDITIONAL #7 REBAR SHALL BE PLACED THE FULL DEPTH OF THE PILE
  - ALL REINFORCEMENT SHALL BE ADEQUATELY TIED OR WELDED AND INSTALLED WITH SPACERS TO PREVENT DISTORTION AND MAINTAIN PROPER CONCRETE COVERAGE AND ALIGNMENT.
  - ALL REINFORCING STEEL SHALL COMPLY WITH ASTM STANDARD A615-88 GRADE 60
  - GROUT CONSISTENCY SHALL BE PROPORTIONED AND PRODUCED TO HAVE A SLUMP OF 8-11 INCHES
  - DRILLING AND GROUT PLACEMENT SHALL BE PERFORMED IN A SMOOTH CONTINUOUS OPERATION IF THE PLACEMENT OF GROUT IS INTERRUPTED DUE TO A DROP IN PRESSURE, CLOGGED TIP OR SUPPLY LINE, A DELAY IN CONCRETE DELIVERY, OR ANY OTHER REASON, THE AUGER SHALL BE REDRILLED DOWN A MINIMUM OF 5 FEET PAST THE INTERRUPTION POINT AND THE PILE REFORMED.
  - AFTER THE AUGER IS WITHDRAWN, A 16" WIDE STEEL SLEEVE SHALL BE PLACED AROUND THE TOP OF THE PILE THE SLEEVE SHALL BE REMOVED PRIOR TO PLACING THE GRADE BEAM OR PILE CAP.

GENERAL NOTES: WOOD

- ALL WOOD FRAMING CONSTRUCTION, WORKMANSHIP AND MATERIALS (INCLUDING TRUSSES) SHALL CONFORM WITH THE SPECIFICATIONS AND REQUIREMENTS OF THE REFERENCES LISTED BELOW  
 "AMERICAN INSTITUTE OF TIMBER CONSTRUCTION" THIRD EDITION 1985  
 "NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION" 1994 AND SUPPLEMENT  
 "U.S. PRODUCT STANDARD PS 1" OR "APA PRP-108 PERFORMANCE STANDARDS"
- ALL FRAMING MEMBERS SHALL BE SPECIES AND GRADES OF LUMBER WHICH WILL PRODUCE DESIGN VALUES EQUAL TO OR EXCEEDING THE VALUES FOR SOUTHERN YELLOW PINE NO 3, 19% M.C
- GALVANIZED METAL HANGERS AND FRAMING ANCHORS SHALL BE USED AND SHALL BE FASTENED IN ACCORDANCE WITH THE MANUFACTURERS SPECIFICATIONS
- ANCHORING AND NAILING NOT SPECIFIED SHALL COMPLY WITH THE NAILING SCHEDULE GIVEN WITHIN TABLE 2306.1 SBC
- TRUSSES SHALL BE SIZED AND DETAILED IN ACCORDANCE WITH THE DIMENSIONS AND LOADS INDICATED
- TRUSS SHOP DRAWINGS AND CALCULATIONS SHALL BE SUBMITTED BY A FLORIDA LICENSED ENGINEER FOR REVIEW PRIOR TO FABRICATION (IN ACCORDANCE WITH CHAPTER 61G15-30 & 31 FLA DEPT OF BPR) THE DELEGATED ENGINEER SHALL SPECIFY BLOCKING AND BRACING NECESSARY TO WITHSTAND WIND LOADS DETERMINED USING ASCE 7.
- DESIGN GRAVITY LOADING (RESERATION BALANCE)
 

|                         | ROOF   |
|-------------------------|--------|
| SUPERIMPOSED DEAD LOADS |        |
| TOP CHORD               | 15 PSF |
| BOTTOM CHORD            | 5 PSF  |
| SUPERIMPOSED LIVE LOADS |        |
| TOP CHORD               | 20 PSF |
| BOTTOM CHORD            | 10 PSF |
- ALL EXTERIOR WALL AND ROOF SHEATHING SHALL CONSIDER 5/8" (NOM) APA SPAN RATED, EXPOSURE 1 PLYWOOD NAILED TO SUPPORTS WITH 10d NAILS AT 4" SPACING
- ALL PRESSURE TREATED LUMBER AND PLYWOOD SHALL BE SYP NO 2, 19% MAX. M.C. PRESSURE TREATED IN ACCORDANCE WITH AWPA STANDARDS C1, C2 AND C3 LATEST EDITIONS, WITH A WATERBORNE PRESERVATIVE IN ACCORDANCE WITH STANDARD P5
- ALL NAILS, BOLTS AND SCREWS SHALL BE GALVANIZED OR STAINLESS STEEL

GENERAL NOTES: POST-TENSIONED CONCRETE

- ALL MATERIALS AND WORKMANSHIP SHALL CONFORM TO THE FOLLOWING STANDARDS  
 "ACI 301 "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS"  
 "ASTM A416 "STANDARD SPECIFICATION FOR UNCOATED SEVEN WIRE STRESS RELIEVED STEEL STRAND FOR PRESTRESSED CONCRETE"  
 "ACI 423 "RECOMMENDATIONS FOR CONCRETE MEMBERS PRESTRESSED WITH UNBONDED TENDONS"  
 "ACI 318 "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE"  
 "POST-TENSIONING INSTITUTE "GUIDE SPECIFICATIONS FOR POST-TENSIONING MATERIALS" SECTION 3.1.
- PRESTRESSING STEEL SHALL CONFORM TO ASTM A-416 GRADE 270K
- SUPERIMPOSED GRAVITY LOADS.
 

| AREA            | LIVE   | DEAD   |
|-----------------|--------|--------|
| INTERIOR LIVING | 40 PSF | 10 PSF |
| BALCONY         | 60 PSF | 0 PSF  |
| CORRIDOR        | 80 PSF | 0 PSF  |
| ROOF            | 40 PSF | 10 PSF |
- PRESTRESSING TENDONS SHALL BE FIRMLY SUPPORTED AT INTERVALS NOT EXCEEDING FOUR FEET TO PREVENT DISPLACEMENT DURING CONCRETE OPERATIONS.
- STRESSING ANCHORS SHALL BE INSTALLED PERPENDICULAR TO THE TENDON AXIS.
- STRESSING ANCHORAGES SHALL BE ATTACHED TO THE BULKHEAD FORMS WITH BOLTS, RING SHANK NAILS OR THREADED POCKET FORMER FITTINGS. THE CONNECTIONS SHALL BE SUFFICIENTLY RIGID TO AVOID ACCIDENTAL LOOSENING DUE TO CONSTRUCTION TRAFFIC OR DURING CONCRETE PLACEMENT
- MINIMUM CONCRETE COVER FOR THE ANCHORAGE SHALL BE TWO INCHES
- POCKET FORMERS USED AT STRESSING END ANCHORAGES SHALL POSITIVELY PRECLUDE INTRUSION OF CONCRETE OR CEMENT PASTE INTO THE WEDGE CAVITY DURING CONCRETE PLACEMENT
- FIXED END ANCHORAGES SHALL BE INSTALLED ON THE TENDON AT THE SUPPLIERS PLANT PRIOR TO SHIPMENT
- AFTER INSTALLING THE TENDONS IN THE FORMS AND PRIOR TO CONCRETE CASTING, THE SHEATHING SHALL BE INSPECTED FOR POSSIBLE DAMAGE.
- STRESSING RAMS AND GAUGES SHALL INDIVIDUALLY BE IDENTIFIED AND CALIBRATED AGAINST KNOWN STANDARDS A MAXIMUM OF SIX MONTHS PRIOR TO USE. CALIBRATION CERTIFICATES FOR EACH JACK USED SHALL BE AVAILABLE UPON REQUEST.
- ELONGATION MEASUREMENTS SHALL BE MADE AT EACH STRESSING LOCATION. MEASURED ELONGATIONS SHALL AGREE WITHIN +/-7% DISCREPANCIES SHALL BE RESOLVED WITH THE SPECIALTY ENGINEER AND ENGINEER OF RECORD
- STRESSING RECORDS SHALL BE FILLED OUT DURING THE TENSIONING OPERATION WITH THE FOLLOWING DATA RECORDED AS A MINIMUM:
  - TENDON MARK OR IDENTIFICATION
  - REQUIRED ELONGATION
  - GAUGE PRESSURE TO ACHIEVE REQUIRED ELONGATION
  - ACTUAL ELONGATION ACHIEVED
  - ACTUAL GAGE PRESSURE
  - DATE OF STRESSING OPERATION
  - SIGNATURE OF THE STRESSING OPERATOR.
  - SERIAL OR IDENTIFICATION NUMBER OF JACKING EQUIPMENT.
- STRESSING RECORDS SHALL BE TURNED OVER TO THE OWNER OR THEIR REPRESENTATIVE FOR VERIFICATION AND SAFEKEEPING
- EXCESS TENDON LENGTH SHALL BE CUT AS SOON AS POSSIBLE AFTER TENDON TENSIONING AND SATISFACTORY CHECK OF TENDON ELONGATIONS THE TENDON LENGTH PROTRUDING BEYOND THE WEDGES AFTER CUTTING SHALL BE BETWEEN 0.75 AND 1.25 INCHES WHENEVER POSSIBLE, EXCESS TENDON LENGTH SHALL BE THOROUGHLY CLEANED OF ANY DELTERIOUS MATERIAL AND EMBEDDED IN CONCRETE SLAB
- STRESSING POCKETS SHALL BE FILLED WITH HIGH STRENGTH SHRINKAGE COMPENSATING GROUT AS SOON AS PRACTICAL AFTER TENDON STRESSING AND CUTTING.
- STRESSES INDICATED ON PLAN DO NOT INCLUDE LOSSES DUE TO FRICTION POST-TENSION CABLE SUPPLIER SHALL LIST ESTIMATED FRICTION LOSSES ON SHOP DRAWINGS
- POST-TENSION TENDON AND REBAR REINFORCING SHOP DRAWINGS SHALL BE PREPARED AND CERTIFIED BY A SPECIALTY ENGINEER AND SHALL BE SUBMITTED TO THE ENGINEER/ARCHITECT FOR REVIEW PRIOR TO FABRICATION.
- POST-TENSIONING HARDWARE SHALL BE DESIGNED AND SUPPLIED FOR USE IN A CORROSIVE ENVIRONMENT
- CONCRETE TESTING FOR POST-TENSIONED SLABS SHALL BE PERFORMED IN ACCORDANCE WITH ACI 301 SECTION 16.3.4

GENERAL NOTES: CONCRETE

- ALL CONCRETE CONSTRUCTION, WORKMANSHIP AND MATERIAL SHALL COMPLY WITH THE REQUIREMENTS OF ACI 301 "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS"
- CONCRETE SHALL BE TYPE I OR II PORTLAND CEMENT COMPLYING WITH ASTM C150 AND SHALL HAVE COMPRESSIVE STRENGTH SHOWN BELOW:
 

|                       | 5000 PSI |
|-----------------------|----------|
| PILE GROUT            |          |
| PILE CAPS/GRADE BEAMS | 4000 PSI |
| COLUMNS               | 5000 PSI |
| ELEVATED FLOOR SLABS  | 4000 PSI |
| MASONRY GROUT         | 3000 PSI |
| SLABS ON GRADE        | 3000 PSI |
| OTHER                 | 3000 PSI |
- ALL REINFORCING STEEL SHALL BE DEFORMED BARS CONFORMING TO ASTM A615, GRADE 60. BARS SHALL BE FREE OF COATINGS THAT WILL REDUCE CONCRETE BOND.
- ALL CONCRETE REINFORCEMENT SHALL BE DETAILED, FABRICATED, LABELED, SUPPORTED AND SPACED IN FORMS AND SECURED IN PLACE IN ACCORDANCE WITH ACI 315 "DETAILS AND DETAILING OF CONCRETE REINFORCEMENT"
- ALL BAR SPLICES, DOWELS AND CONCRETE COVERAGE SHALL MEET THE REQUIREMENTS OF ACI 318/318R "BUILDING CODE AND COMMENTARY FOR REINFORCED CONCRETE."
- CAST IN PLACE BEAMS SHALL HAVE CONTINUOUS TOP AND BOTTOM REINFORCEMENT, LAP SPLICES IN BOTTOM BARS SHALL OCCUR OVER SUPPORTS. TOP BARS SHALL LAP AT MID-SPAN
- CONCRETE BEAMS AND SLABS SHALL BE FINISHED LEVEL AND TO THE ELEVATIONS SHOWN ON THE DRAWINGS.
- CALCIUM CHLORIDE SHALL NOT BE USED IN ANY FORM
- UNLESS OTHERWISE PERMITTED OR SPECIFIED, 4000 AND 5000 PSI CONCRETE SHALL BE PRODUCED TO HAVE A SLUMP OF 5 INCHES +/- 1 INCH & MAXIMUM WATER/CEMENT RATIO OF 0.45.
- REBAR SHOP DRAWINGS SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW PRIOR TO FABRICATION
- FIVE SETS OF TEST CYLINDERS SHALL BE MADE AND TESTED FOR EACH 50 YARDS OR LESS OF CONCRETE POURED IN ANY DAY FOR EACH DESIGN MIX TESTS SHALL BE MADE FOR 3 OR 7 DAYS, 14 DAYS, TWO AT 28 DAYS AND ONE HELD IN RESERVE CONTRACTOR SHALL SUBMIT DESIGN MIX FOR REVIEW AND APPROVAL BY ENGINEER.
- EXPOSED CONCRETE SHALL RECEIVE A PENETRATING SEALER TO HORIZONTAL SURFACES. THE CONTRACTOR SHALL SUBMIT THE PROPOSED SEALER TO ENGINEER FOR REVIEW

GENERAL NOTES: MASONRY

- ALL CONSTRUCTION, WORKMANSHIP AND MATERIALS SHALL CONFORM TO "SPECIFICATIONS FOR MASONRY STRUCTURES (ACI 530.1/ASCE 6/TMS 602)."
- COURSE GROUT (SIZE 8) SHALL BE USED CONFORMING TO THE REQUIREMENTS OF ASTM C476-83 "STANDARD SPECIFICATIONS FOR GROUT FOR REINFORCED AND NON-REINFORCED MASONRY"
- CONCRETE MASONRY SHALL BE NORMAL WEIGHT, GRADE N, TYPE I OR II, CONFORMING WITH ASTM C90-85 "STANDARD SPECIFICATIONS FOR HOLLOW LOAD BEARING CONCRETE MASONRY UNITS."
- THE NET AREA COMPRESSIVE STRENGTH OF MASONRY UNITS (F<sub>m</sub>) SHALL BE 2000 PSI USING TYPE M OR S MORTAR.
- THICKNESS OF MORTAR BED SHALL NOT EXCEED 5/8"
- MASONRY REINFORCING STEEL BARS SHALL BE CONTINUOUS WITH LAP SPLICES OF 48 BAR DIAMETERS (MINIMUM).
- OPENINGS IN MASONRY WALLS SHALL BE REINFORCED WITH A MINIMUM OF ONE #5 REBAR ON ALL SIDES AND SHALL BE REINFORCED WITH A PRECAST LINTEL (BEARING 8" ON EACH END) WHERE CAST-IN-PLACE CONCRETE BEAMS ARE NOT INDICATED
- ALL MASONRY CELLS ADJACENT TO DOORS, WINDOWS, CORNERS OR ENDS OF WALLS SHALL BE REINFORCED WITH ONE #5 REBAR AND GROUTED SOLID.
- THE CONTRACTOR IS RESPONSIBLE TO ENSURE THAT ALL MASONRY STRUCTURAL ELEMENTS ARE ADEQUATELY BRACED TO RESIST WIND, BACKFILLING, SOIL COMPACTION AND OTHER NATURAL AND CONSTRUCTION FORCES OCCURING DURING CONSTRUCTION BRACING SHALL REMAIN IN PLACE UNTIL THE STRUCTURE IS COMPLETED.
- VERTICAL REINFORCING SHALL BE CONTINUOUS THROUGH ALL WALL BEAMS.
- MASONRY GROUT SHALL BE PROPORTIONED AND PRODUCED TO HAVE A SLUMP BETWEEN 8 AND 11 INCHES.
- WHEN GROUT POURS EXCEED 5 FEET IN HEIGHT, PROVIDE A CLEAN-OUT HOLE AT THE BOTTOM CELL. CLEAN THE CELL BY REMOVING ALL MORTAR, DEBRIS, LOOSE AGGREGATES AND ANY MATERIAL DELETERIOUS TO MASONRY GROUT INSTALL AND SECURELY TIE THE VERTICAL STEEL REINFORCEMENT TOGETHER. CLOSE THE OPENING AFTER INSPECTION.
- ALL WALLS SHALL BE REINFORCED HORIZONTALLY WITH 9 GAGE GALVANIZED JOINT REINFORCING AT 16 INCH VERTICAL SPACING. JOINT REINFORCING SHALL CONFORM WITH ASTM A82

TO THE BEST OF MY KNOWLEDGE, THESE DESIGN PLANS AND SPECIFICATIONS ARE IN COMPLIANCE WITH THE STANDARDS ESTABLISHED IN SECTION 168-33.007, FLORIDA ADMINISTRATIVE CODE

TO THE BEST OF MY KNOWLEDGE, THE MAIN WIND-FORCE RESISTING SYSTEM HAS BEEN DESIGNED IN ACCORDANCE WITH ANSIAACE 7-88, "MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES" SECTION 6, TO WITHSTAND THE WIND LOADS ASSOCIATED WITH A MINIMUM BASIC WIND SPEED OF 110 MILES PER HOUR

TO THE BEST OF MY KNOWLEDGE, THE COMPONENTS AND CLADDING HAVE BEEN SELECTED AND THEIR USE INCORPORATED INTO THE DESIGN AND SPECIFICATIONS IN ACCORDANCE WITH ANSIAACE 7-88, "MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES" SECTION 6, TO WITHSTAND THE WIND LOADS ASSOCIATED WITH A MINIMUM BASIC WIND SPEED OF 110 MILES PER HOUR

TO THE BEST OF MY KNOWLEDGE, THE STRUCTURAL CONSTRUCTION DRAWINGS AND SPECIFICATIONS ARE IN COMPLIANCE WITH ALL THE PROVISIONS, CONDITIONS AND CRITERIA ESTABLISHED AND SET FORTH IN BREVARD COUNTY ORDINANCE 88-14 THE "COASTAL CONSTRUCTION CODE" TO WITHSTAND 140 MPH WIND SPEEDS

TO THE BEST OF MY KNOWLEDGE, THE DESIGN OF THE STRUCTURE COMPLIES WITH THE APPLICABLE PROVISIONS AND REQUIREMENTS OF THE SBCCI 1994 STANDARD BUILDING CODE, INCLUDING THE REQUIREMENTS OF CHAPTER 16 AND SPECIFICALLY SECTION 1606

GERDING ENGINEERING CORPORATION  
 STRUCTURAL ENGINEERING  
 6515 W. W. BURNHAM, SUITE 201  
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 FAX: 407.728.7269

LANTANA CONDOMINIUMS

| DATE    | REVISIONS         | DESIGN     | DRAWN      | PROJECT |
|---------|-------------------|------------|------------|---------|
| 11-6-97 | DESIGN            | J. GERDING | J. GERDING | 106597  |
| 11-6-97 | DEP PERMIT ISSUE  |            |            |         |
| 2-10-98 | CITY PERMIT ISSUE |            |            |         |

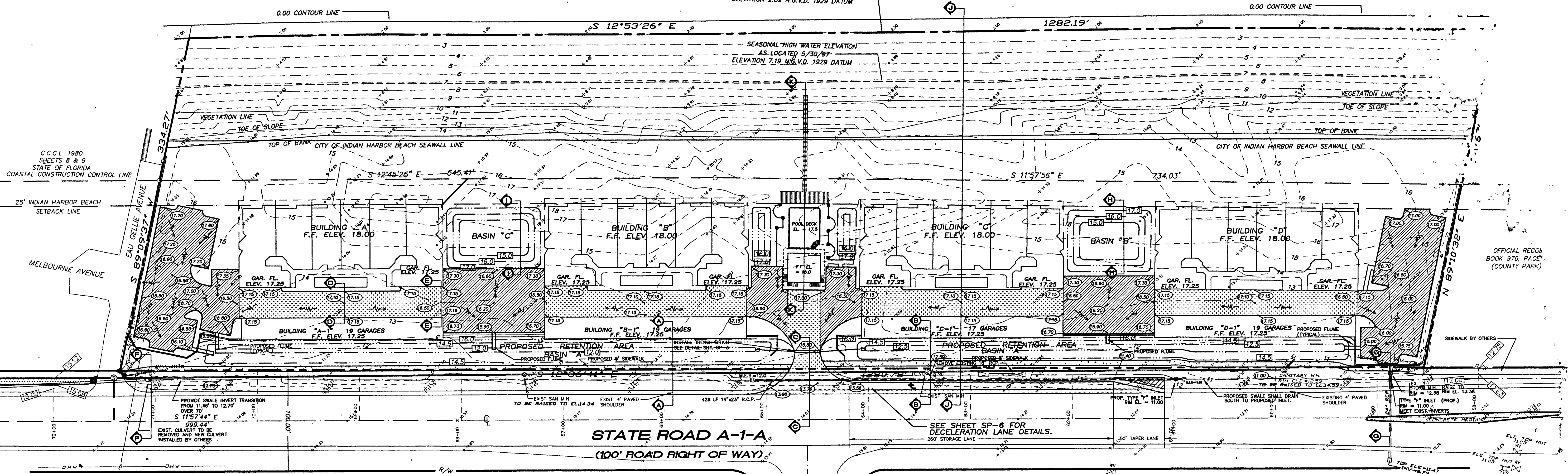


ATLANTIC

OCEAN

MEAN HIGH WATER ELEVATION AS LOCATED 5/30/97 ELEVATION 2.02 N.G.V.D. 1929 DATUM

SEASONAL HIGH WATER ELEVATION AS LOCATED 5/30/97 ELEVATION 7.19 N.G.V.D. 1929 DATUM



CONSTRUCTION NOTES:

1. THE CONTRACTOR SHALL REMOVE ANY STUMPS, ROOTS, MUCK AND OTHER DELETERIOUS MATERIAL FROM UNDER PROPOSED BUILDINGS, PARKING LOT, DRIVES AND RETENTION AND SWALE AREAS.
2. THE CONTRACTOR SHALL PRESERVE AND PROTECT PUBLIC AND PRIVATE UTILITIES AT ALL TIMES DURING CONSTRUCTION. ANY DAMAGE TO UTILITIES RESULTING FROM CONTRACTOR'S OPERATIONS SHALL BE RESTORED AT HIS EXPENSE. THE ENGINEER SHALL BE NOTIFIED WHEN PROPOSED FACILITY GRADES CONFLICT WITH EXISTING UTILITY GRADES.
3. SELECTED GRANULAR BACKFILL SHALL BE PLACED AND COMPACTED UNDER THE BUILDING SLAB TO 95% DENSITY (STANDARD PROCTOR). THE SITE SHALL BE GRADED BY THE CONTRACTOR TO THE ELEVATIONS SHOWN ON THE DRAWINGS. UNLESS OTHERWISE INDICATED IN THE LANDSCAPING PLAN, DISTURBED AREAS WILL BE FINE GRADED AND SODDED OR SEEDED AND MULCHED.
4. ALL CONCRETE SHALL HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 3,000 PSI.
5. WHERE NEW PAVEMENT IS TO BE CONSTRUCTED NEXT TO EXISTING PAVEMENT, THE CONTRACTOR SHALL MATCH THE EXISTING ELEVATIONS FOR A FLUSH JOINT EXCEPT WHERE ASPHALT PAVEMENT ABUTS CONCRETE PAVEMENT, IN WHICH CASE THE FINISHED ELEVATION OF THE ASPHALT SHALL BE 1/4" HIGHER THAN THE CONCRETE.
6. ROOF DRAIN OUTLETS SHALL DIRECT STORM RUNOFF TO THE RETENTION AREAS.
7. DRIVES SHALL BE COMPACTED AND STABILIZED PRIOR TO CONSTRUCTION OF BUILDINGS TO PROVIDE ACCESS FOR FIRE APPARATUS.
8. THE CONTRACTOR SHALL CONTACT THE BUREAU OF FIRE LOSS MANAGEMENT TO DETERMINE THE INSPECTIONS NEEDED FOR THIS FACILITY.

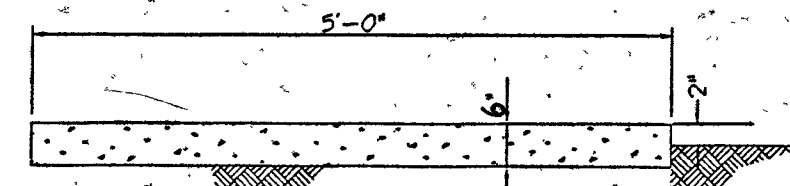
EROSION AND SEDIMENT CONTROL NOTES:

EROSION AND SEDIMENT CONTROL MEASURES SHALL COMPLY WITH THESE MINIMUM STANDARDS.

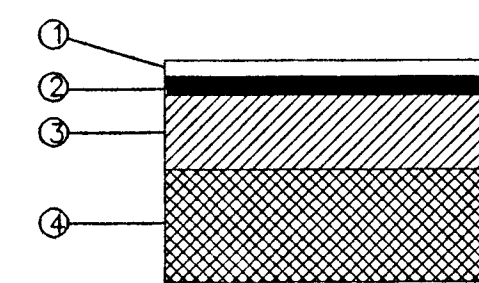
1. Sediment basins and traps, perimeter dikes, sediment barriers and other measures intended to trap sediment shall be constructed as a first step in any land-disturbing activity and shall be made functional before upslope land disturbance takes place.
2. All sediment control measures are to be adjusted to meet field conditions at the time of construction and be constructed prior to any grading or disturbance of existing surface material on balance of site. Perimeter sediment barriers shall be constructed to prevent sediment or trash from flowing or floating on to adjacent properties.
3. Permanent or temporary soil stabilization shall be applied to denuded areas within seven days after final grade is reached on any portion of the site. Temporary soil stabilization shall be applied with seven days to denuded areas that may not be at final grade but will remain undisturbed for longer than 30 days. Permanent stabilization shall be applied to areas that are to be left undisturbed for more than one year.
4. A permanent vegetative cover shall be established on denuded areas not otherwise permanently stabilized. Permanent vegetation shall not be considered established until a ground cover is achieved that, in the opinion of the Reviewer, is uniform, mature enough to survive and will inhibit erosion.
5. Surface runoff from disturbed areas that is comprised of flow from drainage areas greater than or equal to three acres shall be controlled by a sediment basin. The sediment basin shall be designed and constructed to accommodate the anticipated sediment loading from the land-disturbing activity. The outfall device or system design shall take into account the total drainage area flowing through the disturbed area to be served by the basin.
6. After any significant rainfall, sediment control structures will be inspected for integrity. Any damaged devices shall be corrected immediately.
7. Concentrated runoff shall not flow down cut or fill slopes unless contained within an adequate temporary or permanent channel, flume or slope drain structure.
8. Whenever water seeps from a slope face, adequate drainage or other protection shall be provided.
9. Sediment will be prevented from entering any storm drain system, ditch, or channel. All storm sewer inlets that are made operable during construction shall be protected so that sediment-laden water cannot enter the conveyance system without first being filtered or otherwise treated to remove sediment.
10. Before temporary or newly constructed stormwater conveyance channels are made operational, adequate outlet protection and any required temporary or permanent channel lining shall be installed in both the conveyance channel and receiving channel.
11. When work in a live watercourse is performed, precautions shall be taken to minimize encroachment, control sediment transport and stabilize the work area to the greatest extent possible during construction. Nonerodible material shall be used for the construction of causeways and cofferdams. Earthen fill may be used for these structures if armored by nonerodible cover materials.
12. The bed and banks of a watercourse shall be stabilized immediately after work in the watercourse is completed.
13. Periodic inspection and maintenance of all sediment control structures must be provided to ensure intended purpose is accomplished. The Developer, owner, and/or contractor shall be continually responsible for all sediment leaving the property. Sediment control measures shall be in working condition at the end of each working day.
14. Where construction vehicle access routes intersect paved public roads, provisions shall be made to minimize the transport of sediment by tracking onto the paved surface. Where sediment is transported onto a public road surface with curbs and gutters, the road shall be cleaned thoroughly at the end of each day. Sediment shall be removed from the roads by shoveling or sweeping and transported to a sediment control disposal area. Street washing shall be allowed only after sediment is removed in this manner. This provision shall apply to individual subdivision lots as well as to larger land-disturbing activities.
15. All temporary erosion and sediment control measures shall be removed with 30 days after final site stabilization or after the temporary measures are no longer needed, in the opinion of the Reviewer. Disturbed soil areas resulting from the disposition of temporary measures shall be permanently stabilized to prevent further erosion and sedimentation.
16. Properties and waterways downstream from construction sites shall be protected from sediment deposition and erosion.
17. Phased projects should be cleared in conjunction with construction of each phase.
18. Erosion control design and construction shall follow the requirements in Index Nos. 101, 102, and 103 of FDOT Roadway and Traffic Design Standards.

F.D.O.T. NOTES

1. All design and construction shall be performed per the requirements of F.D.O.T. Roadway and Traffic Design Standards 1998 Edition and Road and Bridge Specification 1996.
2. All existing signs must be kept in place at all times. If conflict is unavoidable and removal is necessary, replace per Index #17302.
3. Install all necessary pollution control devices per Index #102 - #105.
4. Contractor to use sheeting and shoring as necessary.
5. The elevation of the top of water valves and meters must be at ground level.
6. All disturbed back slopes must be sodded as soon as possible. Sod all disturbed areas with Bermuda sod only.
7. A reconstruction conference is required for this project. Contact Jack West at the Cocoa office at (407) 690-3241.

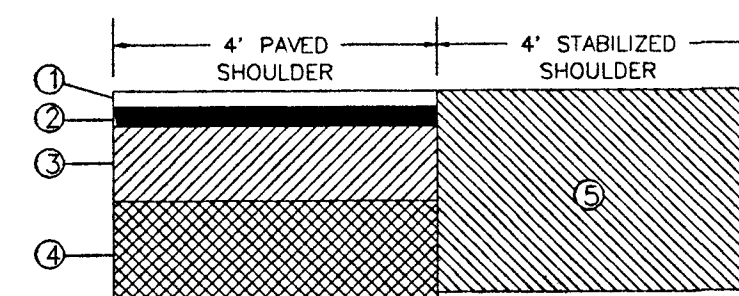


6" CONCRETE SIDEWALK 3000 PSI SIDEWALK DETAIL N.T.S.



- 1.) 5/8" ASPHALTIC CONCRETE TYPE FC-2 FRICTION COURSE RUBBERIZED
- 2.) 3" ASPHALTIC CONCRETE TYPE S-1
- 3.) 10" LIMESTONE COMPACTED TO 98% MAXIMUM DENSITY PER AASHTO T-180.
- 4.) 12" STABILIZED SUBGRADE, L.B.R. OF 40

F.D.O.T. PAVEMENT SECTION

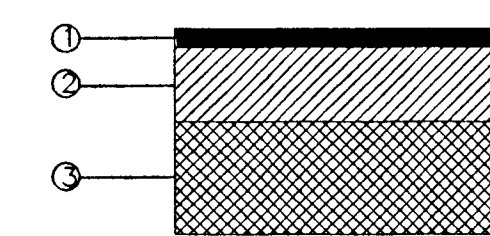


- 1.) 5/8" ASPHALTIC CONCRETE TYPE FC-2 FRICTION COURSE RUBBERIZED
- 2.) 3" ASPHALTIC CONCRETE TYPE S-1
- 3.) 10" LIMESTONE COMPACTED TO 98% MAXIMUM DENSITY PER AASHTO T-180, MODIFIED PROCTOR, AVERAGE L.B.R. OF NOT LESS THAN 100.
- 4.) 6" STABILIZED SUBGRADE, L.B.R. OF 40
- 5.) 4' SHOULDER WITH 12" STABILIZATION, L.B.R. OF 40

4' PAVED SHOULDER WITH 4' STABILIZED SHOULDER

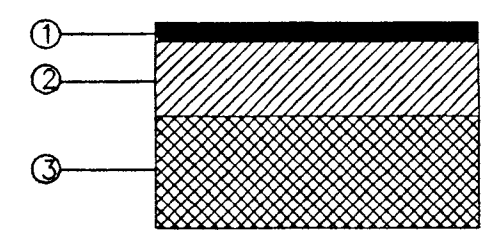
LEGEND

- TYPE "A" PAVEMENT
- TYPE "B" PAVEMENT
- F.D.O.T. PAVEMENT
- DRAINAGE FLOW
- PROPOSED ELEVATION
- 6" HEADER CURB



- 1.) 1 1/2" ASPHALTIC CONCRETE TYPE S-III
- 2.) 6" LIMESTONE COMPACTED TO 98% MAXIMUM DENSITY PER AASHTO T-180.
- 3.) 6" STABILIZED SUBGRADE, L.B.R. OF 40.

TYPE 'A' PAVEMENT SECTION



- 1.) 1" ASPHALTIC CONCRETE TYPE FC-II
- 2.) 6" LIMESTONE COMPACTED TO 98% MAXIMUM DENSITY PER AASHTO T-180.
- 3.) 6" STABILIZED SUBGRADE, L.B.R. OF 40.

TYPE 'B' PAVEMENT SECTION

SCALE: 1" = 50'

LANTANA OCEAN FRONT, A CONDOMINIUM

OFFICIAL RECORD BOOK 976, PAGE (COUNTY PARK)

EDWARD M. F. P.L.E. NO. 304-  
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 PLANNERS

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DESIGNED: EMF 7/2/97  
 DRAWN BY: CD 7/2/97  
 CHECKED:  
 APPROVED:  
 ACAD CODE: 97750C2  
 PROJECT NO: 97.750

PAVING, GRADING AND DRAINAGE PLAN  
 SP-2  
 SHEET 2 OF 12

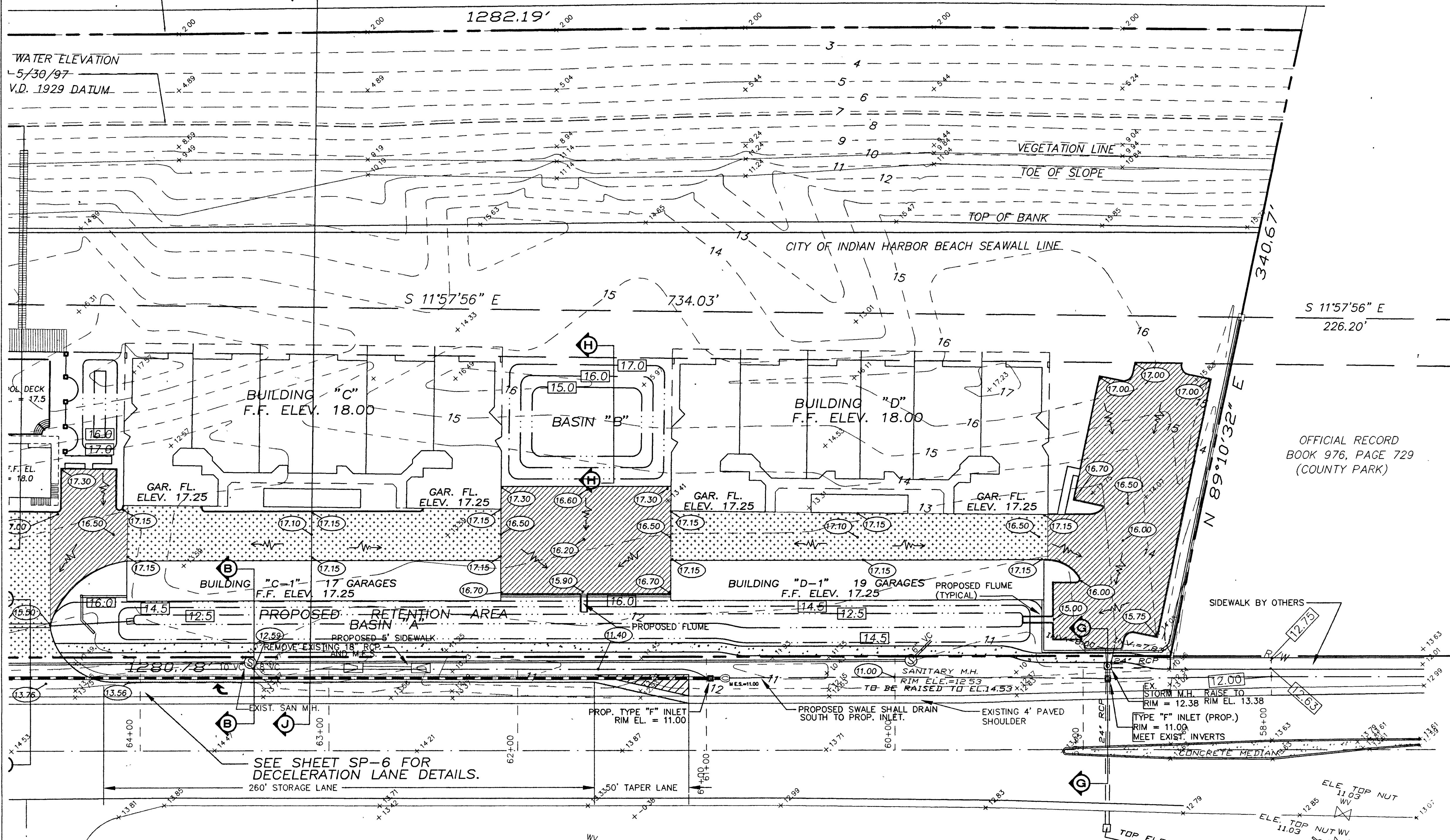
OCEAN

TER ELEVATION  
5/30/97  
V.D. 1929 DATUM

WATER ELEVATION  
5/30/97  
V.D. 1929 DATUM

0.00 CONTOUR LINE

MATCH LINE

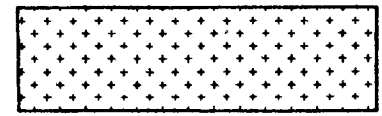
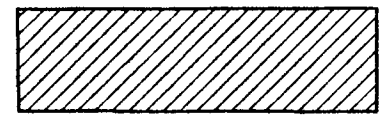

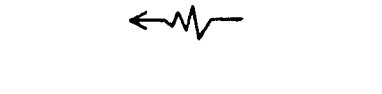




OFFICIAL RECORD  
BOOK 976, PAGE 729  
(COUNTY PARK)

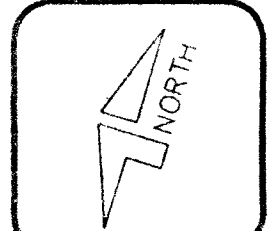
F.D.O.T. NOTES

- All design and construction shall be performed per the requirements of F.D.O.T Roadway and Traffic Design Standards 1998 Edition and Road and Bridge Specification 1996.
- All existing signs must be kept in place at all times. If conflict is unavoidable and removal is necessary, replace per index #17302.
- Install all necessary pollution control devices per index #102 - #105.
- Contractor to use sheeting and shoring as necessary.
- The elevation of the top of water valves and meters must be at ground level.
- All disturbed back slopes must be sodded as soon as possible. Sod all disturbed areas with Bermuda sod only.
- A preconstruction conference is required for this project. Contact Jack West at the Cocoa office at (407) 690-3241.

LEGEND

-  TYPE "A" PAVEMENT
-  TYPE "B" PAVEMENT
-  F.D.O.T. PAVEMENT
-  DRAINAGE FLOW
-  PROPOSED ELEVATION
-  6" HEADER CURB

ENTRANCE TO MARIYESIA



SCALE: 1"=30'

DEVELOPER  
THORNTON DEVELOPMENT  
9025 N. COURTYNE PKWY, SUITE 28  
MERRITT ISLAND, FL 32953

LANTANA OCEAN FRONT,  
A CONDOMINIUM

| NO. | DATE     | REVISION                               |
|-----|----------|--|
| 1   | 11/19/97 | REVISED BLDG FOOTPRINT & ADJ F.F. I.P. |
| 2   | 12/19/97 | REVISED P/OL LAYOUT                    |
| 3   | 3/6/98   | REV RETENTION SEAWALL & ENTRANCE       |
| 4   | 5-11-98  | REV PER FOOT COMMENTS                  |
| 5   | 6/15/98  | REV PER FOOT COMMENTS                  |
| 6   |          |  |
| 7   |          |  |

FLEIS ASSOCIATES  
FIRST UNION NATIONAL BANK BUILDING  
1000 HIGHWAY 41A, SUITE 200  
SATELLITE BEACH, FLORIDA 32937  
(407) 777-2701  
FAX (407) 779-2173

EDWARD M. FLEIS  
P.E. NO. 30632  
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DATE

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| DESIGNED: EMF       | DATE 7/2/97 |
| DRAWN BY: CD        | 7/2/97      |
| CHECKED:            |             |
| APPROVED:           |             |
| ACAD CODE: 97750C2A |             |
| PROJECT NO: 97.750  |             |

PAVING, GRADING  
AND DRAINAGE PLAN  
**SP-2A**  
SHEET 3 OF 12

ATLANTIC

MEAN HIGH WATER EL  
AS LOCATED 5/30  
ELEVATION 2.02 N.G.V.D. 1

SEASONAL HIGH WATER  
AS LOCATED 5/30  
ELEVATION 7.19 N.G.V.D. 1

DEVELOPER  
TRINCON DEVELOPMENT  
1000 HIGHWAY A-1A, SUITE 200  
SATTELITE BEACH, FL 32937  
P.L. NO. 30632

SCALE: 1"=30'

LANTANA OCEAN FRONT,  
A CONDOMINIUM

| NO. | DATE     | REVISION                              |
|-----|----------|---------------------------------------|
| 1   | 11/19/97 | REVISED BLDG FOOTPRINT & ADD F.D.O.T. |
| 2   | 12/4/97  | REVISED POOL LAYOUT                   |
| 3   | 1/6/98   | REV. RETENTION, SIDEWALK & ENTRANCE   |
| 4   | 5-11-98  | REVISED PER F.D.O.T. COMMENTS         |
| 5   | 6/20/98  | REVISED PER F.D.O.T. COMMENTS         |
| 6   |          |                                       |
| 7   |          |                                       |

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1090 HIGHWAY A-1A, SUITE 200  
SATTELITE BEACH, FLORIDA 32937  
(407) 777-2701  
(407) 779-2173  
FAX (407) 779-2173

ENGINEERS / PLANNERS

DATE  
EDWARD M. FLEIS  
P.E. NO. 30632  
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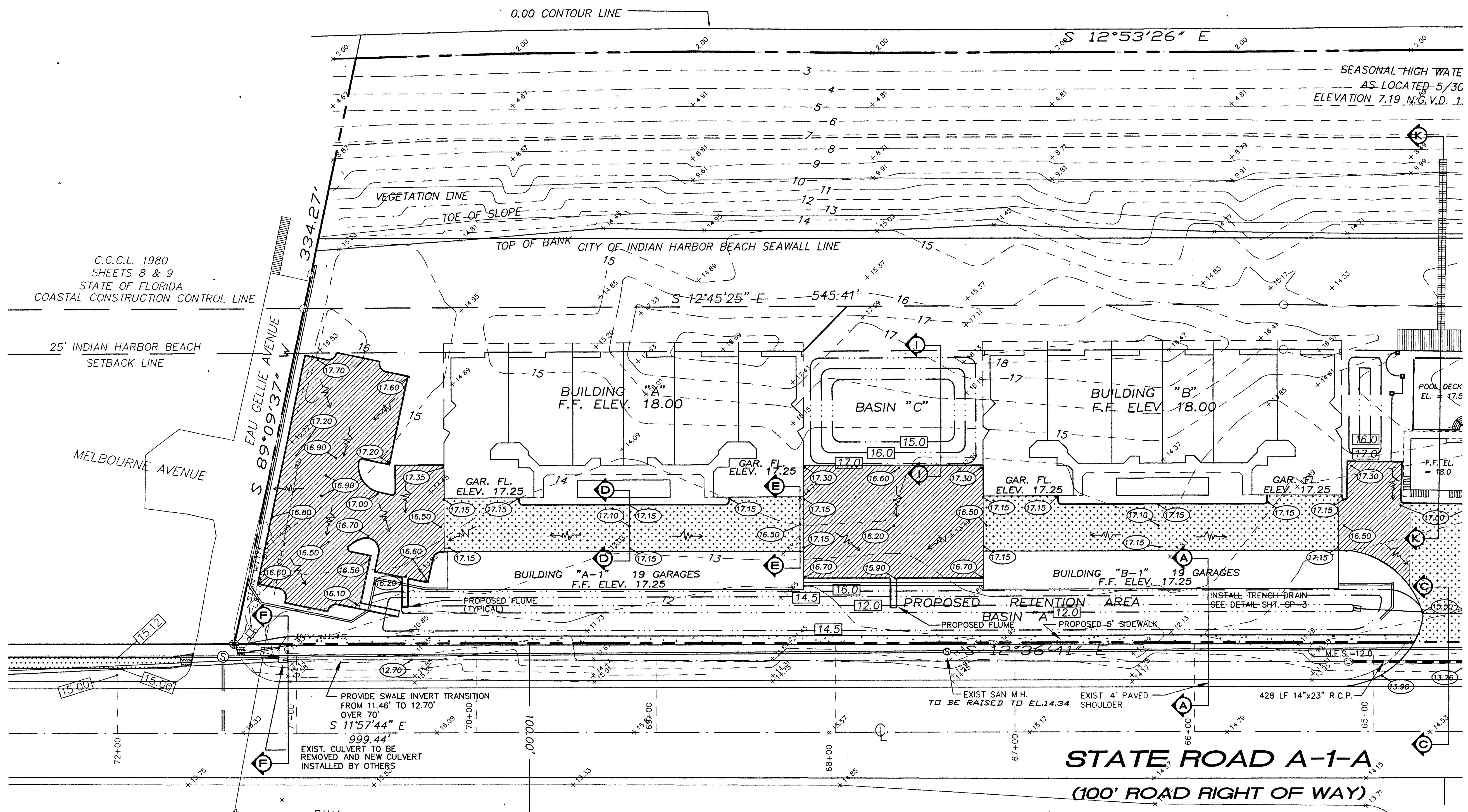
DATE

|                     |             |
|---------------------|-------------|
| DESIGNED: EMF       | DATE 7/2/97 |
| DRAWN BY: CD        | 7/2/97      |
| CHECKED:            |             |
| APPROVED:           |             |
| ACAD CODE: 9775002B |             |
| PROJECT NO: 97.750  |             |

PAVING, GRADING  
AND DRAINAGE PLAN

**SP-2B**

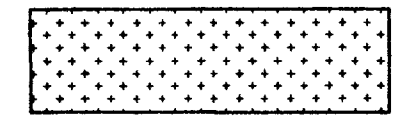
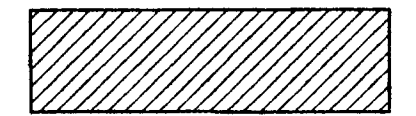
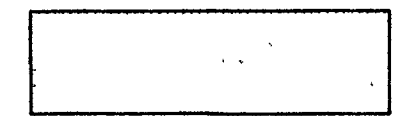



SHEET 4 OF 12



F.D.O.T. NOTES

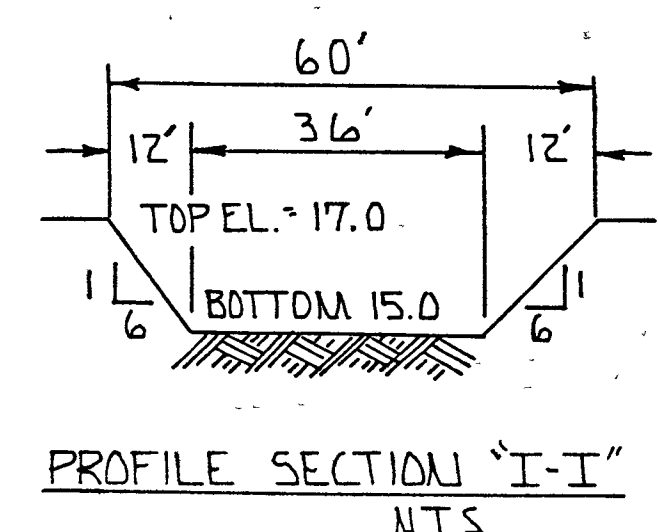
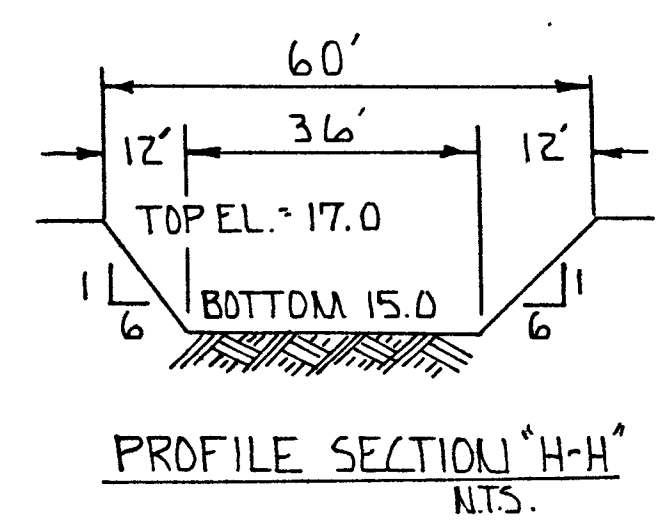
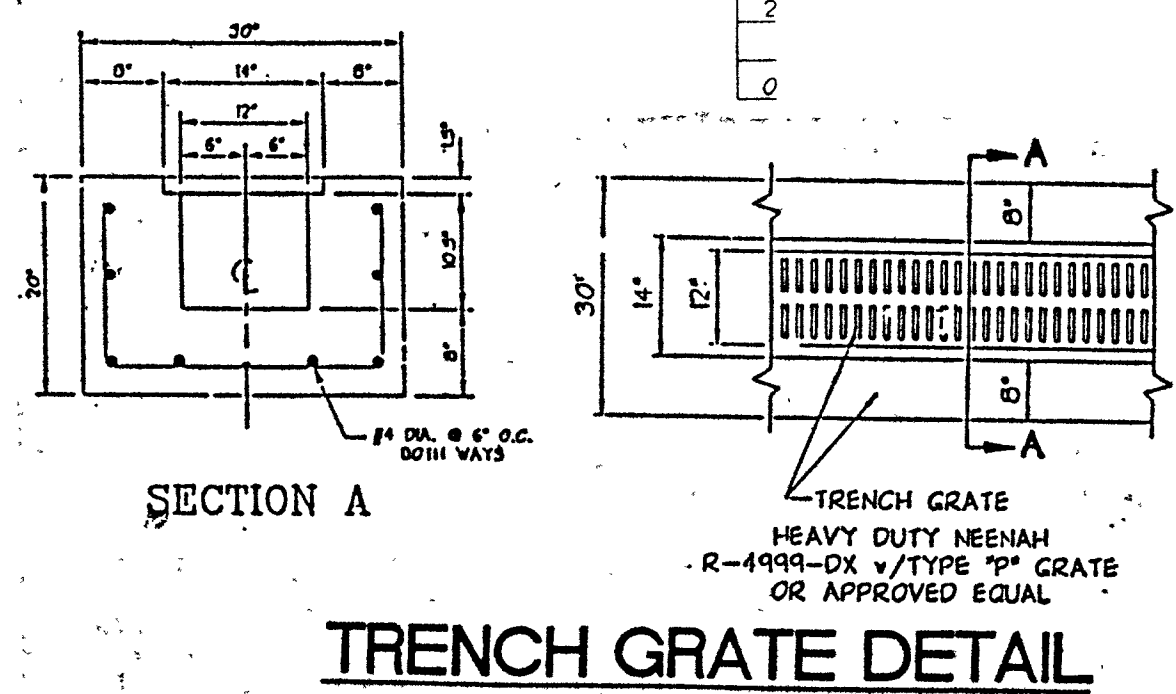
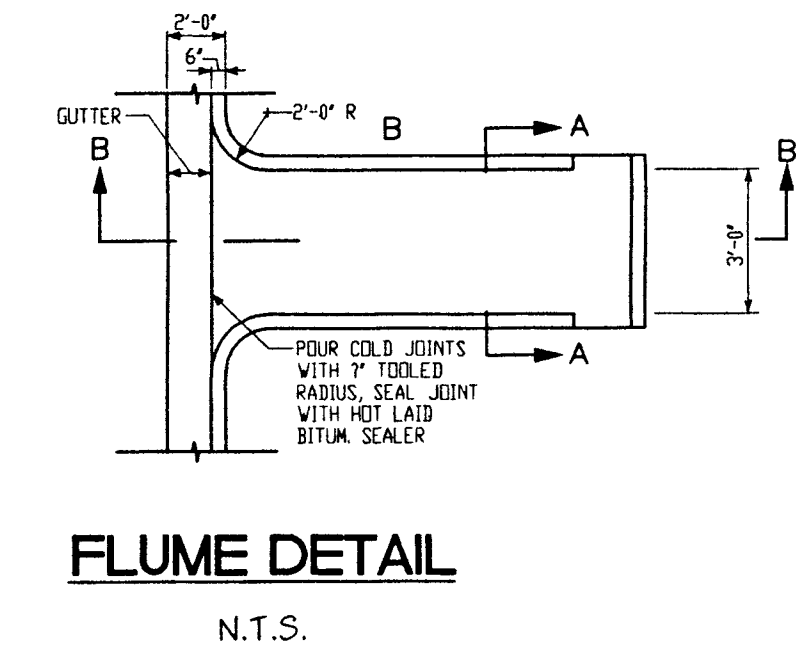
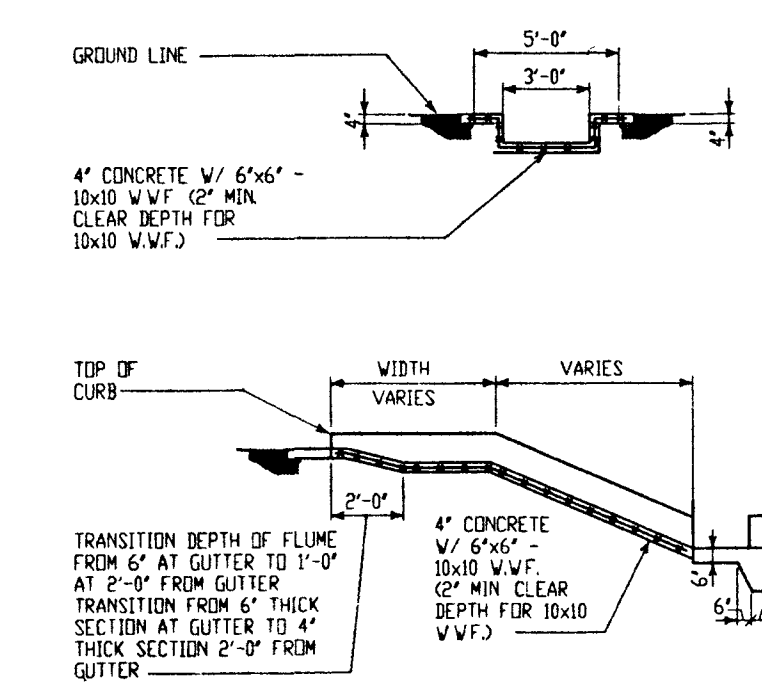
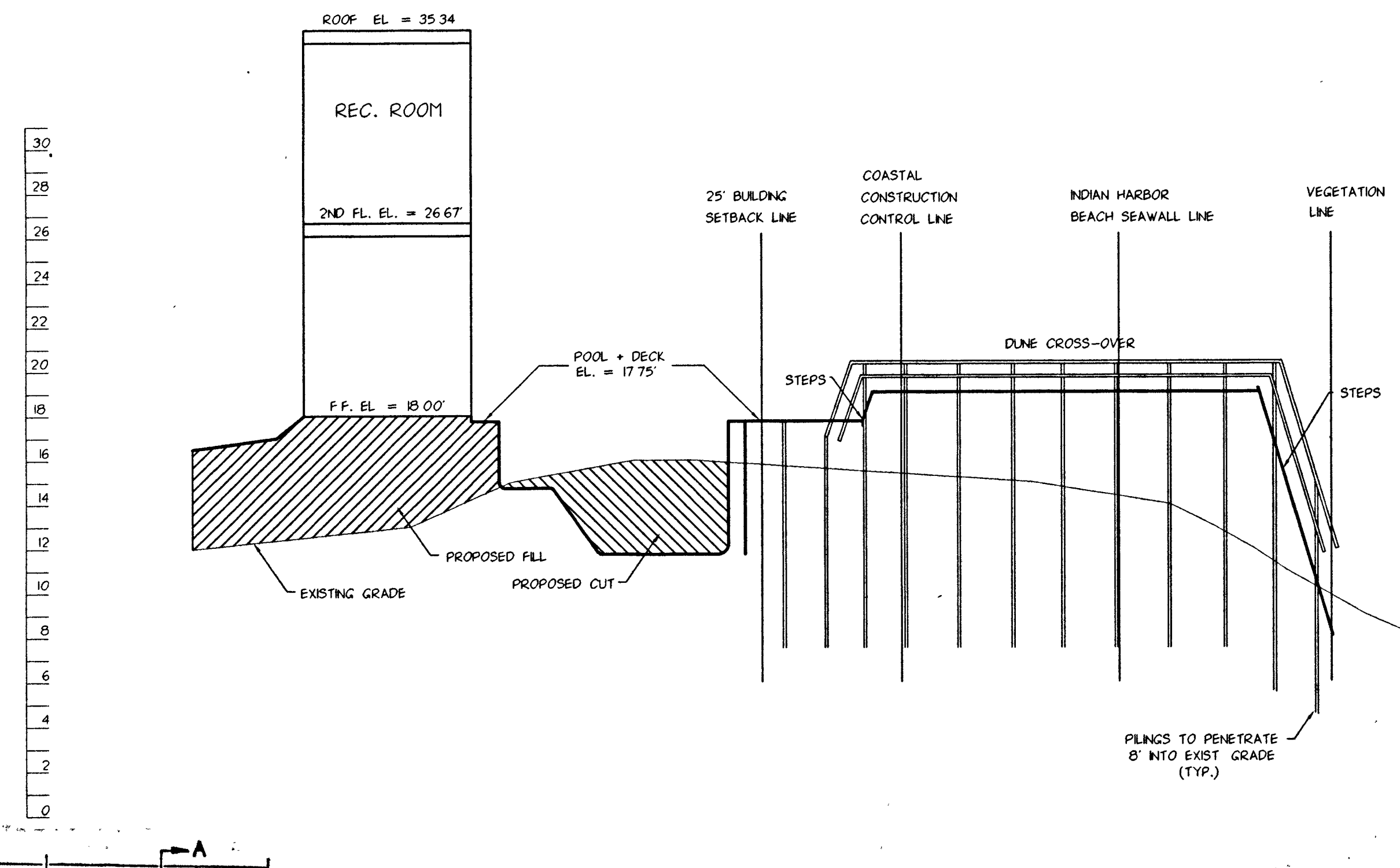
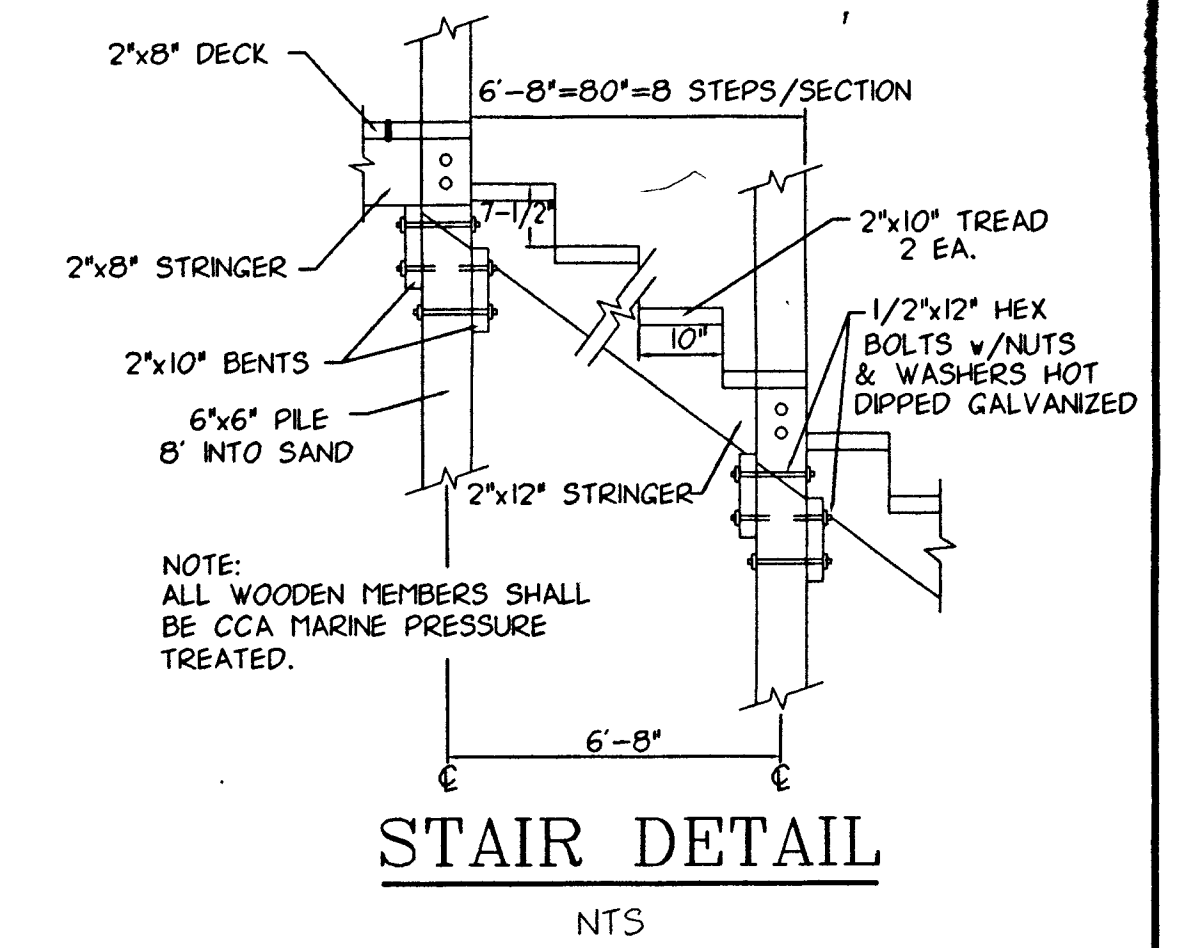
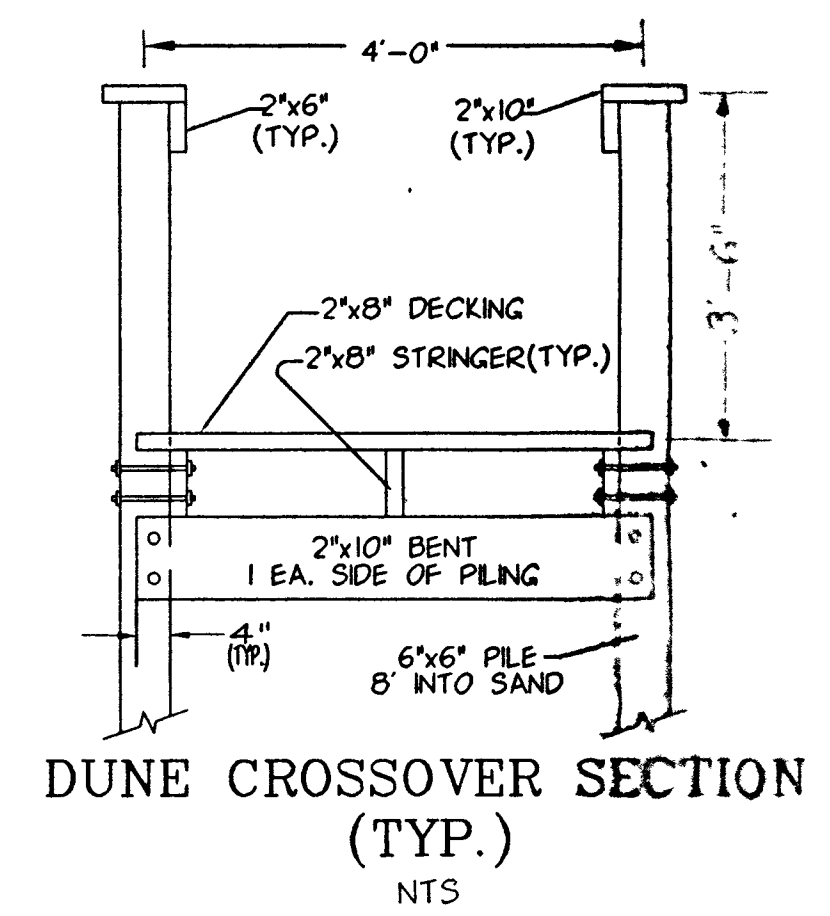
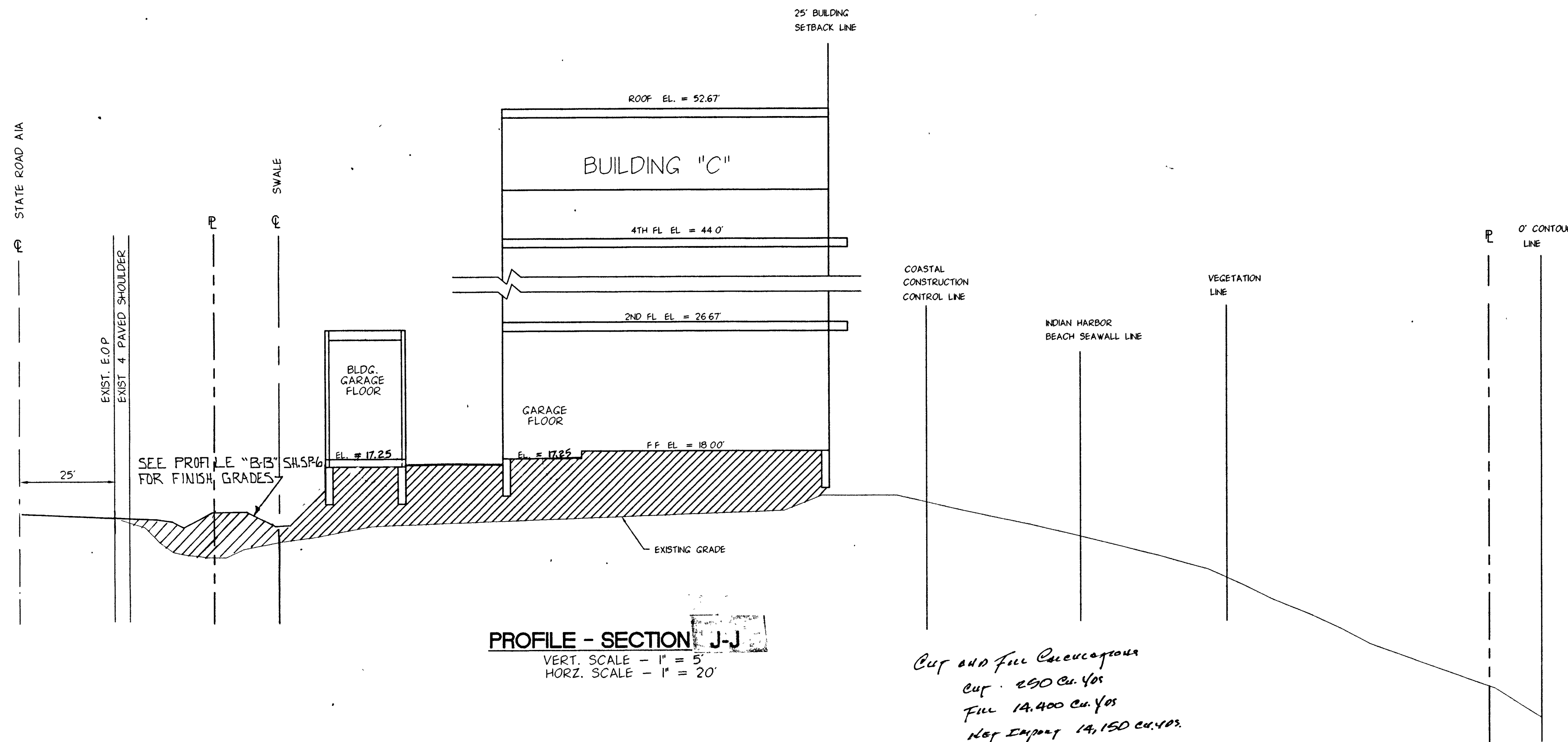
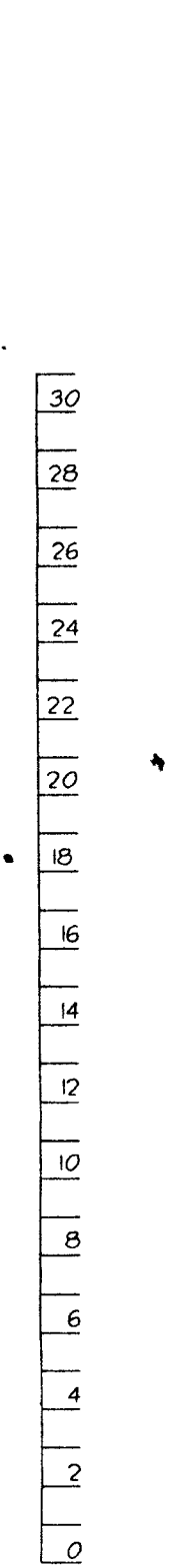
- All design and construction shall be performed per the requirements of F.D.O.T Roadway and Traffic Design Standards 1998 Edition and Road and Bridge Specification 1996.
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LEGEND

-  TYPE "A" PAVEMENT
-  TYPE "B" PAVEMENT
-  F.D.O.T. PAVEMENT
-  DRAINAGE FLOW
-  PROPOSED ELEVATION
-  6" HEADER CURB

MATCH LINE

ENTRANCE TO MARTHESIA



SCALE: 1"=20'

LANTANA DEVELOPMENT OF BREWARD INC.  
 925 N. COURTNEY PKWY, SUITE 28  
 MERRIT ISLAND, FL. 32935

LANTANA OCEANFRONT,  
 A CONDOMINIUM

| NO. | DATE     | REVISION  |
|-----|----------|---|
| 1   | 10/18/96 | REVISED PER MELBOURNE / 1,001 AND COUNTY COMMENTS |
| 2   | 5-11-98  | REVISED PER FDOT COMMENTS                         |
| 3   |          |   |
| 4   |          |   |
| 5   |          |   |
| 6   |          |   |

**FLEIS ASSOCIATES**

FIRST UNION NATIONAL BANK BUILDING  
 1090 HIGHWAY A1A, SUITE 200  
 SATELLITE BEACH, FLORIDA 32937  
 (407) 777-2701  
 (407) 779-2173  
 ENGINEERS / PLANNERS

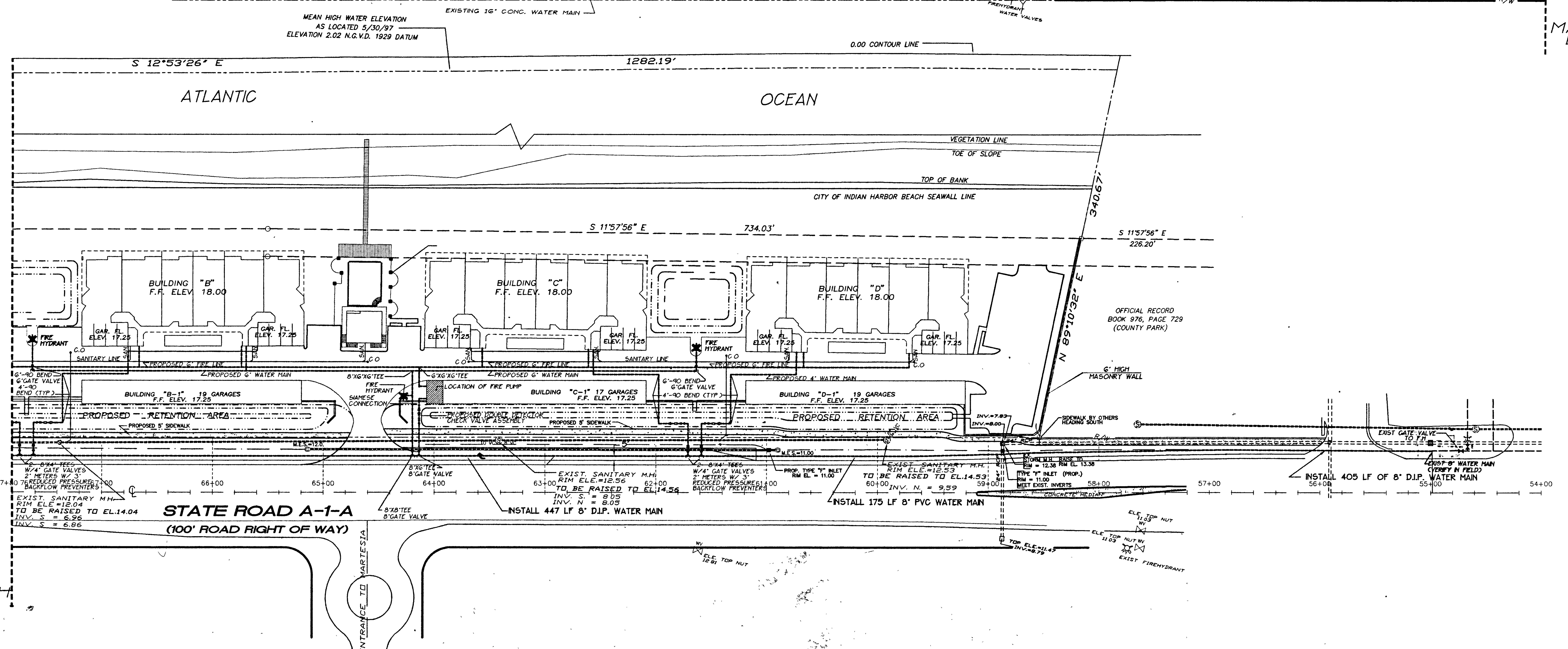
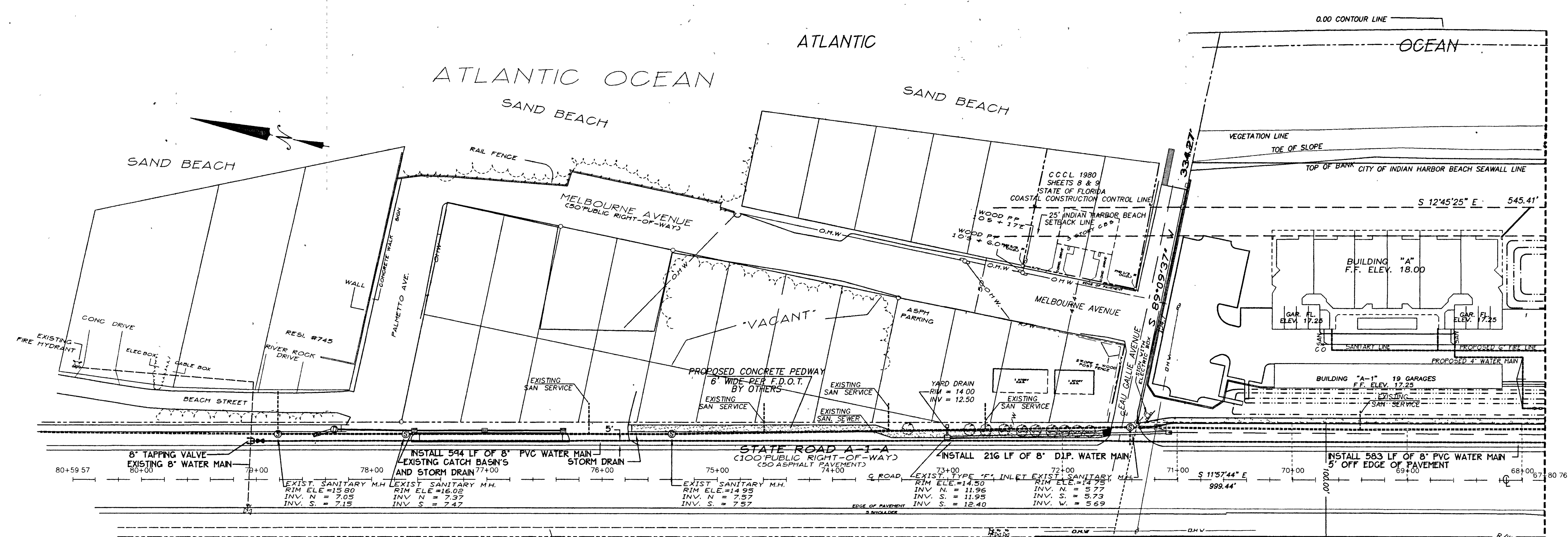
EDWARD M. FLEIS  
 P.E. NO. 36632  
 DATE \_\_\_\_\_  
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DATE \_\_\_\_\_

DESIGNED BY: MVD DATE 10/8/97  
 DRAWN BY: MVD 10/8/97  
 CHECKED: \_\_\_\_\_  
 APPROVED: \_\_\_\_\_  
 ACAD CODE: 9775003  
 PROJECT NO: 97.750

DETAIL SHEET  
**SP-3**  
 SHEET 5 OF 12



SCALE: 1"=50'  
 LANTANA  
 DEVELOPMENT OF BREWARD INC.  
 925 N. COHENWAY PKWY, SUITE 28  
 MERRITT ISLAND, FL 32951  
 LANTANA  
 A CONDOMINIUM

| NO. | DATE    | REVISION                            |
|-----|---------|-------------------------------------|
| 1   | 3/6/98  | REV. RETENT., SIDEWALK AND ENTRANCE |
| 2   | 5/11/98 | REV. PER F.D.O.T. COMMENTS          |
| 3   | 5/30/98 | REV. PER F.D.O.T. & D.E.P. COMMENTS |
| 4   |         |                                     |
| 5   |         |                                     |
| 6   |         |                                     |

**FLEIS ASSOCIATES**  
 FIRST UNION NATIONAL BANK BUILDING  
 1090 HIGHWAY A1A, SUITE 200  
 SATELLITE BEACH, FLORIDA 32937  
 (407) 779-2701  
 FAX (407) 779-2173  
 ENGINEERS / PLANNERS  
 EDWARD M. FLEIS  
 P.E. NO. 30632  
 DATE  
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|                     |               |
|---------------------|---------------|
| DESIGNED: EMF       | DATE: 7/11/97 |
| DRAWN BY: CD        | 7/11/97       |
| CHECKED:            |               |
| APPROVED:           |               |
| ACAD CODE: 9775004B |               |
| PROJECT NO: 97.750  |               |

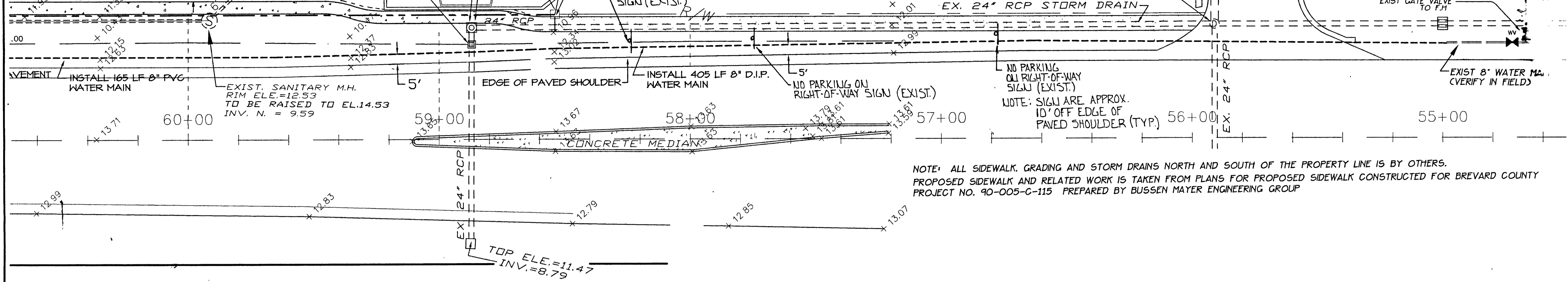
UTILITY PLAN  
**SP-4**  
 SHEET 6 OF 12

ED 4" WATER MAIN

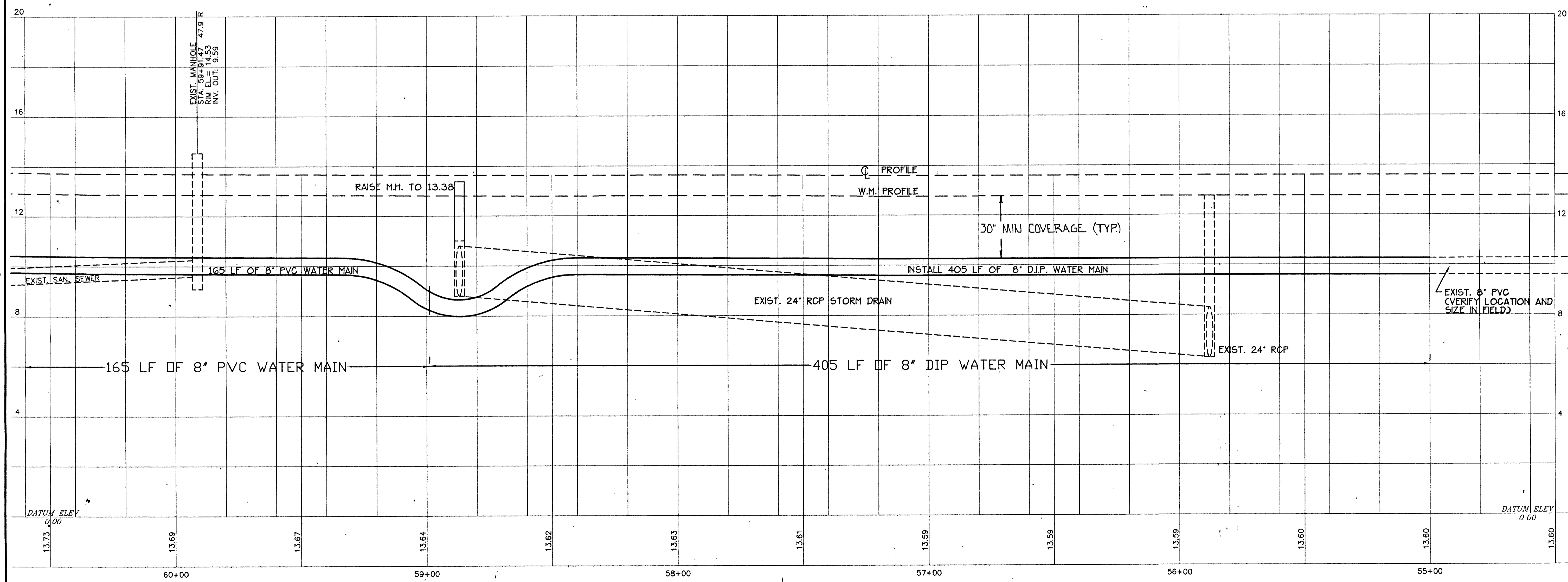
ING "D-1" 19 GARAGES  
F.F. ELEV. 17.25

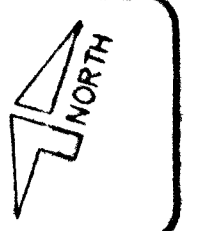
ROPOSED RETENTION AREA

PROP. SIDEWALK ESMT.




NOTE: ALL SIDEWALK, GRADING AND STORM DRAINS NORTH AND SOUTH OF THE PROPERTY LINE IS BY OTHERS.  
 PROPOSED SIDEWALK AND RELATED WORK IS TAKEN FROM PLANS FOR PROPOSED SIDEWALK CONSTRUCTED FOR BREVARD COUNTY  
 PROJECT NO. 90-005-C-115 PREPARED BY BUSSEN MATYER ENGINEERING GROUP



  
 SCALE: 1"=20'  
 LANTANA OCEAN FRONT,  
 A CONDOMINIUM  
 DEVELOPMENT OF BREVARD INC.  
 925 N. COURTESY PKWY, SUITE 28  
 MERRITT ISLAND, FL. 32953

| NO. | DATE    | REVISION                            |
|-----|---------|-------------------------------------|
| 1   | 3/6/98  | REV. RETENT., SIDEWALK AND ENTRANCE |
| 2   | 5/11/98 | REV. PER F.D.O.T. COMMENTS          |
| 3   | 6/30/98 | REV. PER F.D.O.T. COMMENTS          |
| 4   |         |                                     |
| 5   |         |                                     |
| 6   |         |                                     |

  
**FLEIS ASSOCIATES**  
 FIRST UNION NATIONAL BANK BUILDING  
 1090 HIGHWAY A1A, SUITE 200  
 SATELLITE BEACH, FLORIDA 32957  
 EDWARD M. FLEIS  
 P.E. NO. 30632  
 DATE \_\_\_\_\_  
 (407) 777-2701  
 (407) 779-2173  
 ENGINEERS / PLANNERS  
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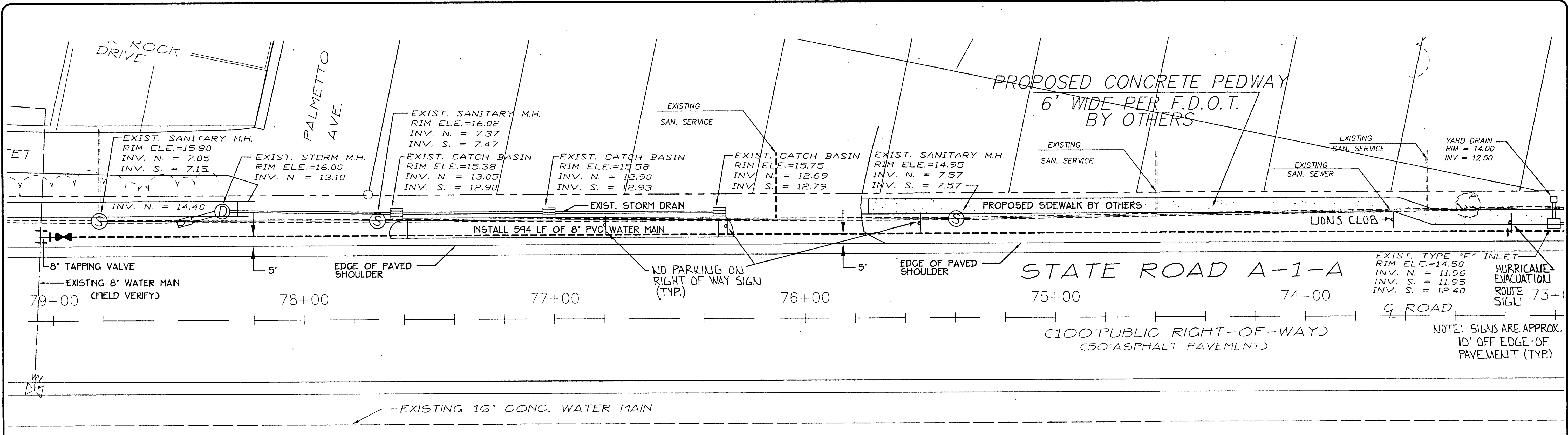
DATE \_\_\_\_\_

|                      |               |
|----------------------|---------------|
| DESIGNED: EMF        | DATE: 7/11/97 |
| DRAWN BY: CD         | DATE: 7/11/97 |
| CHECKED:             |               |
| APPROVED:            |               |
| ACAD CODE: 97750C4BA |               |
| PROJECT NO: 97.750   |               |

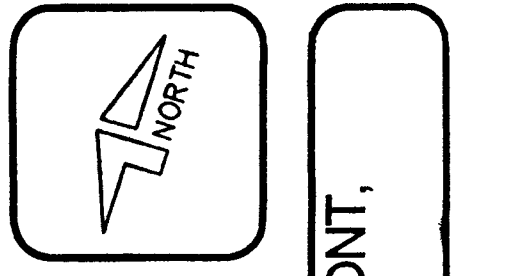
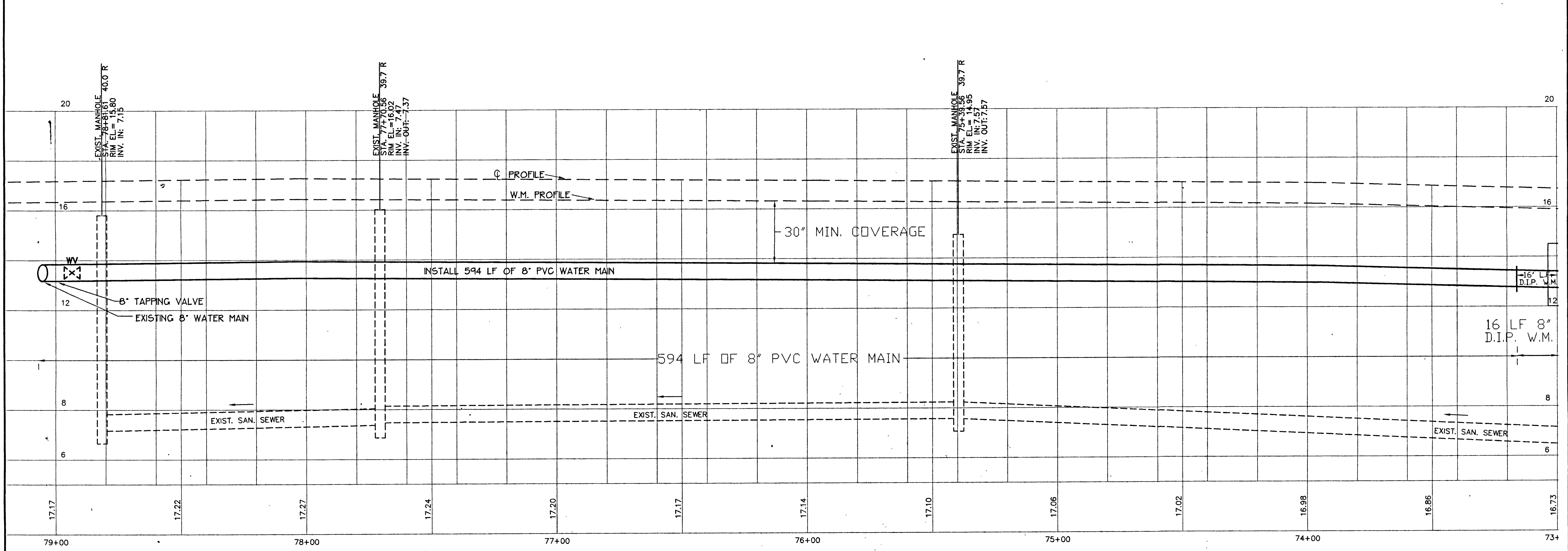
WATER MAIN  
 PLAN & PROFILE  
**SP-4A**  
 SHEET 7 OF 12







NOTE: ALL SIDEWALK, GRADING AND STORM DRAINS NORTH AND SOUTH OF THE PROPERTY LINE IS BY OTHERS.  
 PROPOSED SIDEWALK AND RELATED WORK IS TAKEN FROM PLANS FOR PROPOSED SIDEWALK CONSTRUCTED FOR BREVARD COUNTY  
 PROJECT NO. 90-005-C-115 PREPARED BY BUSSEN MAYER ENGINEERING GROUP



SCALE: 1"=20'

LANTANA  
 DEVELOPMENT OF BREVARD INC.  
 925 N. COURTESY PKWY, SUITE 28  
 MERRITT ISLAND, FL. 32953

LANTANA OCEAN FRONT,  
 A CONDOMINIUM

| NO. | DATE    | REVISION                            |
|-----|---------|-------------------------------------|
| 1   | 6/30/98 | REV. RETENT., SIDEWALK AND ENTRANCE |
| 2   |         | REV. PER F.D.O.T. COMMENTS          |
| 3   |         |                                     |
| 4   |         |                                     |
| 5   |         |                                     |
| 6   |         |                                     |

**FLEIS ASSOCIATES**  
 FIRST UNION NATIONAL BANK BUILDING  
 1000 W. WASHINGTON AVE.  
 SATTELITE BEACH, FLORIDA 32937  
 (407) 777-2701  
 FAX (407) 779-2173  
 ENGINEERS / PLANNERS

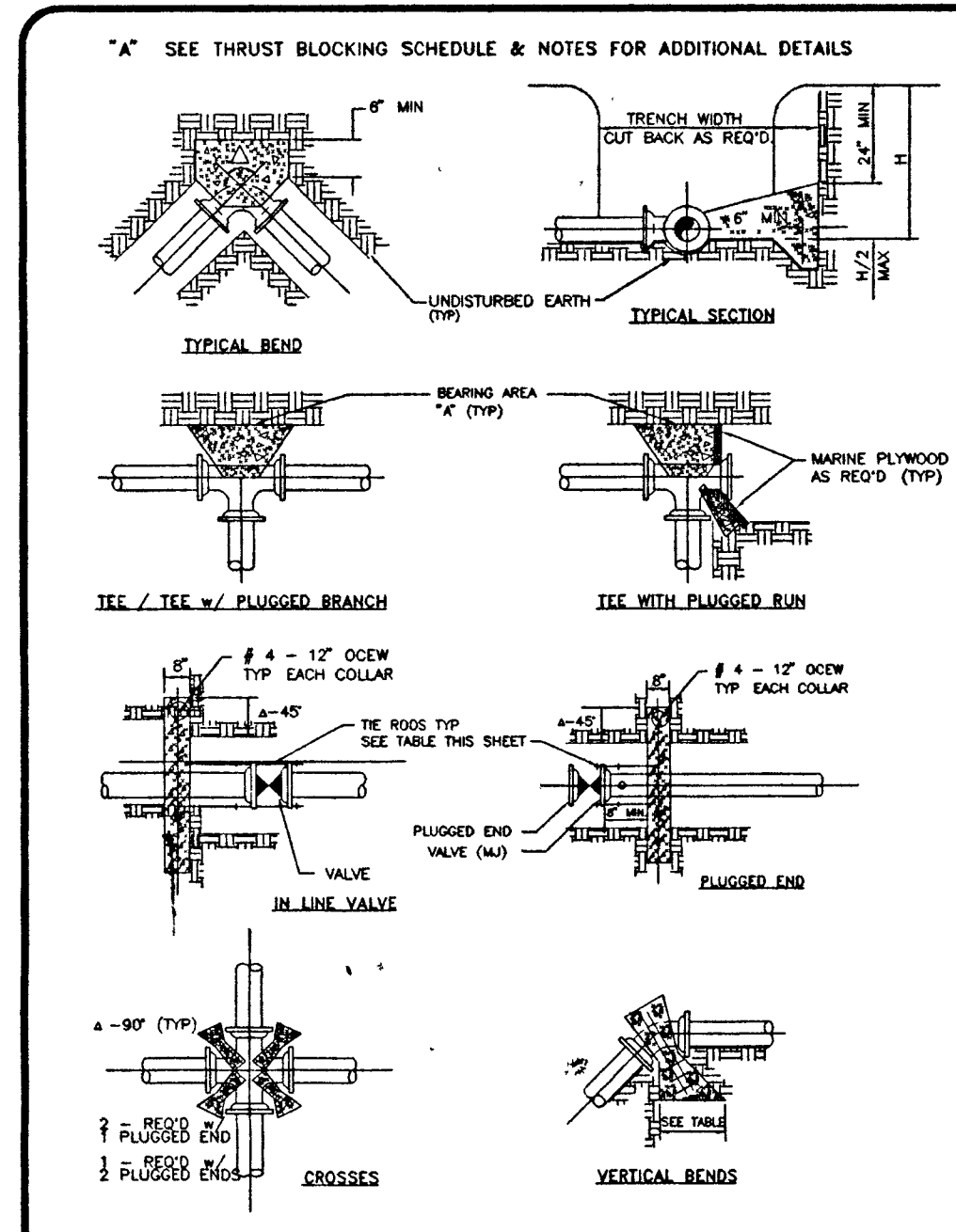
EDWARD M. FLEIS  
 P.E. NO. 30622  
 DATE \_\_\_\_\_

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|                      |               |
|----------------------|---------------|
| DESIGNED: EMF        | DATE: 7/11/97 |
| DRAWN BY: CD         | 7/11/97       |
| CHECKED:             |               |
| APPROVED:            |               |
| ACAD CODE: 97750C48D |               |
| PROJECT NO: 97.750   |               |

WATER MAIN  
 PLAN & PROFILE  
**SP-4D**  
 SHEET 10 OF 12



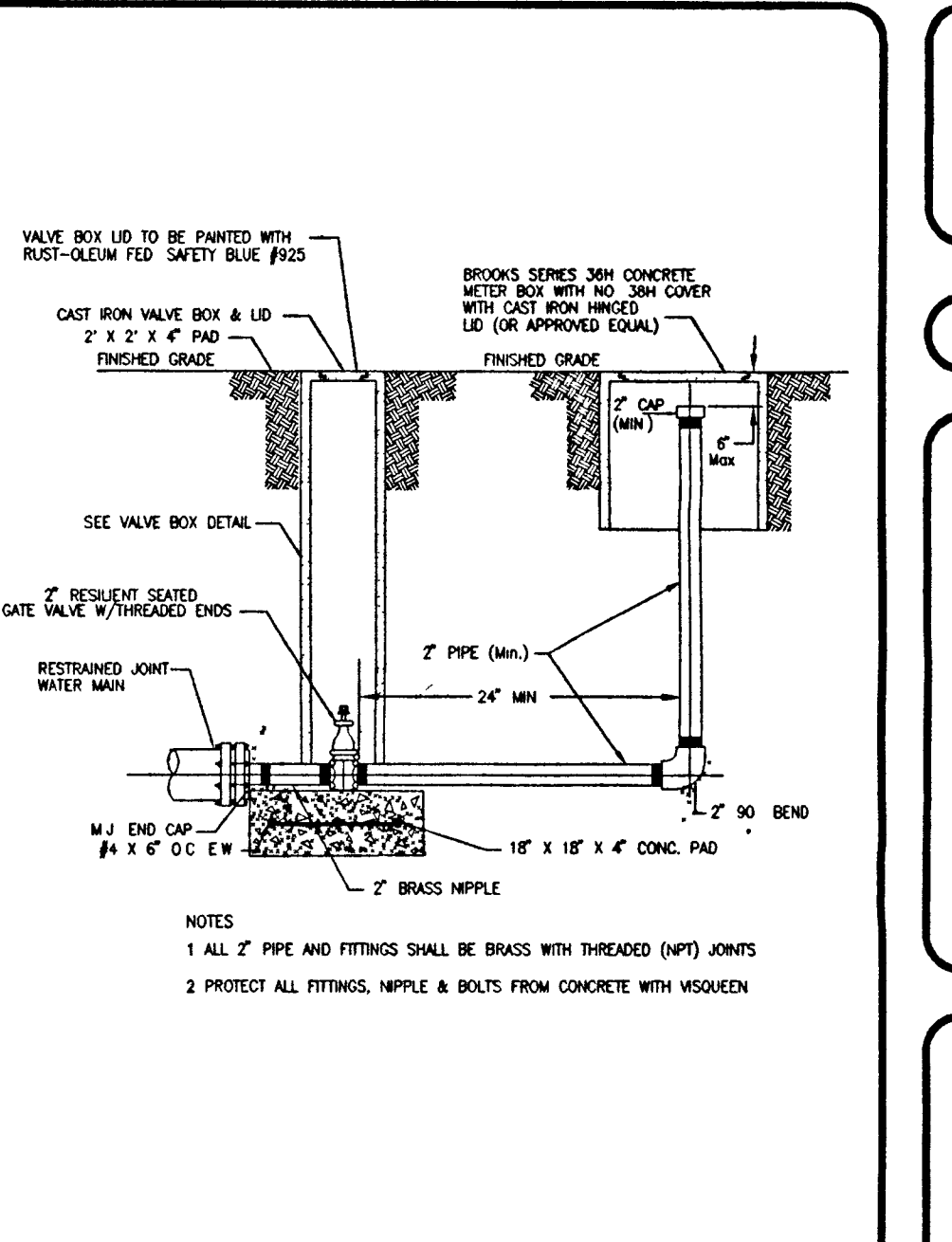
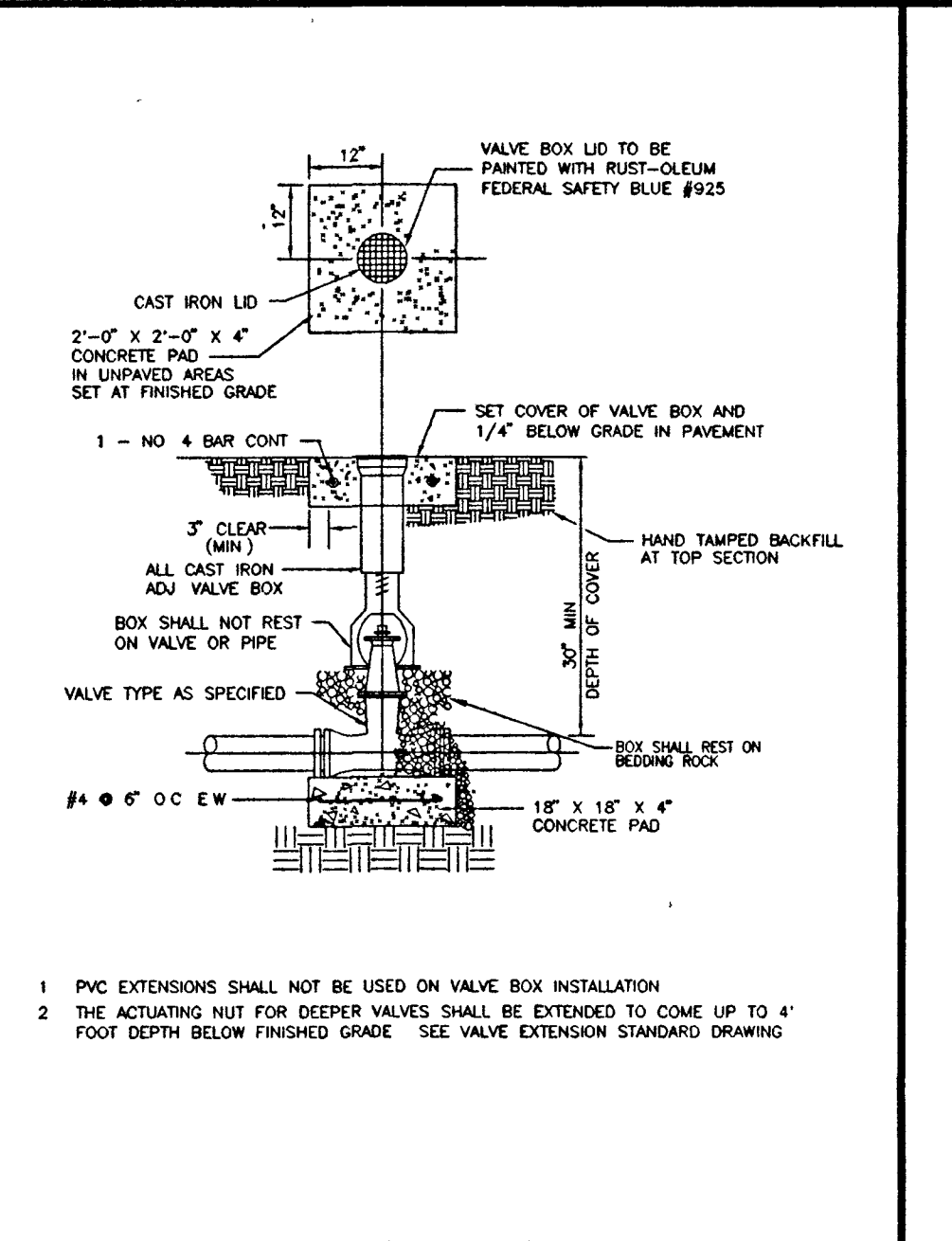
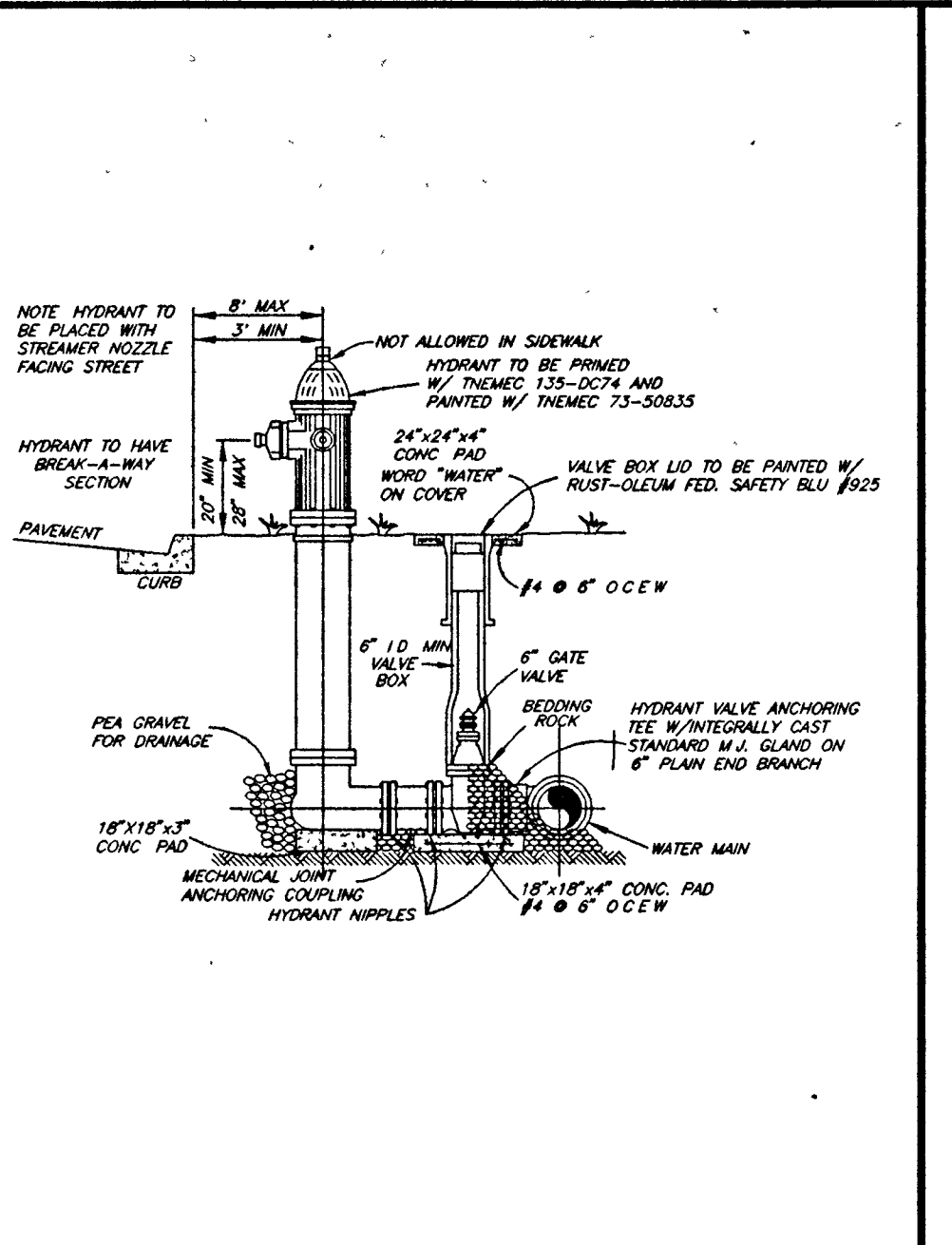
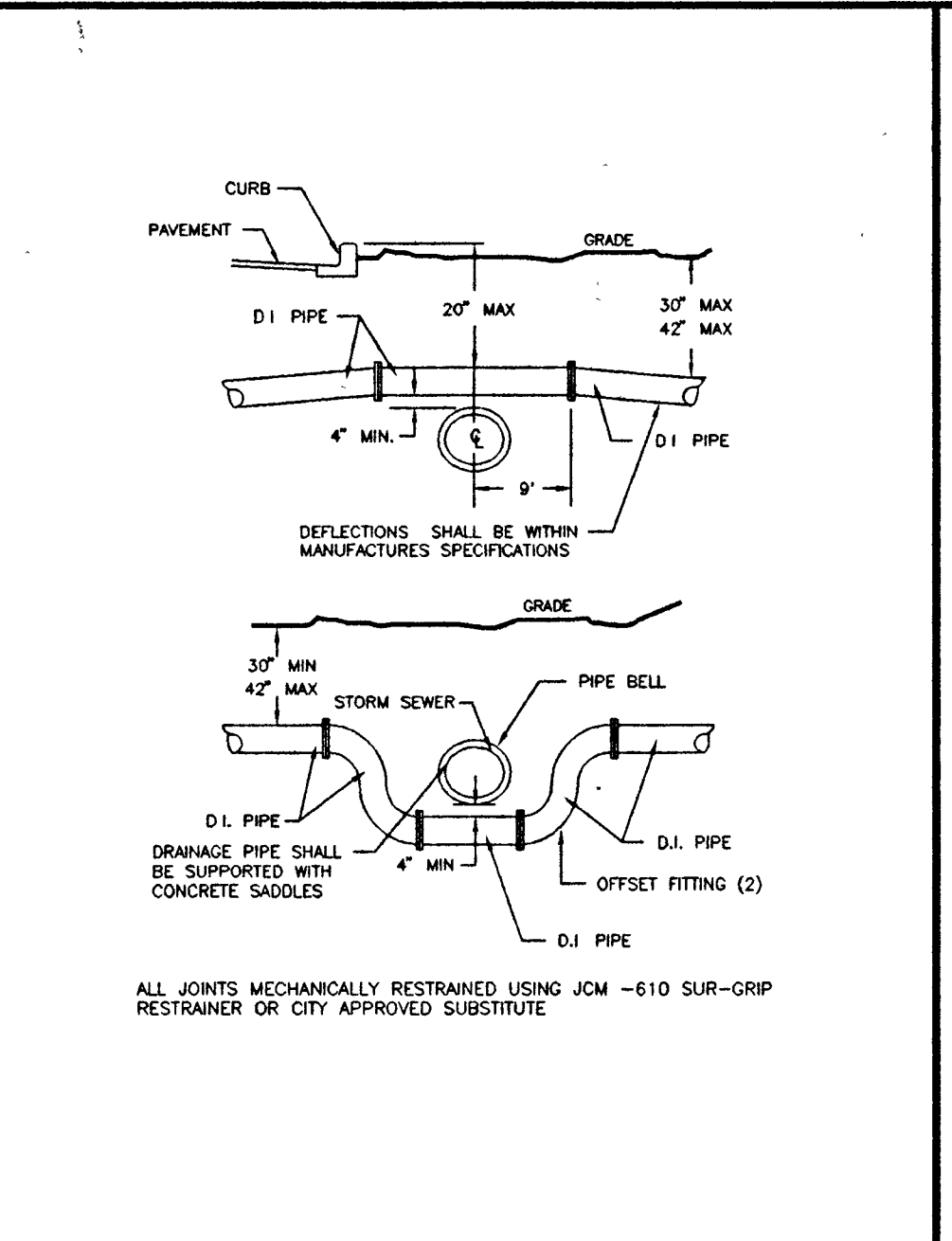
**THRUST BLOCKING SCHEDULES AND NOTES**

- THRUST BLOCKS TO BE USED ONLY WHERE CALLED OUT OR DETAIL ON THE DRAWING. ALL THRUST BLOCKING SHALL BE APPROVED BY THE CITY PRIOR TO INSTALLATION. ALL OTHER JOINTS TO BE RESTRAINED WITH DEVICES OR MANUFACTURED FITTINGS AS SPECIFIED UNDER CONTRACT DOCUMENTS.
- THRUST BLOCK BEARING AREAS SHALL BE POURED AGAINST UNDISTURBED MATERIAL. WHERE TRENCH WALL HAS BEEN DISTURBED, EXCAVATE ALL LOOSE MATERIAL & EXTEND TO UNDISTURBED MATERIAL.
- EXTEND THRUST BLOCK FULL LENGTH OF FITTINGS. PUT BOARD IN FRONT OF PLUG BEFORE POURING CONCRETE. JOINT SHALL NOT BE COVERED BY THRUST BLOCK. DO CARE SHALL BE TAKEN WHILE POURING CONCRETE TO ENSURE THAT ACCESS TO PIPE JOINTS IS MAINTAINED.
- ROUGH BLOCKING FORMS SHALL BE USED ALONG SIDES OF THRUST BLOCKS.
- THRUST BLOCKS SHALL BE USED IN COMBINATION, AS REQUIRED, TO SUIT THE SPECIFIC FITTING ARRANGEMENTS.
- ALL WOOD FORMS SHALL BE PRESSURE TREATED W/PRESERVATIVE.
- ALL EXPOSED THE RODS AND ASSOCIATED HARDWARE SHALL BE TYPE 304 STAINLESS STEEL.
- CONCRETE USED SHALL HAVE A MINIMUM STRENGTH OF 2,500 PSI. CERTIFICATION OF CONCRETE STRENGTH SHALL BE PROVIDED BY THE ENGINEER OF RECORD.

| PIPE DIA. (IN) | BEARING AREA - SQ FEET | VERTICAL THRUST BLOCK VOLUME OF CONCRETE - CY |     |      |         | TIE RODS |     |     |               |
|----------------|------------------------|---|-----|------|---------|----------|-----|-----|---------------|
| SEL. OF DIA.   | 11-1/4"                | 22-1/2"                                       | 45" | 90"  | 11-1/4" | 22-1/2"  | 45" | 90" |               |
| 8              | 2.8                    | 1.0   | 1.1 | 2.2  | 4.0     | 0.3      | 0.5 | 1.1 | TWO RODS 3/4" |
| 8              | 4.9                    | 1.0   | 1.1 | 3.7  | 8.9     | 0.5      | 0.9 | 1.8 | TWO RODS 3/4" |
| 10             | 8.1                    | 1.8   | 3.1 | 8.2  | 11.4    | 0.8      | 1.6 | 3.0 | TWO RODS 3/4" |
| 12             | 11.4                   | 2.2   | 4.4 | 8.7  | 16.1    | 1.1      | 2.2 | 4.3 | TWO RODS 3/4" |
| 14             | 15.5                   | 3.0   | 6.0 | 11.8 | 21.9    | 1.5      | 3.0 | 5.8 | TWO RODS 3/4" |
| 16             | 20.2                   | 4.0   | 7.9 | 15.4 | 28.5    | 2.0      | 3.9 | 7.6 | TWO RODS 3/4" |

TEST PRESSURE 150 PSIG SOIL BEARING PRESSURE 2000 LB/SF MIN +

\* CERTIFICATION OF SOIL BEARING CAPACITY SHALL BE PROVIDED BY ENGINEER OF RECORD.



**1A THRUST BLOCKS**

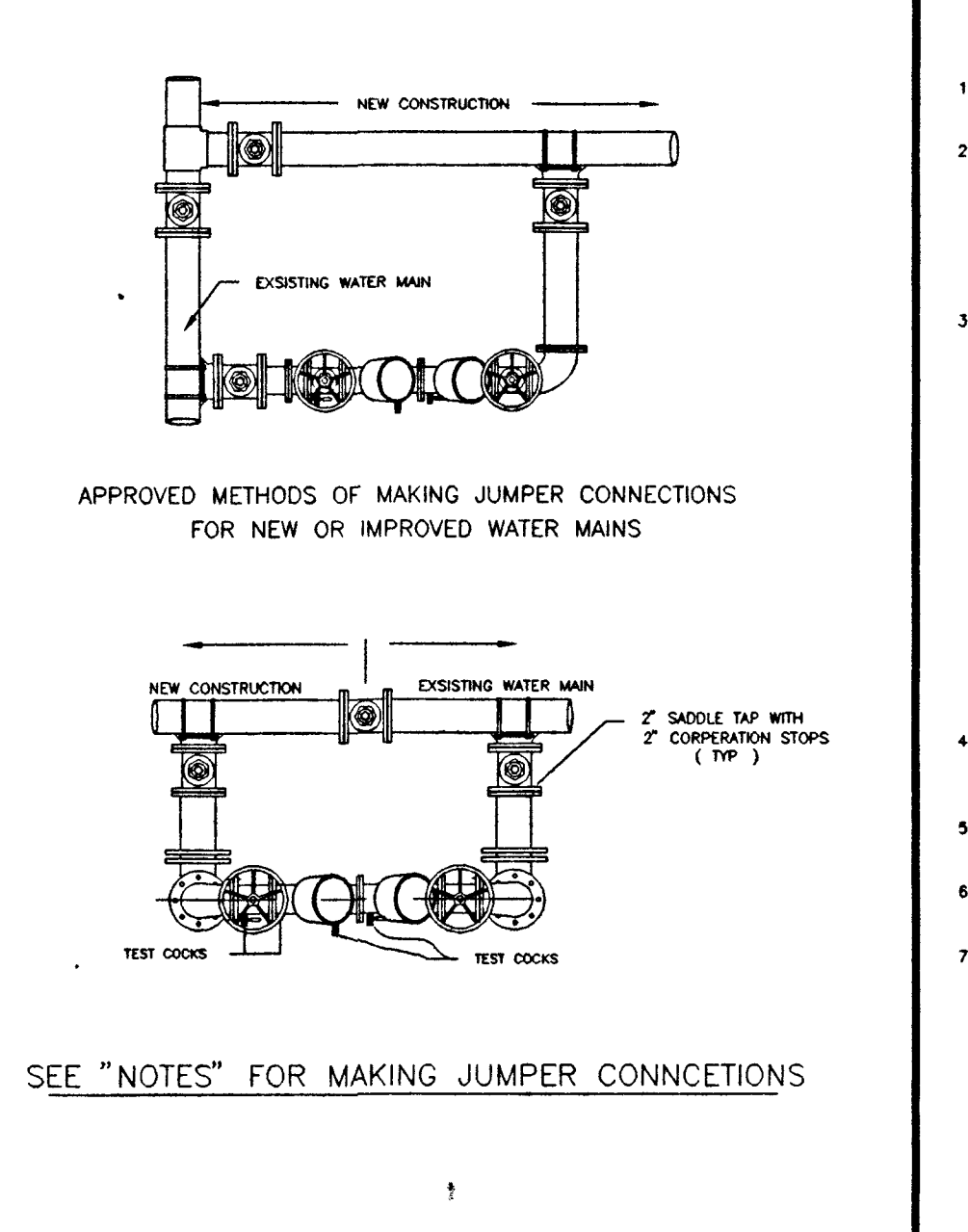
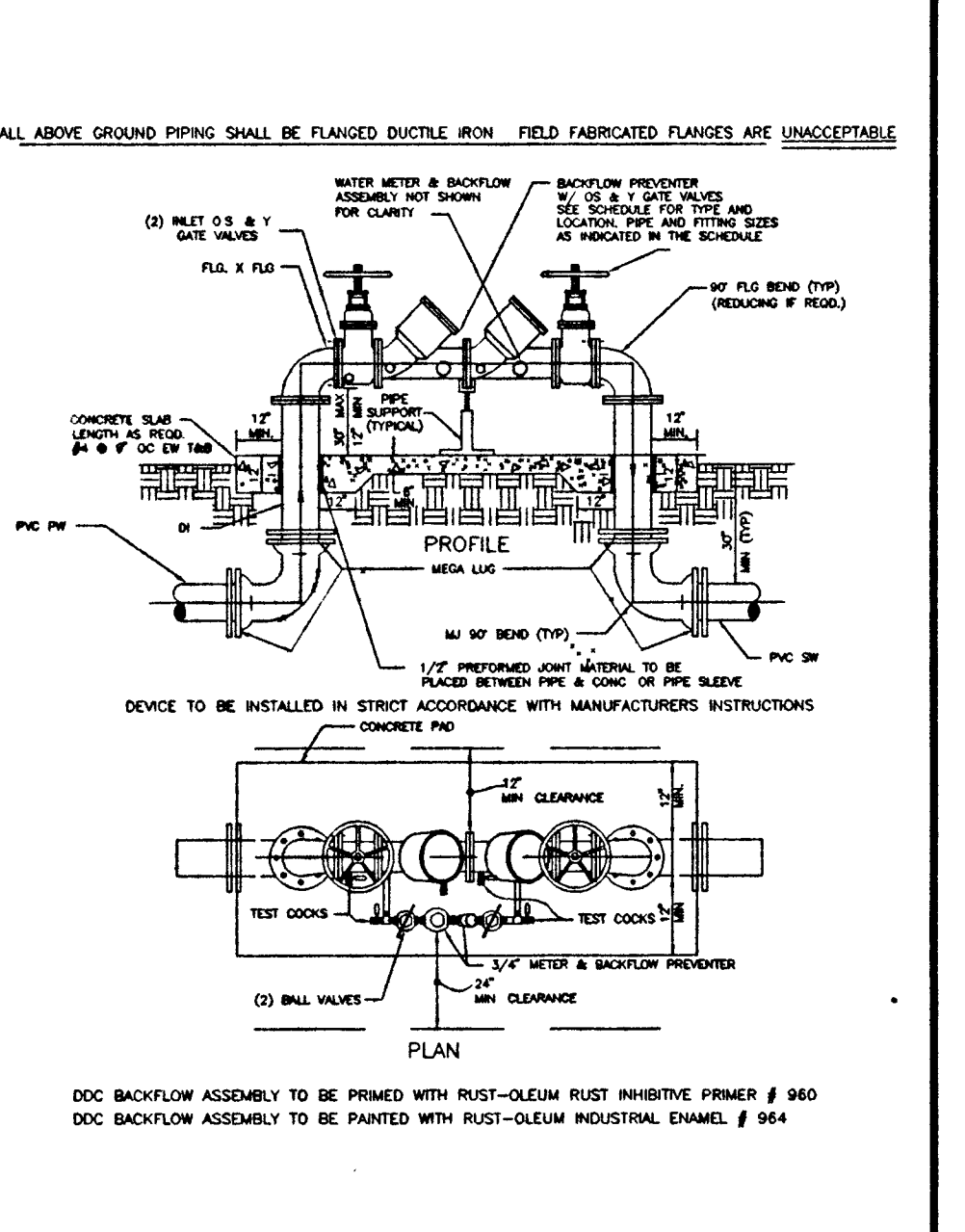
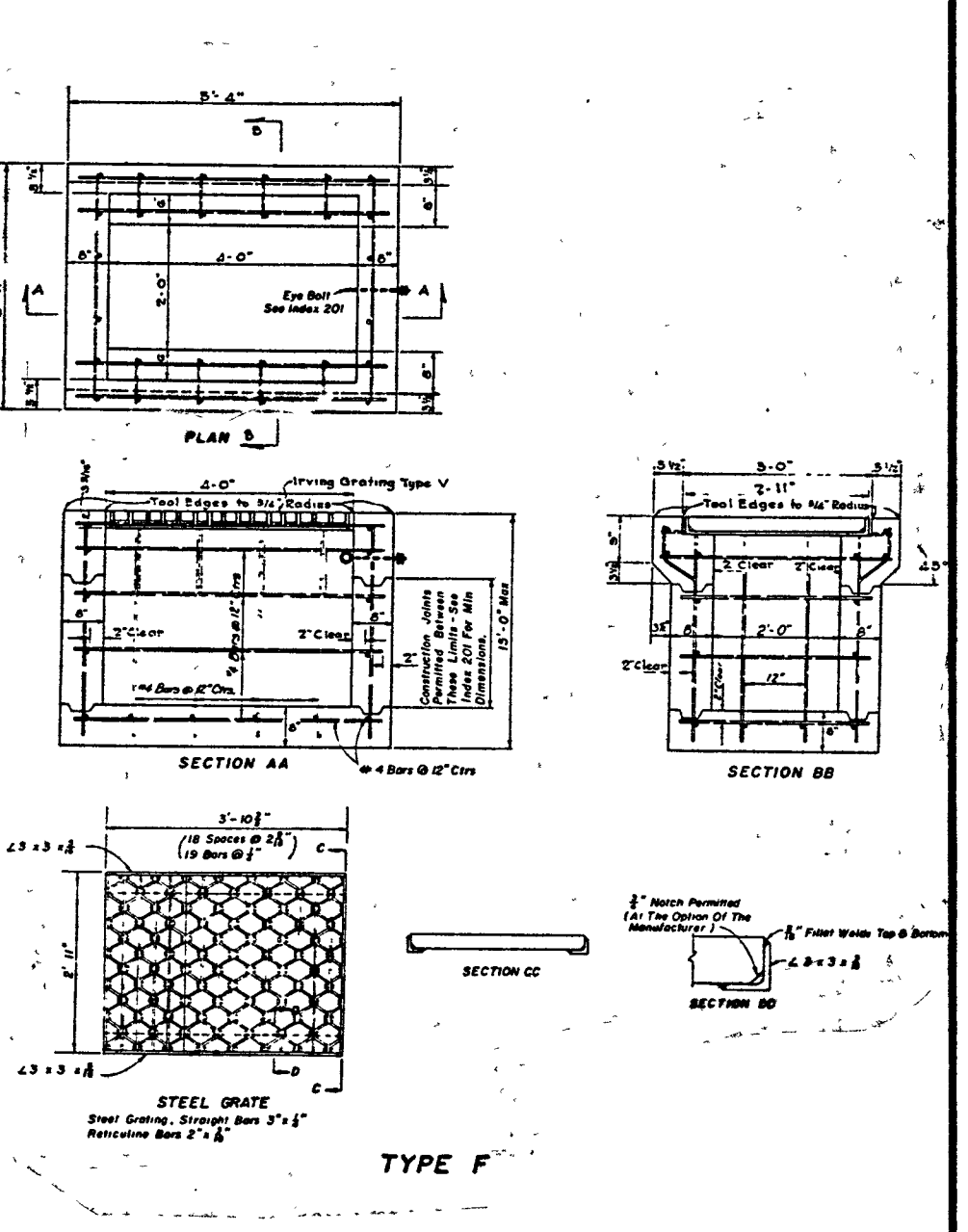
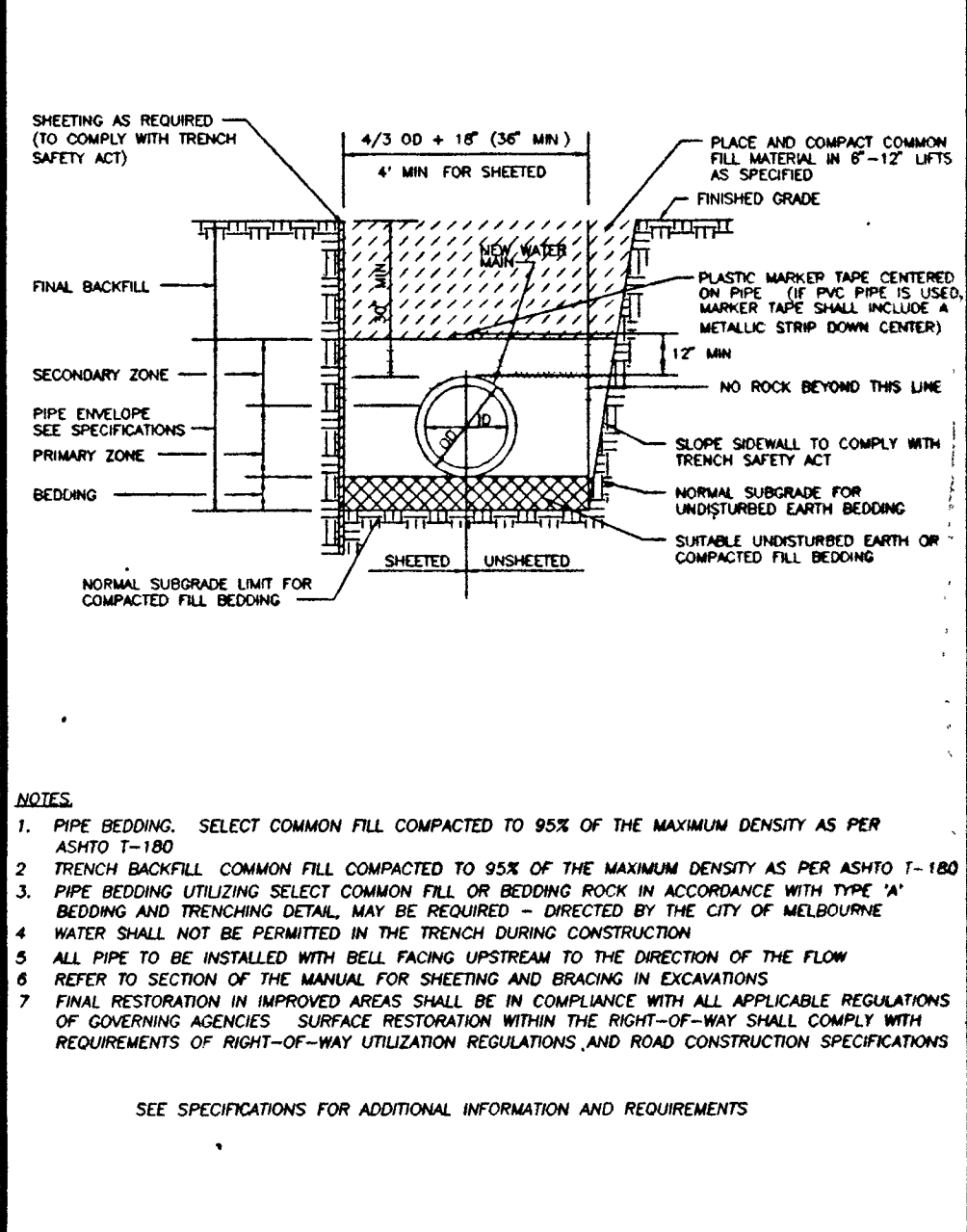
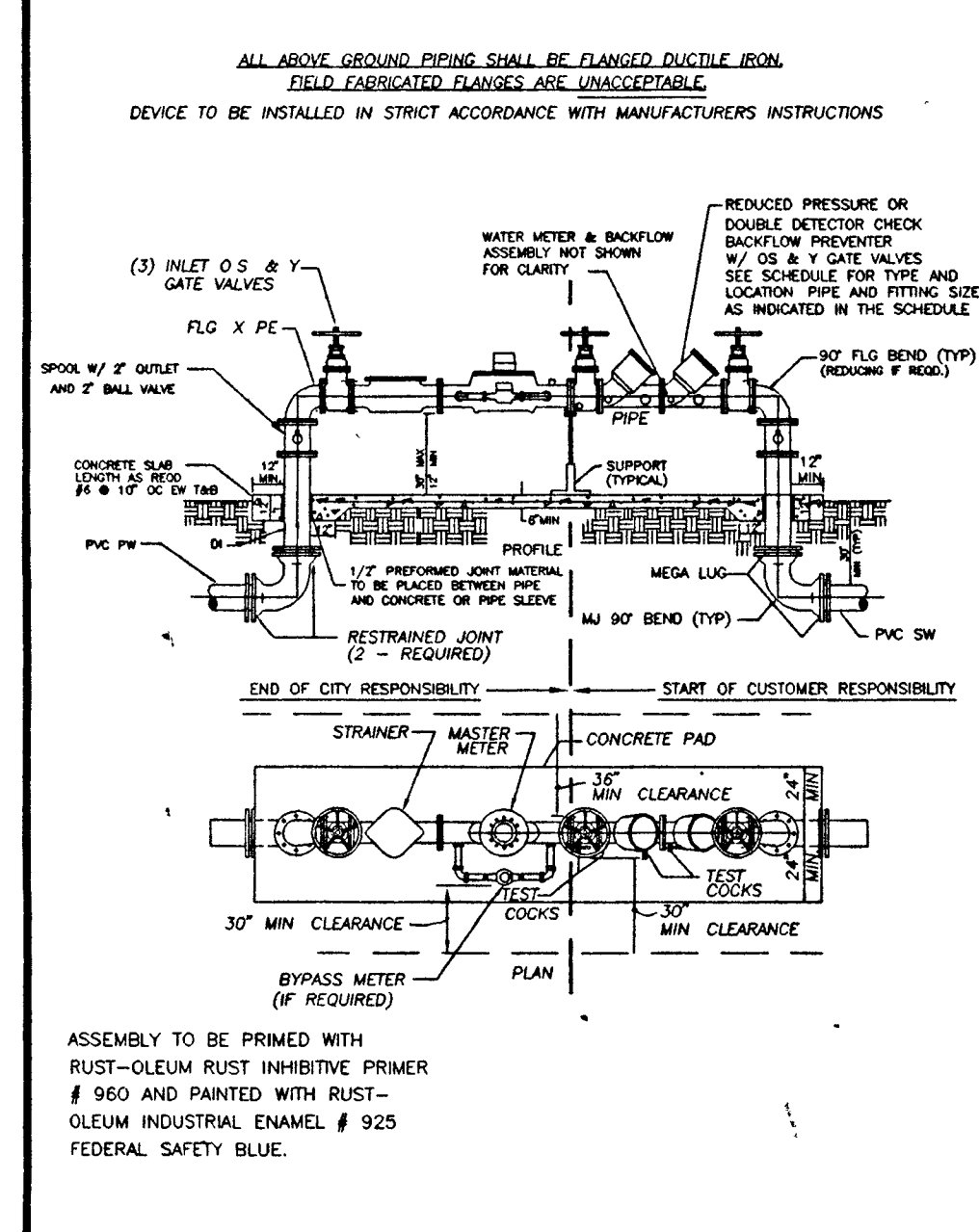
**2A THRUST BLOCK NOTES**

**3A WATER MAIN / STORM SEWER CROSSING**

**4A HYDRANT ASSEMBLY WITH ANCHOR TEE**

**5A GATE VALVE AND VALVE BOX**

**6A BLOW-OFF WITH GATE VALVE AND BOX**



**NOTES**

- A TEMPORARY JUMPER CONNECTION IS REQUIRED AT ALL CONNECTIONS BETWEEN EXISTING ACTIVE WATER MAINS AND PROPOSED WATER MAIN IMPROVEMENTS.
- THIS DETAIL IS TO BE USED FOR FILLING ANY NEW WATER MAIN OF ANY SIZE FROM EXISTING ACTIVE WATER MAINS AND FOR FLUSHING OF NEW MAINS UP TO 8" DIAMETER (2.5 FPS MIN VELOCITY), AND FOR OBTAINING BACTERIOLOGICAL SAMPLES FROM ANY NEW WATER MAIN OF ANY SIZE. THE JUMPER CONNECTIONS SHALL BE MAINTAINED UNTIL AFTER FILLING, FLUSHING, TESTING, AND DISINFECTION OF THE NEW MAIN HAS BEEN SUCCESSFULLY COMPLETED AND CLEARANCE FOR USE HAS BEEN RECEIVED FROM FDEP.
- FLUSHING OF 10" AND LARGER WATER MAINS MAY BE DONE THROUGH THE TE-IN VALVES UNDER CONTROLLED CONDITIONS AS FOLLOWS:
  - THE TE-IN VALVES SHALL BE OPERATED AND PRESSURE TESTED IN THE PRESENCE OF THE UTILITY AND/OR ENGINEER TO VERIFY WATER TIGHTNESS PRIOR TO TE-IN VALVES WHICH ARE NOT WATERPROOF SHALL BE REPLACED OR A NEW VALVE INSTALLED IMMEDIATELY ADJACENT TO THE LEADING VALVE.
  - THE TEMPORARY JUMPER SHALL BE CONSTRUCTED AS DETAILED. THE JUMPER CONNECTION SHALL BE USED TO FILL NEW WATER MAINS, & DURING BACTERIOLOGICAL TESTING AS REQUIRED BY THE FDEP PERMITS.
  - FLUSHING SHALL NOT BE ATTEMPTED DURING HIGH DEMAND PERIODS OF THE EXISTING WATER MAINS.
  - ALL DOWNSTREAM VALVES IN THE NEW SYSTEM SHALL BE OPEN PRIOR TO OPERATING THE TE-IN VALVE.
  - PROVIDE FOR AND MONITOR THE PRESSURE AT THE TE-IN POINT. THE PRESSURE IN THE EXISTING MAIN MUST NOT DROP BELOW 45 PSIG.
  - TE-IN VALVE SHALL BE OPEN A FEW TURNS ONLY ENOUGH A PRESSURE DROP ACROSS THE VALVE IS ALWAYS GREATER THAN 10 PSIG.
  - THE TE-IN VALVE SHALL BE LOCKED CLOSED BY THE UTILITY UNTIL FLUSHING BEGINS.
  - AFTER FLUSHING THE TE-IN VALVE SHALL BE LOCKED CLOSED BY THE UTILITY. THE PROCEDURE SHALL BE DIRECTED BY THE UTILITY AND OBSERVED BY THE ENGINEER.
- THE CONTRACTOR SHALL PROVIDE DOCUMENTATION DEMONSTRATING THAT THE DOUBLE CHECK BACKFLOW PREVENTION DEVICE HAS BEEN TESTED AND IS IN GOOD WORKING ORDER AT THE TIME OF INSTALLATION.
- EXCEPT AS REQUIRED TO FLUSH LINES GREATER THAN 8" IN DIAMETER THE TE-IN VALVE SHALL REMAIN LOCKED CLOSED UNTIL THE NEW SYSTEM HAS BEEN CLEARED FOR USE BY FDEP.
- UPON RECEIPT OF CLEARANCE FOR USE FROM FDEP, THE CONTRACTOR SHALL REMOVE THE TEMPORARY JUMPER CONNECTION STOPS ARE TO BE CLOSED & PLUGGED WITH 2" BRASS PLUGS.
- INSTALLATION AND MAINTENANCE OF THE TEMPORARY JUMPER CONNECTION AND ASSOCIATED BACKFLOW PREVENTION DEVICE FITTINGS, VALVES, ECT., SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

SEE "DETAIL" FOR MAKING JUMPER CONNECTIONS

**1B COMBINATION MASTER METER AND BACKFLOW PREVENTER**

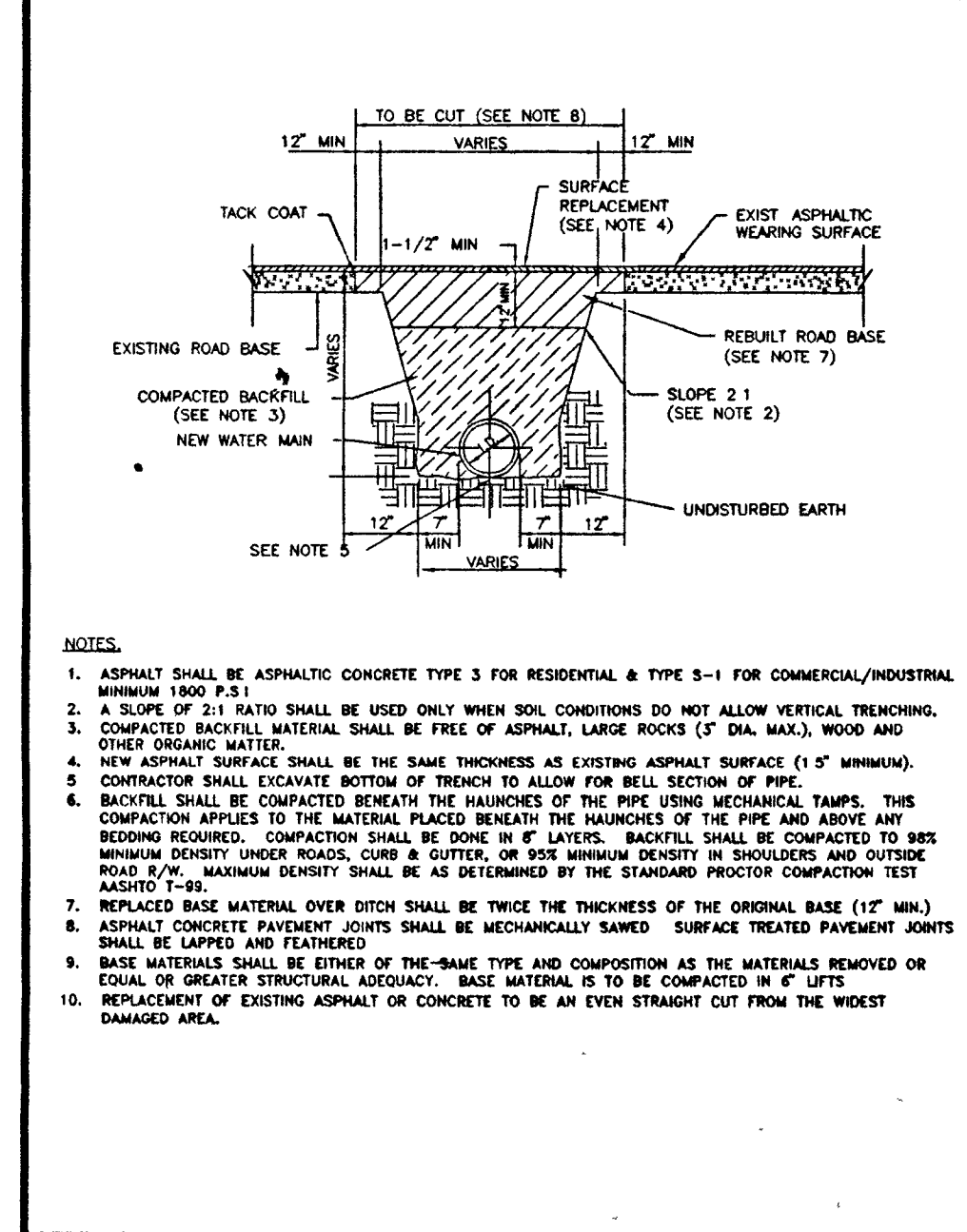
**2B UTILITY TRENCHING DETAIL**

**3B TYPE 'F' INLET**

**4B DOUBLE DETECTOR CHECK VALVE**

**5B TEMPORARY JUMPER CONNECTIONS**

**6B 'NOTES' TEMPORARY JUMPER CONNECTIONS**



**WATER DISTRIBUTION NOTES:**

- THE CONTRACTOR SHALL INSTALL ALL WATER MAINS AND APPURTENANCES IN ACCORDANCE WITH CITY OF MELBOURNE WATER DEPARTMENT TECHNICAL PROVISIONS FOR CONSTRUCTION OF WATER DISTRIBUTION SYSTEMS (ISSUE DATE JANUARY 1985), THE APPROVED PLANS AND STANDARD DETAIL SHEET. THE CONTRACTOR SHALL NOTIFY THE ENGINEERING DIVISION 24 HOURS PRIOR TO COMMENCEMENT OF CONSTRUCTION.
- INSTALLATIONS AND HYDROSTATIC (PRESSURE AND LEAKAGE) TESTING OF WATER LINES SHALL BE IN ACCORDANCE WITH ANSI/AWWA C900 (MANUAL M23) FOR PVC PRESSURE PIPE, AND C600 FOR DUCTILE IRON PIPE.
- CONNECTION OF THE NEW WATER LINE TO THE EXISTING 6" PVC LINE TO BE DONE BY A QUALIFIED TAPPING CONTRACTOR IN THE PRESENCE OF THE CITY OF MELBOURNE WATER DEPARTMENT REPRESENTATIVE. CITY OF MELBOURNE WATER DEPARTMENT TO BE NOTIFIED THREE FULL WORKING DAYS IN ADVANCE OF WATERLINE TAP.
- ALL WATER MAINS TO HAVE A MINIMUM COVER OF 30" UNLESS OTHERWISE NOTED.
- WATER SUPPLY FACILITIES, INCLUDING MAINS, SHALL BE INSTALLED, CLEANED, DISINFECTED, AND BACTERIOLOGICALLY CLEARED FOR SERVICE, IN ACCORDANCE WITH THE LATEST APPLICABLE AWWA STANDARDS AND THE STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION RULES.
- POLYVINYL CHLORIDE (PVC) PRESSURE PIPE SHALL CONFORM TO THE REQUIREMENTS OF AWWA C900 WITH OUTSIDE DIAMETER EQUAL TO THAT OF STANDARD DUCTILE IRON PIPE AND MINIMUM WALL THICKNESS OF DR 18 CLASS 150 BETWEEN 4'-12" USE SDR 21 CLASS CLASS 200 FOR LESS THAN 4" PIPE THAT MEETS THE REQUIREMENTS OF ASTM D2241.
- FITTINGS FOR PVC PRESSURE PIPE AND D.I.P. SHALL BE DUCTILE IRON, MECHANICAL JOINT, CEMENT MORTAR LINES IN ACCORDANCE WITH ANSI/AWWA C110/A21.10 AND C111/A21.11.
- THE CONTRACTOR SHALL PROVIDE WATER SERVICE LINES AS INDICATED. ALL POTABLE WATER SERVICES SHALL BE THREADED BRASS CONNECTIONS MADE USING 1" SADDLE TAPS. SOLVENT WELDED PVC PIPE WILL NOT BE ACCEPTABLE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING THE ENGINEER WITH AN ACCURATE ANNOTATED UTILITY PLAN SHOWING THE AS-BUILT IN SUFFICIENT DETAIL TO SHOW THE EXACT LOCATION OF ALL MAINS AND SERVICES.
- PVC PIPES MUST BEAR NSF LOGO FOR POTABLE WATER USE.
- WATER LINE CONSTRUCTION SHALL CONFORM TO CITY OF MELBOURNE SPECIFICATIONS, ISSUE DATE JANUARY 1985.
- CITY OF MELBOURNE WATER DEPARTMENT TO BE NOTIFIED THREE FULL WORKING DAYS IN ADVANCE OF WATER LINE TAP. A CITY OF MELBOURNE WATER DEPARTMENT REP. SHALL BE PRESENT WHEN TAP IS MADE.
- THE CONTRACTOR MAY NOT PHYSICALLY CONNECT 8" OR SMALLER WATER MAINS TO EXISTING CITY WATER UNTIL FDEP CLEARANCE HAS BEEN OBTAINED. FLUSHING SHALL NOT TAKE PLACE UNTIL AFTER PRESSURE TESTING HAS BEEN SUCCESSFULLY COMPLETED. FILLING OF NEWLY CONSTRUCTED WATER MAINS SHALL TAKE PLACE THROUGH A 2" JUMPER CONNECTION THAT INCORPORATES AN AWWA APPROVED DOUBLE CHECK BACKFLOW PREVENTION DEVICE.

A horizontal clearance of 10" in parallel installation and 18" vertically at crossings must be maintained between potable water lines and sanitary hazards (sanitary sewer, force main, storm sewer, reuse water). If the vertical distance is less than 18" when water line crosses over or under sewer line, the sewer line shall be ductile iron with a 20' length centered on crossing. When the water line crosses a storm sewer pipe with less than 18" vertical distance, the water line shall be ductile iron with a 20' length centered on crossing or be encased in concrete.

Sewer pipes with less than 36" cover shall be PVC, DR-18.

Water mains and sanitary hazards may be laid with less than 10 feet horizontal separation provided that one or more of the following conditions are satisfied:

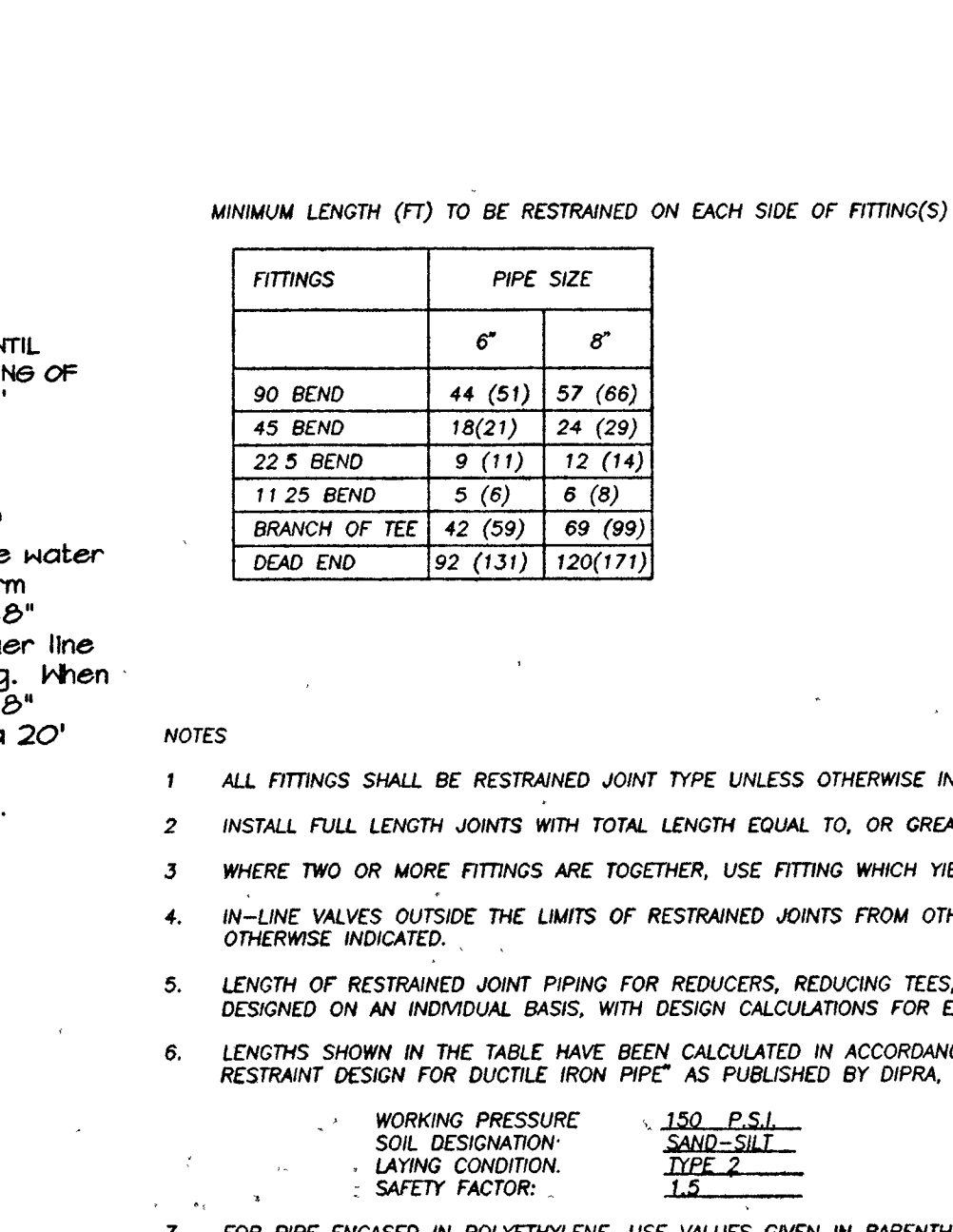
- The crown of the sewer line is a minimum of 18" below the invert of the water main and installed in a separate trench.
- Sewer line is placed in a sleeve.
- Sewer line is encased in a minimum thickness of 6" of concrete on all sides.

MINIMUM LENGTH (FT) TO BE RESTRAINED ON EACH SIDE OF FITTING(S)

| FITTINGS      | PIPE SIZE |          |
|---------------|-----------|----------|
|               | 6"        | 8"       |
| 90 BEND       | 44 (51)   | 57 (66)  |
| 45 BEND       | 18(21)    | 24 (29)  |
| 22.5 BEND     | 9 (11)    | 12 (14)  |
| 11.25 BEND    | 5 (6)     | 6 (8)    |
| BRANCH OF TEE | 42 (59)   | 69 (99)  |
| DEAD END      | 92 (131)  | 120(171) |

NOTES

- ALL FITTINGS SHALL BE RESTRAINED JOINT TYPE UNLESS OTHERWISE INDICATED.
- INSTALL FULL LENGTH LINES WITH TOTAL LENGTH EQUAL TO, OR GREATER THAN THE LENGTH SHOWN IN THE TABLE.
- WHERE TWO OR MORE FITTINGS ARE TOGETHER, USE FITTING WHICH YIELDS GREATEST LENGTH OF RESTRAINED PIPE.
- IN-LINE VALVES OUTSIDE THE LIMITS OF RESTRAINED JOINTS FROM OTHER FITTINGS NEED NOT BE RESTRAINED UNLESS OTHERWISE INDICATED.
- LENGTH OF RESTRAINED JOINT PIPING FOR REDUCERS, REDUCING TEES, AND VERTICAL POSITION FITTINGS SHALL BE DESIGNED ON AN INDIVIDUAL BASIS, WITH DESIGN CALCULATIONS FOR EACH BEING SUBMITTED FOR REVIEW.
- LENGTHS SHOWN IN THE TABLE HAVE BEEN CALCULATED IN ACCORDANCE WITH THE PROCEDURE OUTLINED IN "THRUST RESTRAINT DESIGN FOR DUCTILE IRON PIPE" AS PUBLISHED BY DIPRA, WITH THE FOLLOWING ASSUMPTIONS:
  - WORKING PRESSURE: 150 P.S.I.
  - SOIL DESIGNATION: SAND-SILT
  - LAYING CONDITION: TYPE 2
  - SAFETY FACTOR: 1.5
- FOR PIPE ENCASED IN POLYETHYLENE, USE VALUES GIVEN IN PARENTHESES OR INCREASE THE GIVEN VALUE BY A FACTOR OF 1.2.



DESIGNED: LDM 07/17/97  
 CHECKED: MJO 07/17/97  
 APPROVED: EMF  
 DISK NO.  
 ACAD CODE: 97750SP5  
 PROJECT NO: 97.750

**ELLIPITICAL MITERED END SECTION DETAIL**  
 (F.D.O.T INDEX 273)

NOT TO SCALE  
 LANTANA OCEANFRONT A CONDOMINIUM  
 DEVELOPMENT OF BREVARD INC.  
 285 N. COURTYARD Pkwy, SUITE 28  
 MOBILE ISLAND, FL 32553

| NO. | DATE    | REVISION | REVISED PER F.D.O.T. COMMENTS |
|-----|---------|----------|-------------------------------|
| 1   | 5/11/98 |          |                               |
| 2   | 6/30/98 |          |                               |
| 3   |         |          |                               |
| 4   |         |          |                               |
| 5   |         |          |                               |
| 6   |         |          |                               |
| 7   |         |          |                               |

**FLEIS ASSOCIATES**  
 FIRST UNION NATIONAL BANK BUILDING  
 1090 HIGHWAY 17A, SUITE 200  
 SATELLITE BEACH, FLORIDA 32837  
 (407) 777-2701 ~ FAX (407) 779-2173  
 ENGINEERS / PLANNERS / DEVELOPERS  
 EDWARD M. FLEIS, P.E.  
 P.E. NO. 3068Z

THIS DOCUMENT IS NOT TO BE USED FOR CONSTRUCTION UNLESS SIGNED HERE:  
 DATE

DESIGNED: LDM 07/17/97  
 CHECKED: MJO 07/17/97  
 APPROVED: EMF  
 DISK NO.  
 ACAD CODE: 97750SP5  
 PROJECT NO: 97.750

WATER DETAILS  
 SP-5  
 SHEET 11 OF 12

SCALE: 1"=20'

DEVELOPER  
TRICON DEVELOPMENT  
925 N. COURTYNE PKWY, SUITE 28  
MERRITT ISLAND, FL 32953

LANTANA OCEAN FRONT,  
A CONDOMINIUM

| NO. | DATE    | REVISION                               |
|-----|---------|--|
| 1   |         |  |
| 2   |         |  |
| 3   | 3/6/98  | REVISED RETENTION, SIDEWALK & ENTRANCE |
| 4   | 5/11/98 | REVISED PER F.D.O.T. COMMENTS          |
| 5   | 6/20/98 | REVISED PER F.D.O.T. COMMENTS          |
| 6   |         |  |
| 7   |         |  |

**FLEIS ASSOCIATES**

FIRST UNION NATIONAL BANK BUILDING  
1090 HIGHWAY A1A, SUITE 200  
SATELLITE BEACH, FLORIDA 32937

ENGINEERS / PLANNERS

EDWARD M. FLEIS  
P.E. NO. 30652

DATE

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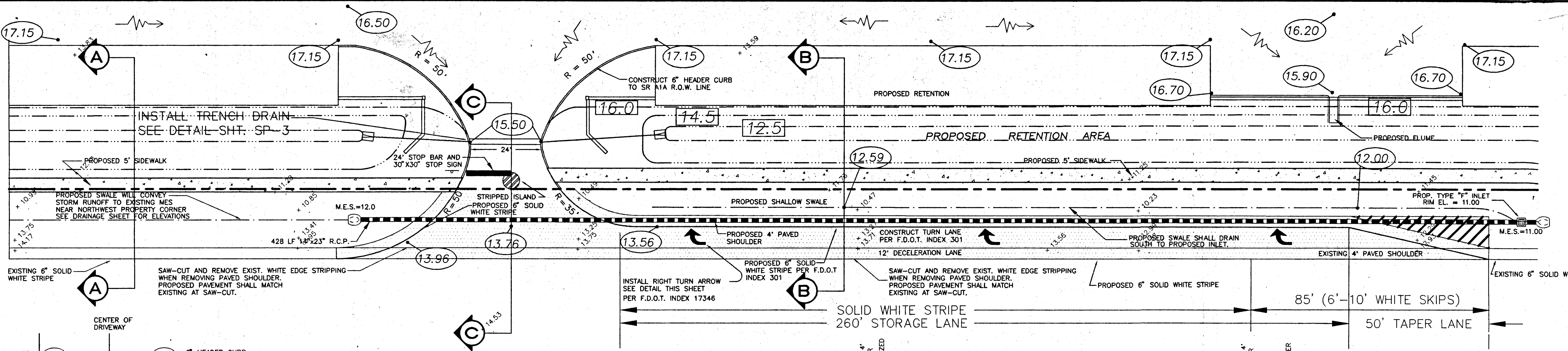
DATE

DESIGNED: EMF 7/2/97  
DRAWN BY: CD 7/2/97  
CHECKED:  
APPROVED:  
ACAD CODE: 9775006  
PROJECT NO: 97.750

ENTRANCE TO A-1-1

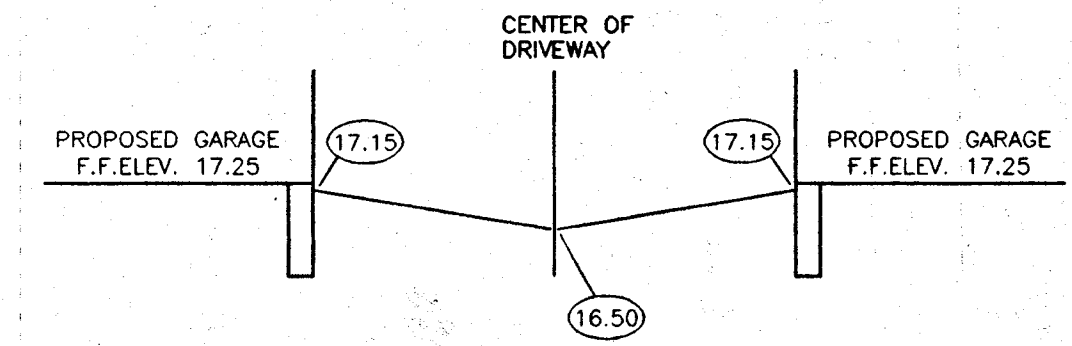
**SP-6**

SHEET 12 OF 12

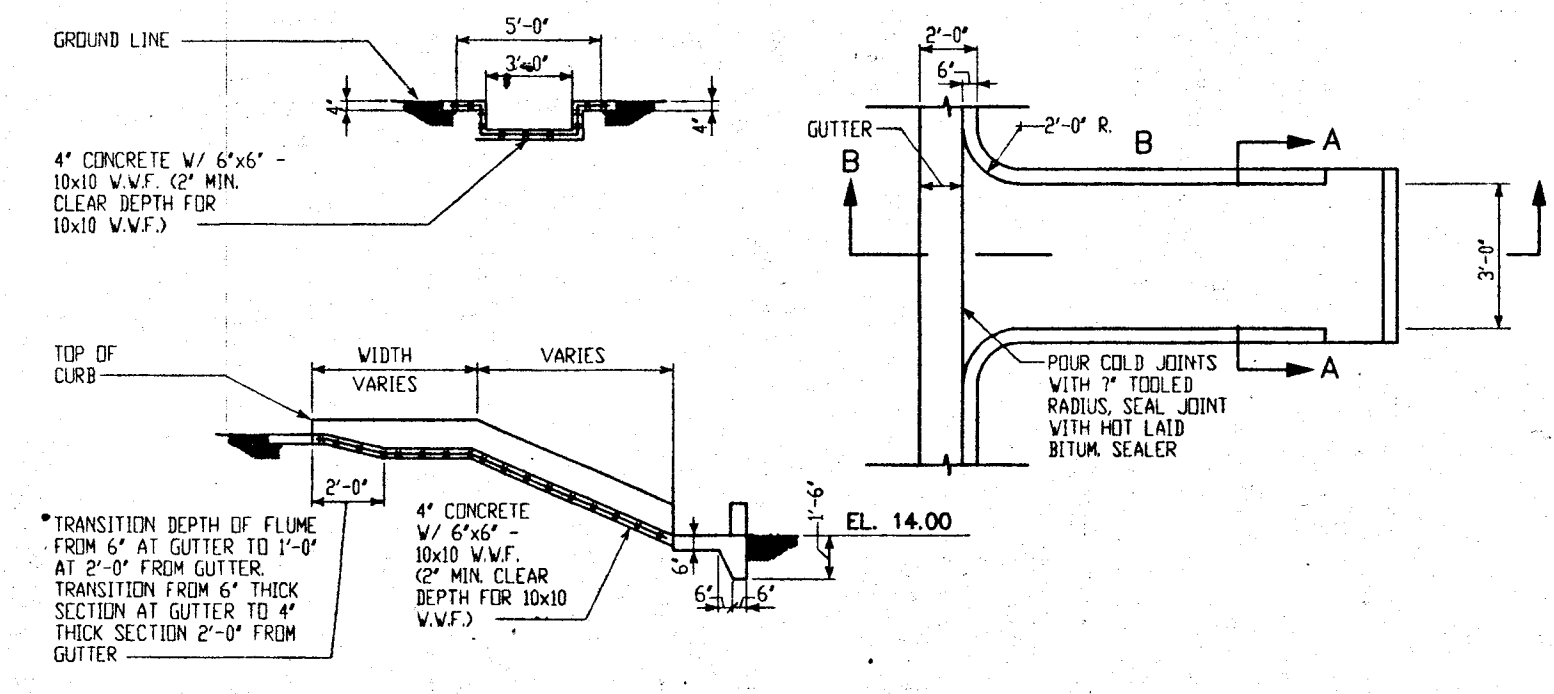
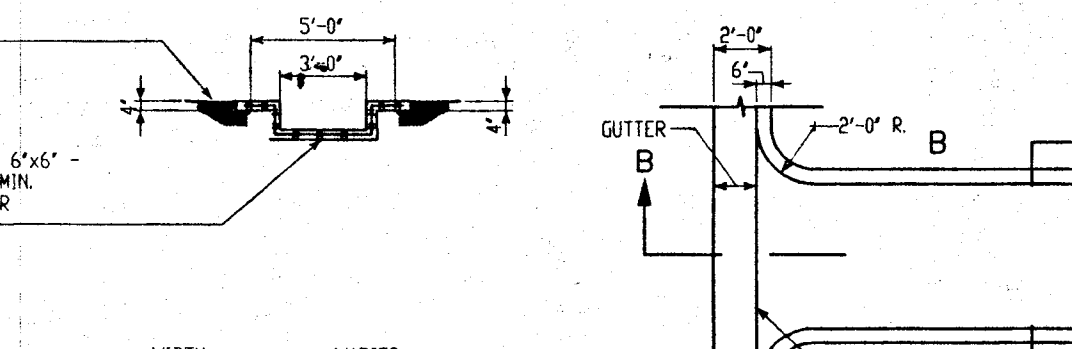


- FDOT NOTES:** SCALE 1"=20'
- ALL STRUCTURES, PIPES, AND OTHER CONSTRUCTION IN THE F.D.O.T. RIGHT OF WAY SHALL BE PERFORMED ACCORDING TO THE F.D.O.T. "ROADWAY DESIGN STANDARDS AND SPECIFICATIONS" - 1998 EDITION
  - SOD ALL DISTURBED AREAS IN THE S.R. A-1-A RIGHT OF WAY WITH BERMUDA SOD ONLY.
  - MAINTENANCE OF TRAFFIC SHALL BE IN ACCORDANCE WITH F.D.O.T. STANDARD INDEX NO. 812.
  - CONTRACTOR SHALL SUBMIT A COPY OF ALL DENSITY TESTING TO THE F.D.O.T. MAINTENANCE OFFICE PRIOR TO PLACEMENT OF ANY ASPHALT.
  - ALL STRIPING SHALL BE THERMOPLASTIC AND INSTALLED PER F.D.O.T. STANDARD INDEX NO. 17346.

**PROFILE - SECTION D-D**

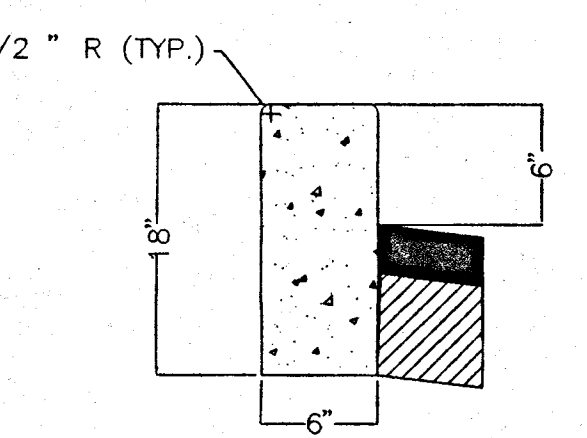


**PROFILE - SECTION E-E**



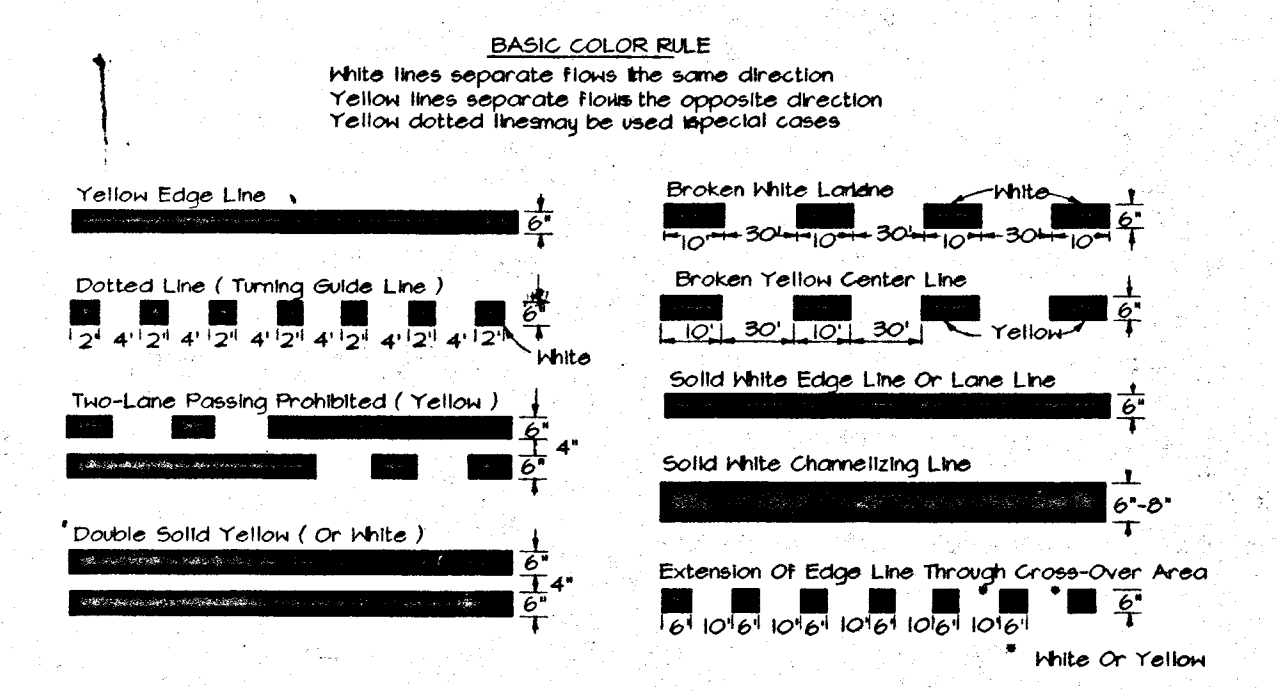
**FLUME DETAIL**

N.T.S.

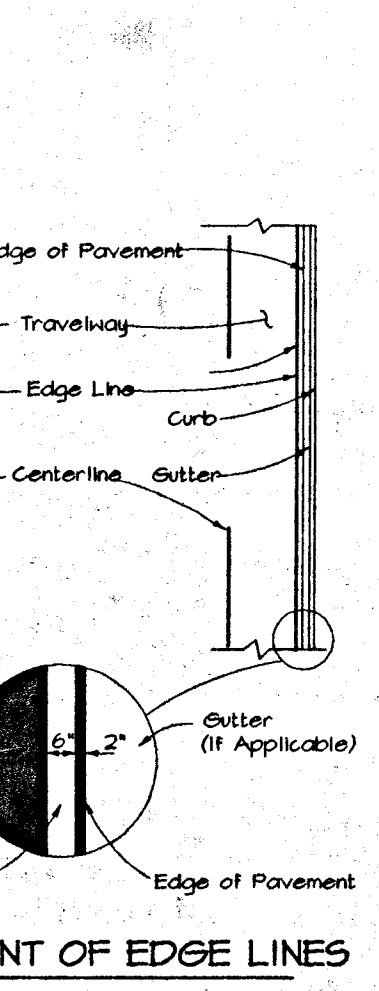
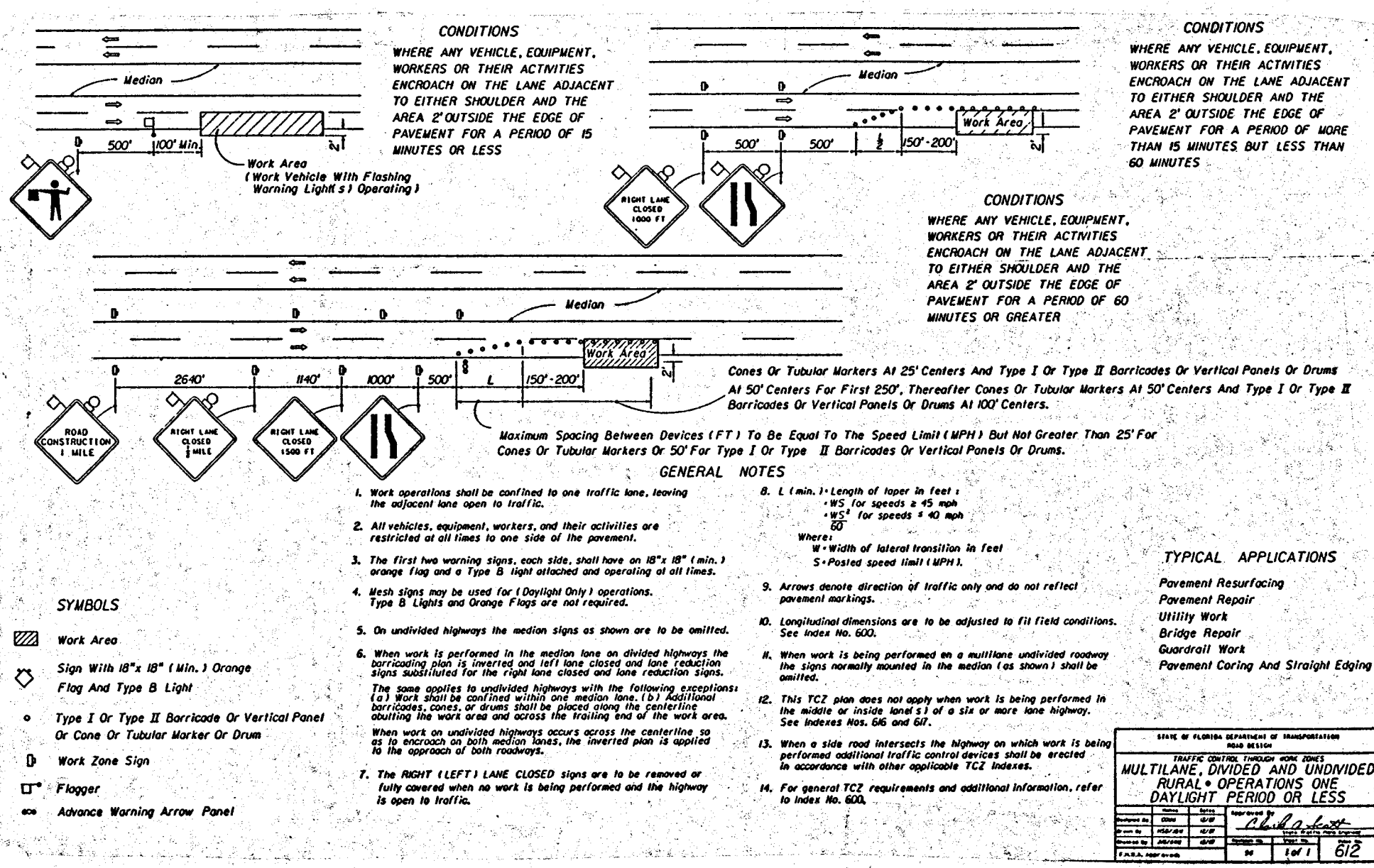


**VERTICAL CURB**

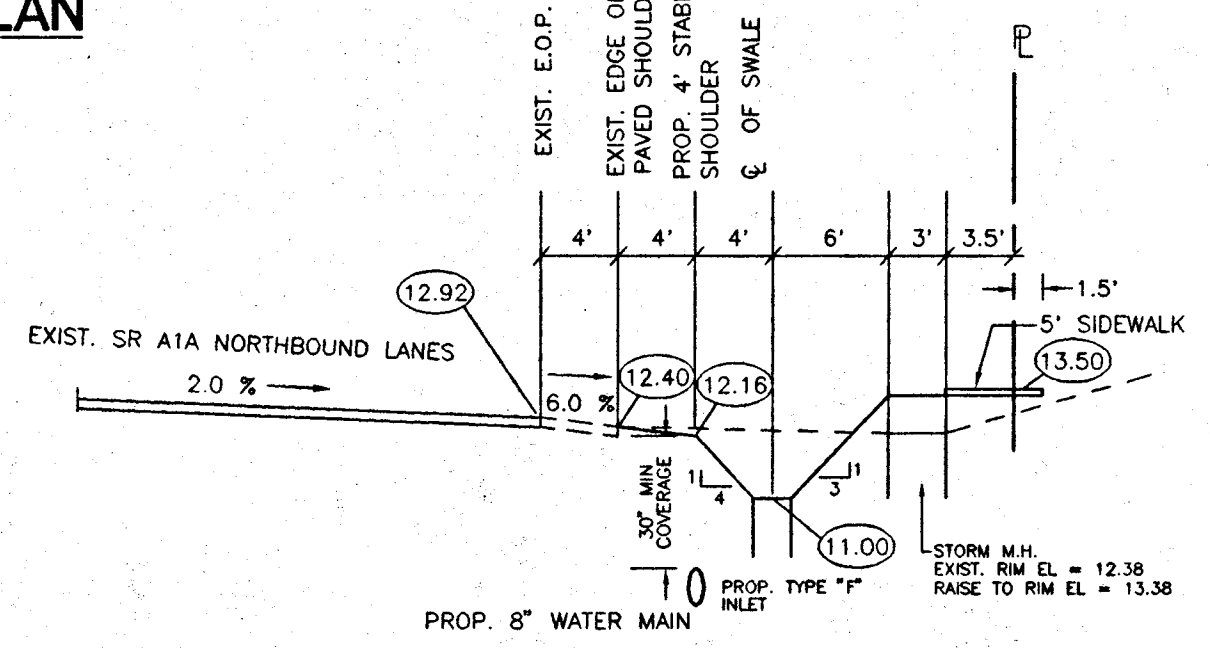
PER F.D.O.T. INDEX 17346



**SPECIAL MARKING AREAS**  
INDEX NO. 17346

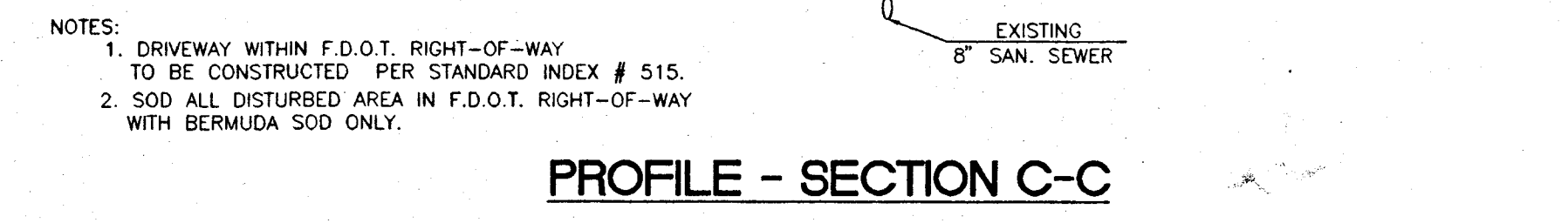


**PLACEMENT OF EDGE LINES**

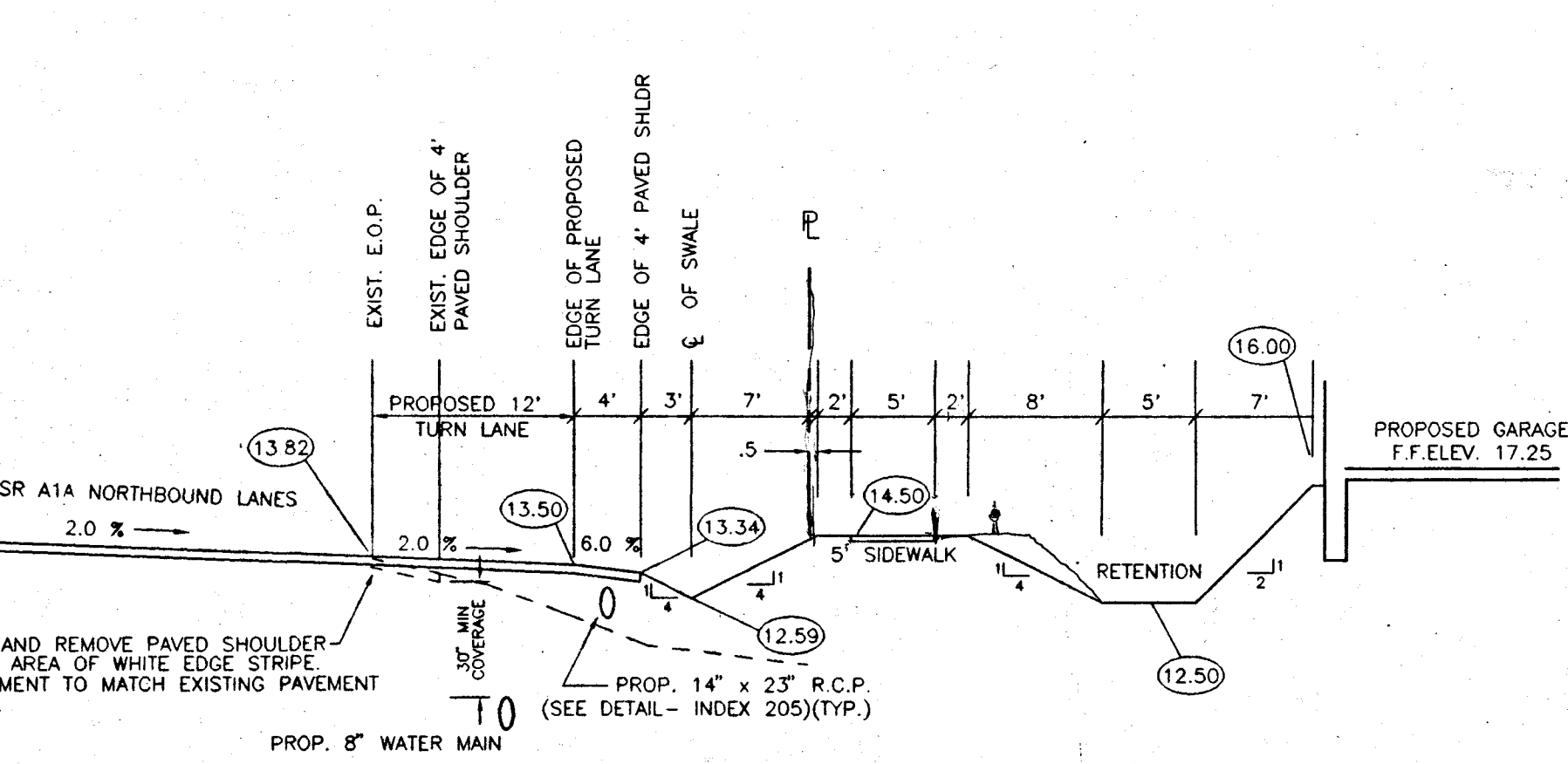


**PROFILE - SECTION G-G**

HORIZONTAL SCALE: 1"=10'  
VERTICAL SCALE: 1"=5'

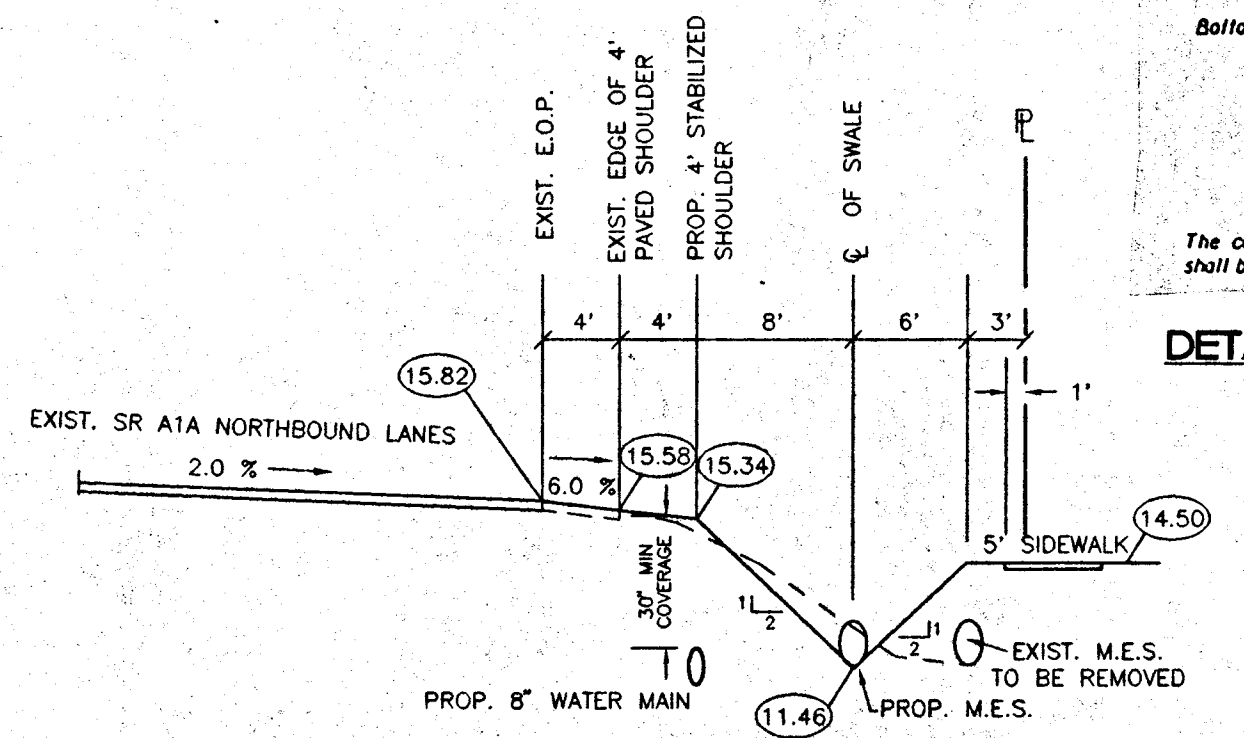


**PROFILE - SECTION C-C**



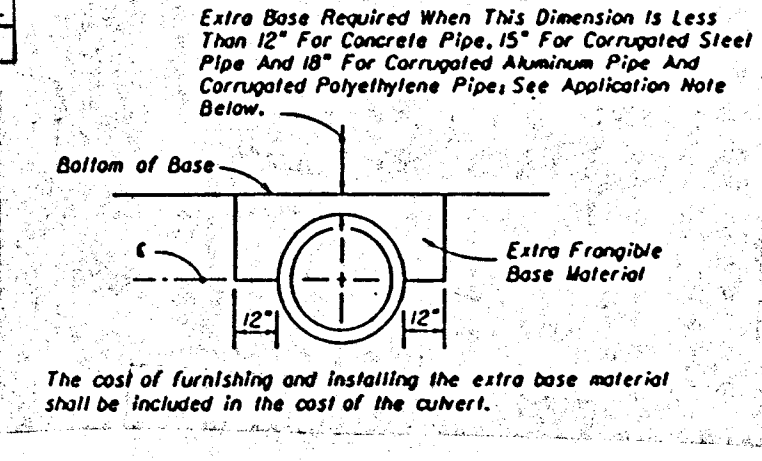
**PROFILE - SECTION B-B**

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VERTICAL SCALE: 1"=5'

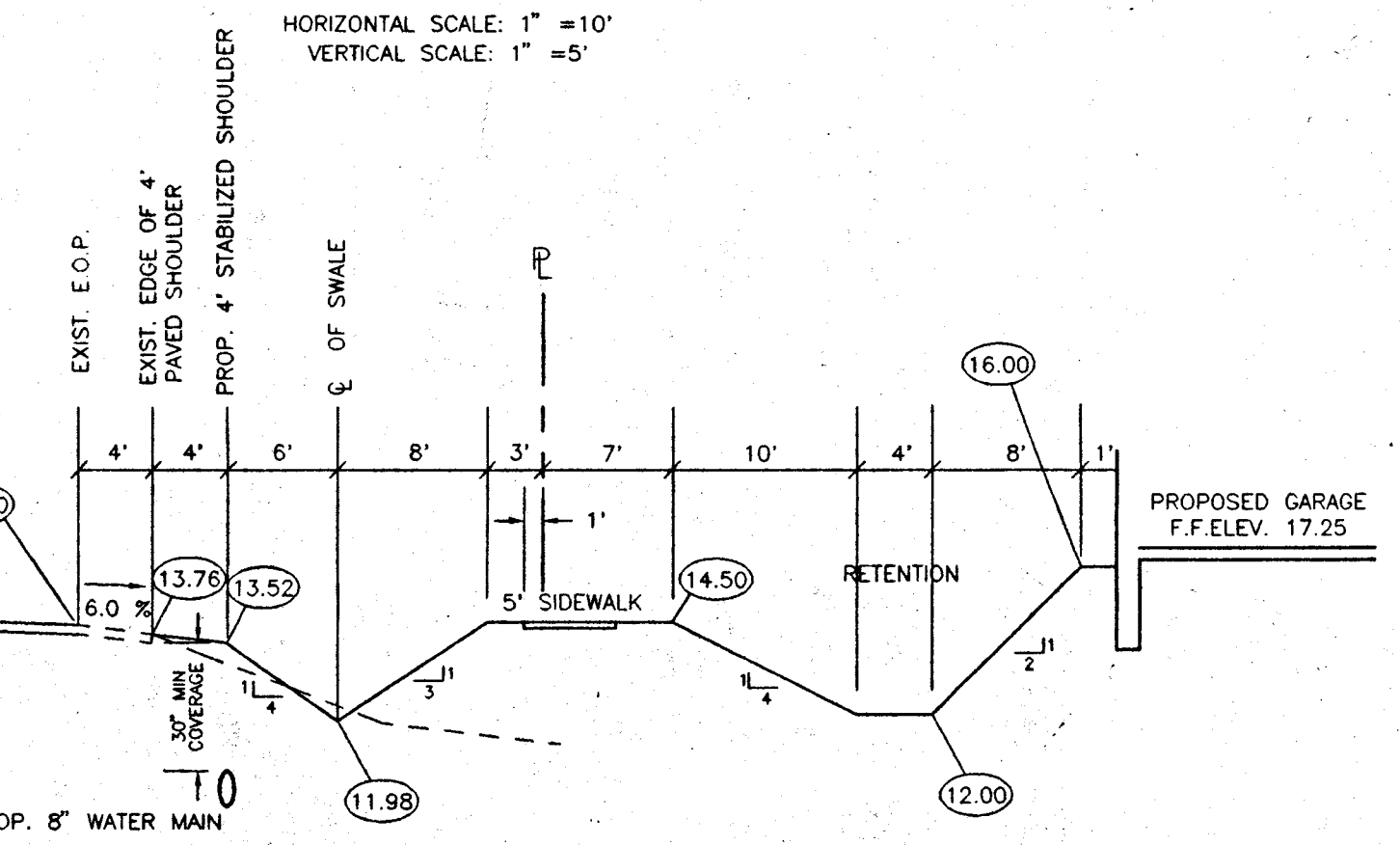


**PROFILE - SECTION F-F**

HORIZONTAL SCALE: 1"=10'  
VERTICAL SCALE: 1"=5'



**DETAIL - FRANGIBLE BASE (INDEX 205)**



**PROFILE - SECTION A-A**

HORIZONTAL SCALE: 1"=10'  
VERTICAL SCALE: 1"=5'